

THE BEACON

"Let your light so shine"

Campbell River, B.C.

January, 1943.

Vol. 2 No. 1.

POWELL RIVER OPENS

The latter part of November a new camp was opened at Powell River on the mainland. Don McNaughton of Green Timbers helped construct the new site and claims it is a dandy camp. This camp is for members of the Seventh Day Adventists who expressed a desire to work in one camp. Twenty-four S.D.A.'s from Green Timbers opened it and more returning from leaves and transferring from other camps has swelled the enrollment to forty.

The site is twelve miles from the town of Powell River in the heart of the wilderness. Campees are especially talented and have many musical instruments, including an organ. Nearly everyone is taking correspondence courses. The B.C. Conference of S.D.A. and Home Study Institute unite to pay 80% of their tuition and books; campees pay the remaining 20%. Each evening the entire camp is quiet for two hours study period.

Having completed improvement of camp grounds and roads, their project of snag-falling has begun.

RELIGIOUS EDUCATION

The Peace Problems Committee of Manitoba met on January 15th. As a result all A.S.W. camps in the B.C.F.S. are supplied with song books and school quarterlies for religious services. Mr. John M. Penner was authorized to buy a car which is for the use of ministers visiting the various camps. Mr. Dave W. Friessen of Altona and Rev. D. P. Reimer of Giroux are in charge of collecting books to be sent to the numerous camps. Already several hundred books have been gathered.

MAXIMUM SCALE

The maximum scale for December of any set of fallers in the Island Camps was cut by Dan Lowen and Vic Siemens of Timberlands Camp. S. Vipond, snag-falling instructor, scaled them 139.24 sq.ft. Dan and Vic fell 43 trees 10 inches or larger and 8 trees under ten inches to gain this December record.

THE BEACON

Published monthly at the Alternat-
ive Service Work Camp Q3 of the
British Columbia Forest Service,
Campbell River, B.C. Compiled by
Conscientious Objectors in the
various camps of the B.C.F.S.

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Subscription Price

\$1.00 per year 50¢ six months

Circulation this issue 1000

WELCOME

Additional contributors to our A.
S.W. inter-camp paper are Seymour
Mountain Park, GT5; Ladysmith, C7;
and Quinsam, Q1. The rest of the
camps welcome these new comers into
our realm of communication and hope
they enjoy participating in this
venture. Judging from their init-
ial reports they have added much
to our efforts. Keep coming that
way, Friends. GT5, Harold Schmidt,
editor, Paul Hunsberger, cir. mgr.,
C7, Robert Allenbrand, editor, Jack
Johnston, cir. mgr., Q1, Ray Sider
Editor.

SO YOUR BACK

Editorial

Most annual leaves have come and
gone. On first returning to camp
a homesick feeling asserted itself
in a bad case of the doldrums.
Swinging into the routine of camp
life though, acted as a back-fire
and killed the "blues". Pleasant
memories now linger in our minds,
sufficient for a year. Yes, happy
thoughts, recall the good time we
had.

It was difficult to leave home,
but you are back now. Have you
ever thought of that? Have you
thought why you gave up familiar
environment, friends and a chance,
perhaps, to better serve in your
own way at home? Returning to
camp goes much deeper than the fact
that the government legislates for
delinquents.

We believe in Christ, His way of
Life, His Love, His Kingdom on
Earth. Whosoever he be of you that
forsaketh not all that he hath, he
cannot be my disciple; love your
enemies, do good to them which hate
you; Thy Kingdom come on earth!
these are our maxims as taught by
the Son of God. Christ pointed
the way for us.

So your return to camp was more
than just getting back of neces-
sity to work. It was a renewal
of your faith in God. It was a
further pledge of allegiance to
the King of Kings and Lord of
Lords. It is an action portray-
ing the incompatibility of war
and Christ. Ye are a witness
unto the world!

I am the door: by Me if any man
enter in, he shall be saved.

John 10: 9.

CHRISTIANITY CAN MAKE A BETTER WORLD

Editorial - J. S. Rowe

Our world is broken up by divisive forces that prevent peaceful and happy living even in the intervals between wars. This is because our society has not been based on principles of intelligent goodwill, freedom, and equality. We have never achieved the Christian Community.

Jesus evidently intended the establishment of such a community, and he explained the principles on which it should be founded. To many today, this Christian intention is the only hope of the world. Jesus' idea that the world needs Community is no idyllic dream, and people are realizing that a Christian world order is the only practical alternative to endless, social chaos. Necessity now makes the ideal practical.

What are the difficulties in the way? Why, in 2000 years, hasn't humanity achieved a Christian world? John MacMurray, in his book "The Clue to History", suggests that it is because the western world has never understood what it means to be religious, to be Christian. Our present religion has lost something that was present in the primitive church. Our problem is to find where we've gone wrong.

