

AHS

UNDERGRADUATE MEMBERS

Date: November 7th, 2022

Time: 5:30 pm

Location: BMH 1035 (Fishbowl)

Open Session

Preliminaries

1. Call to Order
2. Highs & Lows
3. Approval Agenda
4. Approval of Meeting Minutes

Regular Agenda

5. Reports of Officers
 - a. President
 - i. Lounge Discussions
 - ii. JOEY + Councilor
 - iii. Elections
 - iv. General Members Meeting
 - b. VP Internal Affairs
 - c. VP Education
 - i. SWEP
 - ii. Pops & Talks
 - d. VP Finance
 - i. Budget review RE: Sweaters
 - e. Directors
 - i. Comms/Media
 1. Newsletter
 - ii. Services
 1. Sweaters



UNDERGRADUATE MEMBERS

2. AHSEF Inquiries

iii. Events

1. Therapy Dogs

2. Rock Climbing

3. Food Truck

4. EOT

f. Representatives

i. Department Meetings

Adjournment