

**Date**: October 3rd, 2022 Time: 5:30 pm

Location: BMH 1035 (Fishbowl)

## **Open Session**

## **Preliminaries**

- 1. Call to Order
- 2. Highs & Lows
- 3. Approval Agenda
- 4. Approval of Meeting Minutes

## Regular Agenda

- 5. Reports of Officers
  - a. President
    - i. JOEY + Councilor Interviews
    - ii. Events Overview
    - iii. Square Overview
  - b. VP Internal Affairs
  - c. VP Education
    - i. Academic Jeopardy Event Debrief
  - d. VP Finance
  - e. Directors
    - i. Comms/Media
      - 1. Newsletter
    - ii. Services
      - 1. Restock of Snacks
      - 2. Sweaters
      - 3. AHSEF Inquiries
    - iii. Events



- f. Representatives
  - i. Department Meetings

Adjournment