Let us compare our society with early Christianity itself, and with the Jewish society from which Christianity sprang. Just as we discover the meaning of great art by studying paintings of the great artists, so we can discover the meaning of the "religious conscience" by studying the only truly religious community we know in history. We find that to the Jews their religion was everything - Art, Science, Politics, Law, Morality, Philosophy, all rolled into one. It was the whole of their lives. And so they didn't, for instance, separate religion from politics as some people would do today. Neither did they split life into spiritual and material fields, or separate thought from action. All life was one. Quite evidently we don't have this outlook. Historically, we lost this attitude toward life when, after Jesus' death, Christianity was fighting for its life against the Roman Empire. As time went on the new religion became stronger, and finally the Empire was forced to come to terms with it. Christianity compromised and became the official religion of the Roman Empire. This involved the division of power, for compromising parties agree to leave each other alone in specified fields. Henceforth, it was agreed, the church was to have the spiritual field (men's minds), while the empire was to control the material field of life. Thus was lost the religious or whole outlook on life. By surrendering the material field where things are done, the church lost its ability to act for the Christian intentions of equality, freedom, and brotherhood.

Today this heritage is apparent. Religion is considered one little part of life, and its practise is confined to one day a week. The church is thought of as a place for spiritual welfare, and few consider it an organization suitable for social action. In place of action and filling the gap, beautiful systems of theology have been built to lull people into thinking that everything will be all right if only they think the right thoughts.

How can we regain the religious conscience? The scientific mind, in its limited field, comes closest to the ideal we have set ourselves. There we see thought guiding action, and action testing theory. By this method truth is discovered, for false theory begets irrational action, but truth begets right action. As Jesus said "the truth will make you free". Could we integrate our lives like this, testing our ideals by

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CHRISTIANITY CAN MAKE A BETTER WORLD

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action, and illuminating our action by thought, our intentions of brotherhood would pass into action, and progress toward that more communal and Christian life would be inevitable.

*Seymour Park Mountain*

By the camp editor

Greetings from the aristocratic Seymour Mountain Camp.

Someone has said that sometimes one must wait for the better things in life. We hope this applies to the news from Seymour Mountain Camp. A brief explanation might be in order at this time to explain to our readers and interested friends the reason for our lateness in making the headlines. While we would not like to classify our paper as a rural paper, yet it happens that we as a camp are orphaned by the remoteness of its headquarters and center of activities to the extent that we had no knowledge of its original organization until we received a sample issue at camp. I might say here that on behalf of our camp I wish to congratulate the editor-in-chief for his organizing such a project, which we feel will serve as a means towards intelligent thinking for the men in camp, and perhaps will be the deciding factor for some new readers as to the correct opinion of a Conchie. In many cases, I would say through misinformed information a quite common conception of a Conchie is one who is weakminded, cowardly, lacking a sane understanding without principle. Therefore, by the reading of such editorials and articles of news demonstrating that we are normal individuals of at least average intellect, possessing a reasonable amount of dignity and hold as our objective a respectable desire for the order of society, it might lead toward a more sympathetic understanding by the public, hence, gaining some valuable friends. This is the very core of our life and religion, our desire to be a friend to all and by the Grace of God without enemies.

The location of our domicile is within ten miles of downtown Vancouver on the extreme outskirts of North Vancouver. Such ready access to town affords the capitalistic members of our camp the opportunity to visit the more civilized sections of B.C. every weekend. However, we of the labouring class find economics a difficult subject for study to include such luxury. The writer a life-long student on the aforesaid subject has as yet not found the secret on how frequent visits to the city can be made on a Conchie's salary.

Our work has much in common as was reported by our various colleagues stationed in camps on the Island. The only new feature on which I shall enlarge is our assistance in developing Seymour Mountain Park. There are times when we are at a loss to explain to our own satisfaction just where the construction of a park, during what we are told is an acute labour shortage, would rate a very high rating in priorities for man power. Yet on second thought the lasting effects and benefits it will

Cont'd. on Page 5.

SEYMOUR MOUNTAIN PARK
Cont'd. from Page 4.

be to our country might reach such proportions that they are beyond our immediate comprehension. The value and importance of a foreign country to our economics is often calculated on such standards as the tangible evidence and the much advertized desirability for tourist travel. For example, many of us while in our younger years formed our early impression that our neighbour to the south was a grand country because we heard it contained such delightful spots as Yellowstone National Park, etc. When this messy war is over, a fact for which all hope and pray regardless of religion or creed, we shall be in a position to enjoy the peaceful surroundings of such places as nature's own, a park. I would be so bold to predict that many of our friends now serving the cause in the armed forces will appreciate the Conchie's sacrifice by the constructive nature of our work, which will improve his native land and increase his personal comfort and enjoyment. Seymour Mountain I understand has the natural making of a park. Seymour Park has perhaps the most attractive natural ski run in southern B.C. As long as the war continues it is our ambition to make Seymour Mountain Park second to none. The hale and hardy carry on clearing and cleaning, working toward a common goal, the building of a super highway up Seymour Mountain, that future holiday seekers might arrive at the ski run in comparative comfort in plastic cars, and not on all fours as they do now.

