

| <b>DEPARTMENT</b>                              | <b>BLDG</b> | <b>MAIL ROUTE</b> | <b>P-U &amp; DELIVERY</b> |
|--|-------------|-------------------|---------------------------|
| ATHLETICS PHYSICAL ACTIVITIES COMPLEX          | SLC 2217    | 1                 | 10:30 & 2:30              |
| ACCESSABILITY SERVICES                         | NH 1404     | 4                 | 8:30 & 12:30              |
| ADVANCED MANUFACTURING CONSORTIUM              | EC 4        | 6                 | 12:30 PM                  |
| ADVANCEMENT OFFICE                             | EC1 200     | 6                 | 8:30 & 12:30              |
| ANTHROPOLOGY                                   | PAS 2014    | 2                 | 2:30 PM                   |
| APPLIED MATH                                   | MC 6033     | 3                 | 8:30 & 12:30              |
| ARCHITECTURE MUSGATES LIBRARY                  | ARC 2107B   | 6                 | 10:30 AM                  |
| ARTS UNDERGRAD                                 | PAS 2403    | 2                 | 10:30 & 2:30              |
| ARTS COMP                                      | PAS 2081    | 2                 | 10:30 AM                  |
| ARTS GRADUATE OFFICE                           | PAS 2434    | 2                 | 10:30 & 2:30              |
| ATHLETICS COLUMBIA ICEFIELDS                   | CIF 1201    | 5                 | 8:30 AM                   |
| BIOLOGY  | ESC 350     | 9                 | 8:30 & 12:30              |
| BRIGHT STARTS                                  | UWD         | 6                 | 12:30 PM                  |
| BRUBACHER HOUSE MUSEUM                         | BRH         | 5                 | 8:30 AM                   |
| CANADIAN UNION of PUBLIC EMPLOYEES 793         | GSC 1301    | 1                 | 2:30 PM                   |
| CANADIAN WATER NETWORK                         | RAC 1001    | 5                 | 8:30                      |
| CBB  | EC4 2001    | 6                 | 8:30 AM                   |
| CENTRAL STORES                                 | ECH 124     | 7                 | 8:30 & 12:30              |
| CENTRE for CAREER ACTION                       | TC 1214     | 7                 | 8:30 & 12:30              |
| CENTRE for EDUCATION MATHEMATICS and COMPUTING | MC 6203     | 3                 | 8:30 & 12:30              |
| CENTRE for EXTENDED LEARNING                   | EC3 2814    | 6                 | 8:30 AM                   |
| CENTRE for SOCIETY TECHNOLOGY and VALUES       | E5-6123     | 7                 | 8:30 & 12:30              |
| CENTRE for TEACHING EXCELLENCE                 | EC3-2ND FLR | 6                 | 8:30 AM                   |
| CHEMICAL ENGINEERING                           | E6 3029     | 7                 | 8:30 & 12:30              |
| CHEMISTRY                                      | C2 261      | 10                | 10:30 & 2:30              |
| CHEMISTRY SHIPPING                             | ESC 109     | 10                | 10:30 & 2:30 PM           |
| CHEMISTRY STORES                               | ESC 109     | 10                | 10:30 & 2:30              |
| CIVIL & ENVIRONMENTAL ENGINEERING              | E2 2336     | 7                 | 10:30 & 2:30              |
| CLASSICS                                       | ML 224      | 4                 | 8:30 & 12:30              |
| COLUMBIA LAKE VILLAGE STUDENT RESIDENCES       | CLV         | 5                 | 10:30 AM                  |

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|---|---------------|------------|----------------|
| COMBINATORICS & OPTIMIZATION                      | MC 5109       | 3          | 8:30 & 12:30   |
