

AHS

UNDERGRADUATE MEMBERS

Date: October 24th, 2022

Time: 5:30 pm

Location: BMH 1035 (Fishbowl)

Open Session

Preliminaries

1. Call to Order
2. Highs & Lows
3. Approval Agenda
4. Approval of Meeting Minutes

Regular Agenda

5. Reports of Officers
 - a. President
 - i. JOEY + Councilor Interviews
 - ii. Winter Term Team
 - b. VP Internal Affairs
 - c. VP Education
 - i. SWEP
 - ii. Pops & Talks
 - d. VP Finance
 - e. Directors
 - i. Comms/Media
 1. Events preview
 2. Newsletter
 - ii. Services
 1. Restock of Snacks
 2. Sweaters
 3. AHSEF Inquiries

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iii. Events

1. Pumpkin Night
2. Scream Park (Canceled most likely)
3. Trick or Treat in the Lounge
4. November breakdown

f. Representatives

- i. Department Meetings

Adjournment