COMMON PLATFORM
Harold J. Schmidt, GT5.

I would like to state in a few simple words the policy of a true Conchie, in other words our common platform. The greater portion of us place our 'one track thinking' on some Biblical teaching of the new order taught by Christ in the New Testament. We interpret various passages of scripture to teach this, and as to whether our interpretation is correct or otherwise is up to each to decide for himself. We do recognize there are folks equally as sincere as we, who consider Christ's same teachings mean the entirely opposite. To such folks I will say we admire your sincerity and respect your belief. We ask only the same in return. We realize our doctrine sounds unpractical to many; indeed, our line of thought is in the minority. It has been stated that the strength of any democracy lies in its respect toward the minority groups within it. We claim to be of the strongest of democracies in Canada, and so I believe we are, because we as a peace-group should be, and are, grateful for the respect and tolerance shown us in this country.

Perhaps one of the hardest verses in the Bible to live out is Matt. 5:44, 'Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you.' Let us therefore consider this matter together with an open mind. The hardest thing in the world is not to do something, but to be something. To be something is to live well with others, according to Christ. This implies love and kindness for foe as well as friend. 'For in so doing

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COMMON PLATFORM
Cont'd. from Page 5.

thou shalt heap coals of fire on his head'. This achievement can be reached only by reliance upon Him, The Son of God, of whom Peter said: 'casting all your care upon Him, for He careth for you'. Much of man's religion has been based on fear. The world was peopled with spirits, in earlier times, that have been unfriendly, even hostile. In a more advanced age men have made so many rules and regulations that one cannot move about without infringing upon these and incurring the penalty of disobedience. What a different spirit animates those in Christ; Grace supplants law; love banishes fear; the slave is changed into the son; and with love comes the desire for cooperation. Did I say cooperation? Yes, the very thing the United Nations want, and the world is hoping for in its new order for a lasting world peace.

Q3 ANALYSED

The present official population of camp Q3 stands at 46 C.O's., 42 in camp, 1 in hospital and 3 A.W.O.L. for a protracted period of time. Provinces represented are Ont., Man., Sask., Alta., and B.C.

Number of denominations represented in camp is 12. Numerical representation of each denomination is as follows: Konference 10; M.B. 6; United Church 4; Sommerfelder 2; Seventh-Day Adventists 2; Old Colony 2; Church of God in Christ 2; Christadelphian 1; Church of Christ 1; Pentecostal 1; Bergthaler 1; Kleingemeinde 1. 13 non-church members.

From the above statement it will perhaps be obvious to the reader what an amount of goodwill and cooperation is required from each individual to make united participation in everything possible.

Latest news have it that Q3 is to have its population boosted again. How many or where from is not yet known. According to current local rumor the number will not be very large.

Out of our present 46 men, 9 come under the heading "married"; which to their opinion is the ideal state of being. "more can be put in a class by themselves and under no other classification than "engaged to be married"; which, of course in their opinion, is the ideal state of being. How many more can be termed as "on the verge" is beyond knowledge.

Fair reader, could you, perhaps, help us out? The address is "The Beacon," Camp Q3, Campbell River, B.C.

Camp life is just one forgetful fellow multiplied by 40. Rationing of sugar and butter necessitates a program of each fellow carrying his own week's supply in a couple of tins. On the way to every meal some one forgets to take his rations with him. Then he is late. And after the meal is over many return to the table to pick up their tins. Why not ration forgetfulness too?

ON JOKES

by Nick Vogt

I have always like to hear or tell a good clean joke, but there were two supposedly funny things in the December issue of "The Beacon" that I, and many others, did not consider to be funny. The first of these

The first of these was that cartoon depicting a C.O. as a skinny hog. I don't know yet whether I interpreted that thing correctly or not but the way it seemed to me two fat hogs, apparently signifying persons who are not C.O.'s, are scoffing at that skinny specimen for his failure to produce the fat for victory. Unfortunately this is the attitude taken by the general public, but is it necessary that we advertise this, or what is worse, make it seem as though we ourselves compare ourselves to that underfed pig? No, let us rather try to change this attitude by our words and deeds, and try to win respect from the public. I know, too, that the government does not consider our work to be without value.

The second "joke" was a sentence in a C-3 article concerning the 2 mile part of their 13-mile road project I quote: "We trust that the war will not be over before we reach that track". Nice bit of humor, isn't it? Wishing more bloodshed on the world, while we build a road in peace and quiet. Did the writer of this sentence think when he wrote it? We all trust that the war will be successfully over as soon as possible.

In closing I would like to remind us to be more careful of what we write in our paper. It is read by many readers who do not share our viewpoint, and they are judging us by it.

Q 7 Roundup

Claude Klassen has been transferred to C-3 where his brother is. Sam Toews, who was transferred here from Q-5, has been granted a 60 day leave to work for a sick farmer near Courtenay. Gordon Brooker, who has been suffering with asthma for some time, has been discharged from service.