| COMMUNITY RELATIONS/MARKETING & STATEGIC/CREATIVE | EC5 2nd floor | 6          | 8:30 & 12:30   |
| COMPUTER SCI. / COMPUTER SCI. COMPUTING FACILITY  | DC 1332       | 3          | 8:30 & 12:30   |
| CONFLICT MANAGEMENT & HUMAN RIGHTS OFFICE         | COM 101       | 1          | 10:30 AM       |
| CONRAD BUSINESS ENTREPRENEURSHIP & BUSINESS       | E7-2304       | 7          | 8:30           |
| CONRAD GREBEL MILTON GOOD LIBRARY                 | CGR 3100B     | 5          | 10:30 AM       |
| CONRAD GREBEL UNIVERSITY COLLEGE                  | CGR 2130      | 5          | 10:30 AM       |
| CO-OP RAC   | RAC 1001      | 5          | 8:30           |
| CO-OPERATIVE EDUCATION & CAREER SERVICES          | TC 3117       | 7          | 8:30 & 12:30   |
| CORE  | OPT 388       | 6          | 12:30 PM       |
| COUNSELLING SERVICES                              | NH 2401       | 4          | 8:30 & 12:30   |
| CREDIT UNION                                      | TT            | 5          | 8:30 AM        |
| DEAN of APPLIED HEALTH SCIENCE/ FACULTY OF HEALTH | BMH 3123      | 1          | 10:30 & 2:30   |
| DEAN OF ARTS                                      | PAS 2403      | 2          | 10:30 & 2:30   |
| DEAN of ENGINEERING                               | E7-7302       | 7          | 8:30 & 12:30   |
| DEAN OF ENVIRONMENT                               | EV1 330       | 2          | 10:30 & 2:30   |
| DEAN OF MATH                                      | MC 5209       | 3          | 8:30 & 12:30   |
| DEAN of SCIENCE                                   | ESC 250       | 9          | 8:30 & 12:30   |
| DEAN OF SCIENCE ANNEX                             | PHY 2008      | 10         | 10:30 AM       |
| DIGITAL MEDIA STRATFORD                           | DMS           | 5          | 12:30 PM       |
| DRAMA/SPEECH COMMUNICATION                        | ML 232        | 4          | 12:30 PM       |
| EARTH & ENVIRONMENTAL SCIENCE                     | EIT 2031      | 10         | 10:30 & 2:30   |
| ECONOMICS   | HH231         | 2          | 10:30 & 2:30   |
| ELECTRICAL & COMPUTER ENGINEERING - RAC           | RAC 1001      | 5          | 8:30           |
| ELECTRICAL & COMPUTER ENGINEERING                 | E5 4104       | 7          | 8:30 AM        |
| ELECTRICAL & COMPUTER ENGINEERING                 | E2 3349       | 7          | 10:30 AM       |
| ELECTRICAL & COMPUTER ENGINEERING                 | EIT 3028      | 10         | 10:30 & 2:30   |
| ENGINEERING UNDERGRAD                             | E2 1772       | 7          | 10:30 and 2:30 |
| ENGINEERING 1st YEAR & OUTREACH                   | E7-1326       | 7          | 12:30          |
| ENGINEERING COMPUTING                             | DWE 2513R     | 7          | 2:30 PM        |

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|---|----------------|------------|----------------|
| ENGINEERING GRADUATE OFFICE             | E7-7302        | 7          | 8:30 & 12:30   |
| ENGINEERING MACHINE SHOP                | E3 2121A       | 7          | 10:30 AM       |
| ENGINEERING MACHINE SHOP RECEIVING      | E3 2121E       | 7          | 10:30 AM       |
| ENGINEERING SOCIETY                     | CPH 1327       | 7          | 2:30 PM        |
| ENGLISH                                 | HH 229         | 2          | 10:30 & 2:30   |
| EQUITY OFFICE                           | EC1 138        | 6          | 12:30 PM       |
| FACULTY ASSOCIATION                     | MC 4001        | 3          | 8:30 AM        |
| FEDERATION OF STUDENTS                  | Turnkey        | 1          | 10:30 & 2:30   |
| FINANCE                                 | EC5 4804       | 6          | 8:30 & 12:30   |
