

AHS

UNDERGRADUATE MEMBERS

Date: September 26th, 2022

Time: 5:30 pm

Location: BMH 1035 (Fishbowl)

Open Session

Preliminaries

1. Call to Order
2. Highs & Lows
3. Approval Agenda
4. Approval of Meeting Minutes

Regular Agenda

5. Reports of Officers
 - a. President
 - i. JOEY + Councilor Program
 - ii. Wellness Initiatives
 - b. VP Internal Affairs
 - c. VP Education
 - i. Academic Jeopardy Event
 - ii. Changes to Headshot and SWEP
 - d. VP Finance
 - i. S22 Summary
 - e. Directors
 - i. Comms/Media
 - ii. Services
 1. restock of snacks
 2. sweaters
 3. AHSEF
 - iii. Events



UNDERGRADUATE MEMBERS

1. Therapy Farm or Dogs
2. Pumpkin Carving Contest
3. Pumpkin Patch Trip

f. Representatives

- i. Department Meetings

Adjournment