Of the 46 boys now enrolled at this camp 29 were given their annual leave at Xmas time. The remaining 16 were granted leave on Jan. 18.

While away on leave Gordon Dyck got engaged to be married. Nick Siebert, and Abe Fast, as we learn a bit later did the same thing. The youth of today certainly are reckless. However, we wish them the best of luck. EXTRA...A sure cure for falling hair. The best remedy for dandruff. No more premature grey hair. KEEP THEM SHAVED CLOSE. At least this is the cure discovered by Henry Lepp and Neil Newfeld. Pete Unger referred to them as being bare-footed on the head.

Val Peters, Dan de Veer, Simon Jantz, Bill Epp, Nick Siebert, and Henry Siebert were transferred to camp Q-2 at very short notice. They are to fall snags there. We hope they will enjoy themselves in their new environment, and hurry back as soon as they have finished all the work at Q-2.

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Q-7 ROUNDUP
Cont'd. from Page 7.

Those boys who had their leaves at Xmas were pleasantly surprised to find the long awaited hot water tank already installed in the wash-house. That shower certainly felt good after the long train ride. Except for two more heaters, including the one in the recreation hall Camp Q-7 is absolutely completed.

The Nanaimo-Vancouver boat has not always got smooth sailing. For full particulars concerning a storm at sea and seasickness apply to John Unger.

GIFTS RECEIVED

All men in the B.C.F.S. camps received a grand gift of English correspondence paper and envelopes from the Southern Manitoba Sewing Circles. It was indeed a practical gift made possible by the cooperation of numerous sewing clubs, and expresses the interest for unity of all denominations; the unity of men in camps and groups at home. The fellows are really appreciative of this fine gesture of love. The Altona Sewing Circle was represented by Miss Nina Nikkel, Mrs. H. Reimer, Rev. D. Schultz, Mr. John Siemens, Sr., Rev. J. N. Hoppner, Mr. H. H. Hamm, Mrs. H. Braun, Mr. D. W. Friessen, Mrs. H. E. Epp, Mrs. C. P. Heinrichs. Homewood was represented by Rev. D. D. Klassen and Lowe Farm by Mrs. A. J. Hiebert. Mrs. M. Siemens and Miss Helen Enns contributed for Winkler. Mrs. H. A. Thiessen is chairman of the Circle.

MARRIED MEN CALLED

Married men, regardless of whether or not they have children, will become subject to call in January if they are between the ages of 19 and 25 inclusive, but will be entitled to an allowance for dependents. If they have entered upon the year in which they will become 19, they will be eligible for call, but if they have entered upon the year in which they will be 26 they will not be eligible for the present, except as they volunteer. The next class of married men to be called are those between the ages of 26 and 30. Subsequent calls will be by five-year-age groups.

BELIEVED IN KILLING JAPANESE!

The attitude of some so-called non-combatants is really humorous--if tragic. A man who registered as a conscientious objector, didn't know when to stop writing. He duly filled out a questionnaire covering his objections to war, and then added this postscript: "I believe in killing Japs." This young man should not feel hardly used if his appeal for postponement is turned down!

VANCOUVER FUEL SHORTAGE

A severe cold snap has struck the West Coast, increasing the hardship of Vancouver citizens. Coal and sawdust supplies dwindled until schools had to be closed. One person, taken ill and unable to get food or fuel, died of exposure in the house. The army and 75 Conscientious Objectors are cutting fire-wood in the Dunbar district to help alleviate the situation.

IN BRIEF

Up to January 1st, 740 C.O.'s had been allocated to the B.C.F.S. Of these, 19 have been granted extended leave, 47 discharged for medical reasons and 8 released for military service. We have fought 145 forest fires, felled 259,400 snags and cleared 24,500 acres of these fire hazards. Sixteen miles of new roads have been slashed and graded, 57 miles of old logging grades improved, while 44 miles of existing roads have been improved and 64 miles of roads maintained. Ten miles of new trails were cut. Telephone lines were constructed over 28 miles and 425,000 trees planted. Work is also being done in the development of several provincial parks.

WEBSTERS CORNERS CAMP G.T.4.

O.K. fellows! Give a flare on the trumpets and then move over to make room for us. The boys here have read THE BEACON remarking, "Why doesn't somebody write about our camp for the paper?"

G.T.4 is situated on the banks of the South Allouette River, 5½ miles from Haney, or about 45 east of Vancouver. It is in a picturesque setting of bush and mountains, the most famous of which are The Golden Ears.

There are 33 boys in camp, representative of ten denominations. However, denominationalism is forgotten in our meetings. We simply gather as a group of Christians in the name of the Lord. There are 7 men from Ontario, 4 from Manitoba, 4 Sask., 2 B.C. and the rest from Alberta.