| FINE ARTS                               | ECH 1206       | 7          | 10:30 AM       |
| FOOD SERVICES                           | EC3- 1st floor | 6          | 8:30 AM        |
| FRENCH                                  | ML 354A        | 4          | 8:30 & 12:30   |
| GAMES INSTITUTE                         | EC 1 143       | 6          | 12:30 PM       |
| GEOGRAPHY & ENVIROMENTAL MANAGEMENT     | EV1 319        | 2          | 10:30 & 2:30   |
| GERMAN & SLAVIC LANGUAGES & LITERATURES | ML 220         | 4          | 8:30 & 12:30   |
| GRAD HOUSE                              | Grad house     | 7          | 2:30           |
| GRADUATE STUDENT ASSOCIATION            | SLC 3222       | 1          | 10:30          |
| GRADUATE STUDIES OFFICE                 | NH 2201        | 4          | 8:30 & 12:30   |
| HEALTH SERVICES                         | HS 124         | 5          | 10:30 AM       |
| HISTORY                                 | HH 137A        | 2          | 10:30 & 2:30   |
| HUMAN RESOURCES                         | EC1 1103       | 6          | 8:30 & 12:30   |
| INFORMATION SYSTEMS & TECHNOLOGY        | EC2 1001       | 6          | 8:30 & 12:30   |
| INSTITUTE for QUANTUM COMPUTING         | QNC 3102       | 9          | 8:30 & 12:30   |
| INSTITUTIONAL ANALYSIS & PLANNING       | NH 3041        | 4          | 8:30 & 12:30   |
| INTERNATIONAL TOBACCO CONTROL           | TT             | 5          | 8:30 AM        |
| IQC - RAC                               | RAC 1001       | 5          | 8:30           |
| KEY CONTROL                             | GSC 1101       | 1          | 10:30 & 2:30   |
| KINESIOLOGY - TJB                       | TJB            | 5          | 8:30           |
| KINESIOLOGY                             | BMH 1100       | 1          | 10:30 & 2:30   |
| MACKENZIE KING VILLAGE RESIDENCE        | MKV 002        | 5          | 8:30 AM        |

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|---|----------------|------------|-------------------|
| MANAGEMENT SCIENCE                            | CPH 4309       | 7          | 10:30 & 2:30      |
| MAPPING ANALYSIS & DESIGN                     | EV2 1008       | 2          | 10:30 AM          |
| MARKETING & UNDERGRAD RECRUITMENT             | NH 2505        | 4          | 8:30 & 12:30      |
| MATH ADVANCEMENT AGFA                         | AGFA 3rd floor | 5          | 8:30              |
| MATH FACULTY COMPUTING FACILITY               | MC 3053        | 3          | 8:30 & 12:30      |
| MATH GRADUATE OFFICE                          | MC 5209        | 3          | 8:30 & 12:30      |
| MATH SOCIETY                                  | MC 3038        | 3          | 12:30 PM          |
| MATH UNDERGRAD OFFICE                         | MC 4019        | 3          | 8:30 & 12:30      |
| MECHANICAL & MECHATRONICS ENGINEERING         | E5 3001        | 7          | 8:30 & 12:30      |
| MECHANICAL and MECHATRONICS ENGINEERING - ERC | ERC 3011       | 1          | 2:30 PM           |
| MINOTA HAGEY RESIDENCE (VELOCITY)             | MKV 002        | 5          | 8:30 AM           |
| OCCUPATIONAL HEALTH                           | Com 116        | 1          | 10:30             |
| OFFICE of ADVANCEMENT                         | EC1 200        | 6          | 8:30 & 12:30      |
| OFFICE OF GENERAL COUNCIL                     | NH 3007        | 4          | 8:30 & 12:30      |
| OFFICE OF RESEARCH                            | EC5- 3rd floor | 6          | 8:30 & 12:30      |
| OHD   | EC1 1103       | 6          | 8:30 and 12:30 PM |
| OPTOMETRY CLINIC                              | IHB 1103       | 6          | 2:30 PM           |
