

# AHS

## UNDERGRADUATE MEMBERS

**Date:** September 19th, 2022

**Time:** 6:00 pm

**Location:** BMH 1048

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### **Open Session**

#### **Preliminaries**

1. Call to Order
2. Highs & Lows
3. Approval Agenda
4. Approval of Meeting Minutes

#### **Regular Agenda**

5. Reports of Officers
  - a. President
    - i. Transition Documents
    - ii. Events Overview
    - iii. JOEY + Councilor Program
    - iv. Bonfire Debrief
  - b. VP Internal Affairs
    - i. F22 Office Hours Schedules
    - ii. F22 Office Duties
  - c. VP Education
    - i. Academic Jeopardy Event
  - d. VP Finance
    - i. S22 Summary
  - e. Directors
    - i. Sweaters + Swag
    - ii. Next Social Event: Yoga (Oct 1)
    - iii. Cards Event Printing

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f. Representatives

i. Department Meetings

**Adjournment**