Our Foreman is Ed Brownlee. We wouldn't trade Ed for any other foreman in the A.S.W. set-up. Our falling instructor is Campbell Marshall, a local stump rancher.

The work consists of Snag falling, and trail building. Reinhardt Friebe and Alfred Posien felled the largest snag in this camp. It had a base area of 132 sq. ft. The record cut for one day is also held by this pair at 207.73 sq.ft. The average daily score for December was exactly 105 sq.ft.

Jack Winlay has been off work since October 1st with a broken ankle. Johann Penner has been in hospital since Sept. 19th with a broken hip. Some of you boys in other camps who know Johann might like to write him. His address is the Royal Columbian Hospital, New Westminster, B.C.

S.O.

FLASH!! Phillip Isaac of camp Q-7 was struck by a falling snag. He is in hospital with two broken ribs and a broken collar-bone.

REFORESTATION

The purpose of reforestation is not to replace the trees on every area logged or burned, but only to supplement nature by taking care of those sections which, through repeated burns, lack of seed-trees, or other causes, cannot reforest naturally. The most accessible of our best growing sites on Vancouver Island and the Lower Coast Mainland are being replanted first. Soil, geography and topography must all be taken into consideration in deciding the type of trees to plant. The principal species in B.C. are Douglas Fir, Western Hemlock and Western Red Cedar.

The first steps in tree-planting must be collecting the tree seed. Tree seed is expensive; fir seed costs approximately \$5 a pound. However, a pound will produce 25,000 seedlings, sufficient to plant 20 acres. The seed is sown in rich, humus soil in beds 52 feet long, 4 ft. wide, and surrounded by 1 by 12-inch boards on edge. The seed is covered with a mulch of good earth. Before the young seedlings appear, a multitude of weeds push their way through the surface; these are burned off with torch burners.

To simulate as nearly as possible conditions in the forests, slats placed at 1-inch intervals are laid across frames 12 inches high. These shelter the young seedlings from direct sunlight, heavy rain, birds and animals. At the end of one season the little plants are well on their way. In the fall, straw mulch, 1 inch deep, is spread over the beds to prevent frost-heaving during the winter.

Each year the Forest Service grows about 10,000,000 seedlings for planting in denuded areas. During the second growing season, to harden them to the conditions they will encounter when transplanted, they are given very little care. Taking up the young trees for transplanting is the job of the lifting crews. The little trees are carefully taken from the ground individually, shaken free of soil and bound together with twine in bundles of 100.

Forest nurseries are some distance from the site of planting operations, so the seedlings must be well prepared for shipment. Five thousand young trees - 50 bundles of 100 - are placed together in a box-like frame, the roots pointed inward and covered with peat-moss. Waxed paper is wrapped around the bundles to keep the moisture in, and covered with a layer of sacking. A man can easily carry one of these bales, which contain enough trees to plant 5 acres of land. All haste must be made to get the young trees replanted.

Equipped with planting tools and carrying canvas buckets filled with seedlings, the planting crews work fast along laid-out lines, spacing trees at 6-foot intervals. A good planter can average 700 to 800 trees a day. A single stroke with a mattock makes a hole large enough for a seedling. The young tree is placed in the hole, the roots straightened out, and the soil is pushed firmly back.

Planting is done either in the very early spring, February and March, or the very late fall, October and November. Approximately $7\frac{1}{2}$ million trees are to be replanted this Spring.

Groves of trees were God's first temples,
In silence may come the deepest fellowship and lifting of
the mind and the desire of the heart into the Presence
of God.

WEIGHED AND FOUND WANTING
William Buller, Q-1.

The Babylonian Empire had come to a climax. God had raised it up to chastise the Israelites and other nations. But Babylon's day had come, it was about to be doomed. Already the enemy was lurking at its gates, ready to destroy it.

While Babylon was secretly being besieged by King Cyrus, Belshazzar, king of the Babylonian Empire, lived in mirth and gaiety. He had declared a festival, and together with his lords, princes, wives and concubines they sat around the table drinking wine to their heart's content. In his drunkenness King Belshazzar commanded to bring the golden and silver vessels which King Nebuchadnezzar had taken out of the temple in Jerusalem. They took the golden and silver vessels from the House of God and desecrated the Lord's property by polluting it with wine. In their drunken condition they praised the gods of gold, of silver, of brass, of iron, of wood and of stone. They worshipped idols.

Although Belshazzar's sin may have been hidden to the eyes of men, yet was it open to the sight of God. In the midst of the celebration God intervened. "In the same hour came forth fingers of a man's hand and wrote over against the candlestick upon the plaster of the wall of the king's palace." Judgement had come. Belshazzar's sins had found him out. This, once proud and self-confident man became troubled. His loins were loosed and his knees smote one against another. He called for the astrologers, the Chaldeans and soothsayers; he finally called upon upon the prophet Daniel. However, Belshazzar had sinned away the day of grace. It was not man with whom he had to reason; he was to give account of himself before his Creator. Belshazzar had not reckoned with God in the accepted time and therefore was not prepared to meet his God. "Thou art weighed in the balances and art found wanting."