| OPTOMETRY OFFICE                              | OPT 301        | 6          | 8:30 & 12:30      |
| PARKING                                       | GSC 1101       | 1          | 10:30 & 2:30      |
| PAYROLL                                       | EC1-1103       | 6          | 8:30 & 12:30      |
| PHARMACY LIBRARY                              | PHR 006        | 6          | 2:30 PM           |
| PHILOSOPHY                                    | HH 362         | 2          | 10:30 & 2:30      |
| PHYSICS                                       | PHY 262        | 10         | 10:30 & 2:30      |
| PLANT OPERATIONS                              | GSC 202        | 1          | 10:30 & 2:30      |
| POLICE  | COM 151        | 1          | 10:30 & 2:30      |
| POLITICAL SCIENCE                             | HH 342         | 2          | 10:30 & 2:30      |
| PRESIDENT VICE CHANCELLOR                     | NH 3073        | 4          | 8:30 & 12:30      |
| PRINT & RETAIL SOLUTIONS                      | SCH 017        | 7          | 12:30 PM          |
| PROCUREMENT & CONTRACT SERVICES               | EC2 114        | 6          | 8:30 & 12:30      |
| PROFESSIONAL DEVELOPMENT                      | EC3 1163       | 6          | 12:30 PM          |

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| PROPEL CENTRE for POPULATION HEALTH IMPACT        | TT            | 5          | 8:30 AM        |
| PSYCHOLOGY  | PAS 3021A     | 2          | 10:30 & 2:30   |
| PURE MATH   | MC 5307       | 3          | 8:30 & 12:30   |
| RECREATION & LEISURE STUDIES                      | BMH 2313      | 1          | 10:30 & 2:30   |
| REGISTRAR   | NH 2025       | 4          | 8:30 & 12:30   |
| REGISTRAR - IT                                    | EC2 4th floor | 6          | 8:30           |
| RELIGIOUS STUDIES                                 | PAS 1057      | 2          | 2:30 PM        |
| RENISON LUSI WONG LIBRARY                         | REN           | 5          | 10:30 AM       |
| RENISON UNIVERSITY COLLEGE                        | REN           | 5          | 10:30 AM       |
| RON EYDT VILLAGE RESIDENCE                        | REV           | 5          | 8:30 AM        |
| SAFETY OFFICE                                     | COM 116       | 1          | 10:30 & 2:30   |
| SCHEDULING & EXAMINATIONS                         | NH 1122       | 4          | 8:30 & 12:30   |
| SCHOOL of ACCOUNTING & FINANCE                    | HH 3157       | 2          | 10:30 & 2:30   |
| SCHOOL of ARCHITECTURE                            | ARC 2102      | 6          | 10:30 AM       |
| SCHOOL of ENVIROMENT, ENTERPRIZE & DEVELOPMENT    | EV3 4322      | 2          | 10:30 AM       |
| SCHOOL of ENVIRONMENT, RESOURCES & SUSTAINABILITY | EV2 2014      | 2          | 10:30 & 2:30   |
| SCHOOL OF MEDICINE                                | IHB 3031      | 6          | 2:30 PM        |
| SCHOOL of PHARMACY                                | PHR 1001      | 6          | 2:30 PM        |
| SCHOOL of PUBLIC HEALTH & HEALTH SYSTEMS          | BMH 2704      | 1          | 10:30 & 2:30   |
| SCHOOL of URBAN & REGIONAL PLANNING               | EV3 3207      | 2          | 10:30 & 2:30   |
| SCIENCE TECHNICAL SERVICES                        | PHY 328       | 10         | 10:30 AM       |
| SCIENCE UNDERGRAD                                 | STC 2028      | 9          | 8:30 AM        |
| SECRETARIAT                                       | NH 3060       | 4          | 8:30 & 12:30   |
| SOCIOLOGY & LEGAL STUDIES                         | PAS 2044      | 2          | 10:30 & 2:30   |
| SOUTHERN ONTARIO WATER CONSORTIUM                 | RAC 1001      | 5          | 8:30           |
