Activists have been trying to create a gender neutral singular pronoun in English for hundreds of years. Why haven’t these taken hold?

What can the interest in inventing artificial languages (Esperanto, Klingon) tell us about the contradictions of capitalism and the nation-state?

How does the sound that you make after enjoying the alcoholic beverage soju get taken up in discourses of gender, modernity and progress in South Korea?

Come find out in Anth 489: Language and Social Life!