Friend, do you realize that one day you will have to give account of yourself before Almighty God? Are you aware of the fact that you will be placed in the balances of God? "In the day when God shall judge the secrets of men by Jesus Christ according to my Gospel". Rom. 2:16. "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou that for all these things God will bring thee into judgment." Eccl. 11:9. You may live after your heart's content and fulfill the desires of the flesh, but remember, one day you will have to give account unto God.

If you should be called upon God's scales today, which way would the balances tip? Are you trusting in the finished work of Calvary, in which alone is redemption from sin? Have you been washed by the blood of Jesus and been made whiter than snow? "Except a man be born again he cannot see the kingdom of God." Only with Christ will the balances tip to the right.

The love of God is broader than the measure of man's mind,
And the heart of the Eternal is most wonderfully kind.



Hello Song Lovers



Sing the clouds away! Night will turn to day:
If you sing and sing and sing
You'll sing the clouds away.

Certainly camplife would be less bright if it were not for the art of singing. Songs in verse and melody are pleasant companions in work and leisure hours. They are uplifting to the spiritual life of everyone. The word of God exhorts us to resort to singing for admonition, teaching and spiritual edification. "In all wisdom teach and admonish one another with psalms, and sing with grace in your hearts to God" (Weymouth). Well does a Christian sing:

"There is sunshine in my soul today"

The believer in the Lord Jesus Christ distinguishes between sunshine and Son-shine. When Christ comes in the soul is filled with Son-shine and His shine never fails. We would sing:

"There is Son-shine in my soul today, more glorious and bright,
Than glows in any earthly sky, for Jesus is the light."

Songs are powerful in awakening memories of the past. Just a tune or a verse learned by heart may bring recollections, some pleasant, some perhaps less pleasant.

I remember, I remember the house where I was born,
The little window where the sun came creeping in at morn.

I remember, I remember the fir trees dark and high;
I used to think their slender tops were close against the sky.

I remember, I remember where I used to swing,
And thought the air must rush as fresh to swallows on the wing.

But that would be living in the past. Let us live in the present and make the best of it. When out on the road or among the stumps and snags, why not sing: Try smiling.

When the weather suits you not, Try smiling, try smiling;
When the coffee isn't hot, Try smiling, try smiling;
And it seems to help your case, Brightens up a gloomy place;
Then it sort o' rests your face - Just smiling, just smiling.

A suitable song to slip out of the mental "rut" or depressed spirit. Concluding with the song we began with, let us take the author's advice when he sings:

Sing and smile and pray,
That's the only way. If you sing and smile and
pray
You'll drive the clouds away.

At the end of November, 1942 Conscientious Objectors in Alternative Service Work camps of the British Columbia Forest Service had cut 424,513 square feet of timber. The first camp opened the middle of May.

CHIPS FROM THE Q-2 BLOCK

Tuesday January 5, saw a group of weary boys returning from their two weeks Christmas leave. Were they tired? I'll say they were. After spending a sleepless night in an over-crowded boat, most of the boys stayed in the bunkhouse all day, with the exception of Frank Peters, who had to dig right into his work in the office.

We did have a fair Christmas, considering. The normal population of about seventy men, had been boiled down to thirteen men, thus giving all the remaining men a good share of the turkey. Just after Christmas we were visited by Mr. Nickel, from Alberta, and later in the same week, Mr. Penner, from Manitoba came to see us. We had a few lovely services, and it was only too bad that there was such a small audience.

Most of us were just nicely settled down for another year, when, without notice, six boys showed up from Q-7, to help us in snag falling. Then a few days later, six more showed up, fresh from Green Timbers. They commented on the terrible road conditions, and the crude surroundings in general, which made us realize once more, that we were in a very remote section of Vancouver Island, and less fortunate than other co-workers on the Island. There always have been rumors that this would be made a hundred-men camp, and now I believe it. Six more are to come next Monday. Soon we will have as many inhabitants in here as Campbell River Metropolis itself.

The weather has been quite cold here lately, and tonight a few boys went out to do some skating. Lets hope that we may get a lot of skating in, before the weather gets milder again.

Chesty Pete Loewen, the swamper, and a few others had a great time digging the giant bulldozer out of the mud. After about two and a half days of hard work, they accomplished the feat, but not without mud stains all over them.

Dave Balzer gave himself a nasty cut in his toe with the axe while out snagging. The boss said it was too bad that the accidents always hit the best workers.



 WHO'S WHO Q,2


Carl Krause, Yarrow, B.C., Mennonite Brethren--sleep walks around the stove at midnight--speaks frankly and dead on the level.

John Barkman, Kleingemeinde, good sport--quiescent character consoles bunkmates--early riser to light the fire, a habit worth more than gold to his pals.

