

## Foreword

We are pleased to offer an array of topics in this issue. The four articles present, in order, a systematic dissection of a military parody of Christian discipleship, a critical response to a particular view of John Howard Yoder, a detailed analysis of the logic of a “nonviolent God” argument, and a strong call for a distinctively Anabaptist approach to eco-pacifism. Also included are book reviews on a wide range of subjects.

Our Fall 2011 issue will feature six articles written by authors from various disciplinary and religious perspectives, all focusing on *Nonviolence – A Brief History: The Warsaw Lectures* (Baylor, 2010), a set of addresses given by John Howard Yoder in 1983. The articles reflect a broad scope of interests: the cross-cultural applicability of Yoder’s framework, the relationship between nonviolence and the particularity of the church, the “realism” of Yoder’s account of nonviolent peacemaking, and the relationship between nonviolence and the Jewish concept of Shabbat.

Among the contents of other upcoming issues are the 2010 Bechtel Lectures by Ernst Hamm of York University, entitled “Science and Mennonites in the Dutch Enlightenment,” and the 2011 Bechtel Lectures by Roger Epp, Dean of Augustana College of the University of Alberta, entitled “‘There was no one here when we came’: Overcoming the Settler Problem.”

In 2013 Conrad Grebel University College will mark its fiftieth anniversary, and this journal will mark its thirtieth. We are planning to celebrate both milestones in these pages.

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