**Date**: Wednesday November 20th 2019 **Time**: 5:30pm

**Location**: BMH 1016 **Chair**: Shelbee Parboodial

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|  | **Preliminaries**   1. Approval of the agenda   **Regular Agenda**   1. WUSA Long Range Plan Committee\* 2. Budget Report\*\* 3. Promotions 4. Summary of Events    1. Pints and Pops with Profs    2. Involvement Fair    3. De-stress Week    4. Mystery Bus 5. Services    1. Sweaters    2. Swag for the future 6. Executive Nominations for Winter 2020    1. DE and PH Rep    2. JOEYS and Councillors 7. Summary   **New Business**  \*additional information at the bottom | Decision  Information  Information  Information  Information  Information  Information  Information  Information |
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\**WUSA's Long Range Planning Process has kicked off and they are looking for student input to determine the direction for the organization over the next 5 years. AHSUM is an integral member of WUSA and AHS student input is highly valued. A series of open-ended questions will be asked and group discussion will be facilitated to get you thinking about WUSA and your relationship with the student association.*

*\*\** *<https://docs.google.com/spreadsheets/d/1OvmUBkSax64v0loc1LgnsdfIApPKNdby7eWuXxVg3mc/edit?usp=sharing>*