Pete Dueck, Kleingemeinde from Steinback, Man--announces visitors by barking like a dog--slightly embarrassed when he barked at a visiting minister from his home town. Has a brother Cornie in camp with him.

SUBSCRIBERS' THOUGHTS
(Unsolicited)

THE BEACON was read enthusiastically by the boys here. We wish it much success, and hope it will have a wide circulation.

VANCOUVER ISLAND SOUTH

Received a sample copy of THE BEACON and find it highly interesting. Keep up the good work!

ALBERTA

I read with considerable interest a copy of THE BEACON. I don't know who was good enough to send it to me, but was glad to note the absence of denominational bias.

NEW BRUNSWICK

The young paper (The Beacon) is a witness to the Government and the Canadian Public. It will help much to cause the men to be even more conscientious and true in their ways and work according to their testimony. Continue to serve the Lord where you are with the Bible, axe and pen.

ALBERTA

I am interested in the activities of the c.o. camps. I wish THE BEACON every success. It should serve as a real moralebuilder for the boys.

MANITOBA

How would it be if THE BEACON was sold at a higher price? I congratulate you on your good work.

VANCOUVER ISLAND NORTH

I desire to keep in touch with the various activities of the camps. I wish THE BEACON continued success and pray for God's blessing upon all the boys.

ONTARIO

Just a few words to let you know how our family enjoyed THE BEACON. So glad for each testimony in it and the information of what camp life is like.

ALBERTA

As a Canadian in a U.S. Civilian Public Service Camp I've wondered for sometime what was happening with Canadian pacifists and enjoy reading your inter-camp news.

NEW HAMPSHIRE, U.S.A.

A friend of mine forwarded your first publication of THE BEACON to me. My family and I have read it from beginning to end with the greatest of interest. News of "our boys" is always fondly cherished by "folks at home". Please forward two subscriptions; one to my son in England and one to my son at home.

SASKATCHEWAN

PRICE BOOSTED

PAPER OPERATES WITH LOSS

At a meeting of the Headquarters Staff, the treasurer's financial report covering the first two issues of THE BEACON showed a considerable deficit. An analysis of the report submitted indicated that the paper operated at a loss without providing for any expenditure on account of publication equipment. Present equipment is valued at approximately \$75., little of which is paid for.

The main reason for the deficit and inability to make provision for publication equipment was due to the number of pages which it has been necessary to include in each issue resultant of the large volume of news received. The editorial staff has done its utmost to condense the material into less space, but felt that further condensation would not provide the news of the camps adequately. It was, therefore, agreed the size of THE BEACON could not be decreased. In fact, as soon as complete participation of all camps occurs, it may be necessary to increase the size of the paper.

Therefore, to provide for our present deficit, to prevent further losses to pay for our publication equipment and to permit the future development of THE BEACON it was agreed necessary to raise the price of the paper to 10¢ per copy, 50¢ for six issues and \$1.00 for twelve issues. Present subscriptions will be carried on to their original expiry date without additional charge.

THE BEACON is published as a service to A.S.W. men and their friends. It is not operated for profit. With the new price of 10¢ a copy it will take fourteen months to pay present liabilities.

We trust our subscribers and readers will understand the necessity for us to make ends meet, and that they will continue to show their loyal support.

S U B S C R I B E
for The Beacon
N O W

T H E B E A C O N

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T H E B E A C O N
B.C. Forest Service
Campbell River, B.C.

CORRESPONDENCE

The Editor:

I wish to congratulate the staff of THE BEACON on the resuscitation of the medium of contact between the religious objectors, their parents and friends who, although separated from them, are continually thinking and praying for them. It is I think an outstanding example of zeal and enterprise under adverse circumstances; an example of unselfish interest in one another; a deep regard for those whom they have left at home; an example of labor without desire for remuneration to further the cause of Christ and to do His will.

THE BEACON staff has assumed an obligation to keep in touch with the boys in the different A.S.W. Camps in B.C. and other work camps throughout Canada and the United States, that they in turn may have the pleasure of knowing that folks left at home may, in some manner at least, take part in camp activities.

Thinking over the situation of the Religious Objector I recall the words of the Son of God, "I came not to do mine own will, but the will of Him that sent me." So you young men, some of whom I had the honour and pleasure of meeting at Montreal River and all of whom I am deeply interested in, are not in a sense doing your own will; but the will of Him who died for you and has called you to His Kingdom and Glory, and has sent you to your present place to be an example and a witness to those who do not know the power of His love. He has sent you, willing and obedient servants, sacrificing positions and ambitions for "conscience sake."

Conscience is to the inner man, what the eye is to the physical. All our actions, words and deeds must pass before the scanning eye of conscience which derives its power of condemning or condoning from the commands and requests of God and His Son whom we are all trying to follow.

Keep up the good work and let's finish the job.

Frank G. Vinall,
Hamilton, Ontario.

