

**Date**: November 28th, 2022 Time: 5:30 pm

Location: BMH 1035 (Fishbowl)

## **Open Session**

## **Preliminaries**

- 1. Call to Order
- 2. Highs & Lows
- 3. Approval Agenda
- 4. Approval of Meeting Minutes

## Regular Agenda

- 5. Reports of Officers
  - a. President
    - i. General Members Meeting

Overview

- ii. Elections Update
- iii. Returning of Keys
- iv. Transition Documents
- b. VP Internal Affairs
- c. VP Education
  - i. Pops & Talks
- d. VP Finance
  - i. Cheque Reimbursements
  - ii. Executive Tabs
- e. Directors
  - i. Comms/Media
  - ii. Services
    - 1. Sweaters



- 2. AHSEF
- iii. Events
  - 1. Food Truck
- f. Representatives
  - i. Department Meetings
  - ii. DACA

Adjournment