| SPACE UTILIZATION                                 | NH 2023       | 4          | 8:30 and 12:30 |
| SPANISH   | ML 316        | 4          | 12:30 PM       |
| SPEECH COMMUNICATION                              | ML 232        | 4          | 8:30 AM        |
| SPHHS TJB   | TJB           | 5          | 8:30           |
| ST. JEROMES LIBRARY                               | STJ 2013      | 5          | 10:30 AM       |

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| ST. JEROMES UNIVERSITY COLLEGE                   | SH 1013        | 5          | 10:30 AM       |
| ST. PAULS UNIVERSITY COLLEGE                     | STP            | 5          | 10:30 AM       |
| STAFF ASSOCIATION                                | DC 3603        | 3          | 8:30 AM        |
| STATISTICS & ACTUARIAL SCIENCE                   | M3 3118        | 3          | 8:30 & 12:30   |
| STUDENT ACCOUNTS                                 | EC5-4804       | 6          | 8:30 & 12:30   |
| STUDENT AWARDS & FINANCIAL AID                   | NH 1016        | 4          | 8:30 & 12:30   |
| STUDENT SERVICE CENTRE                           | NH 1111        | 4          | 8:30 and 12:30 |
| STUDENT SUCCESS OFFICE                           | MC 2044        | 3          | 8:30 AM        |
| STUDENT SUCCESS OFFICE                           | SCH 217        | 7          | 8:30 & 12:30   |
| SURVEY RESEARCH CENTRE - AGFA                    | AGFA 3rd floor | 5          | 8:30           |
| SYSTEMS DESIGN ENGINEERING                       | E5 6123        | 7          | 8:30 & 12:30   |
| THEATRE CENTRE                                   | HH 161         | 2          | 2:30 PM        |
| TOOL CRIB  | GSC            | BT         | 8:00 & 1:00    |
| TURNKEY DESK                                     | SLC GREAT      | 1          | 10:30 & 2:30   |
| UNDERGRAD BUSINESS and ACCOUNTING PROGRAM        | M3 2001        | 3          | 8:30 AM        |
| UNITED WAY                                       | MC 2010        | 3          | 8:30           |
| UNITED WAY (SEASONAL)                            | EC1 139        | 6          | 12:30 PM       |
| UNIVERSITY RELATIONS                             | EC5 2022       | 4          | 8:30 & 12:30   |
| VILLAGE 1 RESIDENCE                              | V1 114         | 5          | 8:30 AM        |
| VISITORS RECEPTION CENTRE                        | SCH 102A       | 7          | 8:30 & 12:30   |
| VP ACADEMIC                                      | NH 3001        | 4          | 8:30 & 12:30   |
| VP ADVANCEMENT                                   | NH 3005        | 4          | 8:30 & 12:30   |
| VP'S FINANCE/HUMAN RESOURCES/STUDENTS & BOOKINGS | NH 3006        | 4          | 8:30 & 12:30   |
| WATCACE/WATPD                                    | EC1 2022       | 6          | 12:30 PM       |
| WATCARD  | NH 1023        | 4          | 8:30 & 12:30   |
| WATER INSTITUTE                                  | EIT 3001       | 10         | 10:30          |
| WATERLOO INSTITUTE for NANOTECHNOLOGY            | QNC 3608       | 9          | 8:30 & 12:30   |
| WATERLOO INTERNATIONAL                           | EC1 2022       | 6          | 12:30 PM       |
| WATERLOO LIFE                                    | NH 1116        | 4          | 8:30 and 12:30 |
| WISE   | EVOLVE         | 5          | 8:30 AM        |

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| WOMENS STUDIES                  | HH 362      | 2                 | 10:30 & 2:30              |
| WRITER LEARNING RESOURCE CENTRE | OPT 2101    | 6                 | 12:30 PM                  |
| WRITING CENTRE                  | SCH 229     | 1                 | 12:30                     |