NON-COMBATANT SERVICE

Divisional Registrars and military officers in the Maritime Provinces are showing great cooperation with the S.D.A. Church in that part of Canada. Rev. E. A. Beavon, President of the Maritime Conference of Seventh-Day Adventists, intercedes with government authorities to assure Conscientious Adventists a place in the army and air-force in which all their religious rights are granted. Most of them serve in military hospitals and medical corps. They are free from sundown Friday to Sabbath evening and do not have to bear arms. Few Maritime Adventists are sent to A.S.W. camps. Understanding registrars guide them into non-combatant service or grant postponements for urgent farm duties.

OTHER CAMPS

MARIETTA, Ohio -- Almost all campees are aiding in relief work in the Ohio River flood. The flood is severe demanding all the effort possible, preventing the making of a full report at this time.

DENISON, Iowa -- Four men from Camp Denison are subjects of an experiment in Urbana on low altitude and hot temperature dietary needs. The experiment is being conducted by research men at the University of Illinois.

TERRY, Montana -- A new and interesting camp opened here Jan. 13. A unique project of preparing some 10,000 acres of land for farming by building irrigation ditches, drains, farm buildings and general preparation of the land will ultimately accomodate 410 families.

POWELLSVILLE, Md. -- A theatre in nearby Salisbury is honouring camp liberty slips for admission at half price. Campees have also been invited to church dances and to the Salisbury State Teachers College dances.

COLEVILLE, Calif. -- Campee Donald Calhoun, speaking on pacifist progress said, "The means of modern warfare, which make God a petty officer in the morale division, are morally wrong. The means contradict the professed ends, and the ends sought by a warring society are not those for which I could fight. War in fact tends to destroy the goals I seek -- right of personal expression and economic security for the individual".

A logging experiment which may reveal untouched lumber resources in California is a project of Camp Antelope. The men plan to saw 100,000 board feet of Jeffrey pine, never before used for lumber, and by keeping weekly reports of shrinkage, loss of weight, cracking and rot determine its value to the lumber mills.

MONTREAL RIVER, Ont. -- Construction of a branch of the Trans-Canada Highway is continuing between Schreiber and Sault Ste. Marie. The partition in the old office is removed to make a bunkhouse. A new office building is being constructed. Huts will be built 3 miles from the main camp, housing fifty men who will clear right-of-way. The recreational hall is now equipped with electricity. Camp capacity is 200.

GROTTOES, Virginia -- Three men tried a new delicacy -- filet mignon a la fish-worms! The first one collected 50¢; the second raised 35¢; and the third gulped one down for a dime. What would a ten-percent man get on a slug?

SPELLING

Did you notice the mistake in the heading of our editorial this issue? It should read "So You're Back". Publisher Al Vinall noticed it first, but not until almost all copies had been printed. It is an unforgivable error by the editor.

Q3 WEATHER REPORT
by Peter J. Bueckert

After having had a taste of B.C. weather, I find it is not nearly what it's cooked up to be, unbelievable as it may seem to the B.C. boys.

Now I have heard that B.C. has a mild climate all the year round, But, to my dismay, I find that not quite correct; or else my conception of the term "mild" is incorrect. In summer it is so "mild" for three months straight that I was nearly convinced Vancouver Island had more than one sun--one over each shoulder. But after that,--why it starts to rain and we only get to see the sun about once a week, perhaps not even that much. Unfortunately, most of us haven't received our rain hats as yet and during the rain I have a "mild" stream of liquid-sunshine trickling down my neck. On foggy days we have a little trouble finding our snags. After we find them we have trouble getting them to fall. Fortunately, however, the fog is not as persistent as the rain, else we would be forced to carry a ladder with us to untie the snags from the fog.

Perhaps it is because of the snow and sub-freezing weather we are having; perhaps it is the over abundance of liquid-sunshine; or maybe I expected too much: whatever it may be, I'm fed up with "mild" B.C. weather. Give me good old Sask. where the weather at least can be relied upon!

(Ed. Note--Jan. 21st the mercury dropped to 12 below zero. There is an average of 2 feet of snow in the district, first severe winter since 1935.)

REPORTING CAMP C7, LADYSMITH, B.C.

Jake Goertz, Dave Hubert, Warren Lock, Ronnie Morrow and Dave Loewen are at the time of this report away on Home Leave. After they return there will still be three or four yet to take leave but the majority of the boys are through the ordeal, and are once more satisfied to settle down to work again.

The camp at Nanaimo is not practically dismantled and the caretakers, George Harder and Pete Neufeld are now members of the camp at C7. George is night watchman and is doing a fine job of it; however the foreman expressed his desire for George to substitute mocassins or the equivalent for the iron shods which he uses on his rounds. Our foreman left on Jan. 14th for his much deserved holiday. Shep is very capably filling the place as foreman in his absence.

The camp is gradually growing and improving under laboring efforts of our carpenter, Frank Vernon. Since Jan. 1st. he and his helpers have erected a second tool shed and a first-aid hut.

Our recreation hut is well under way also, but we are at present at a stand still with it until more lumber arrives.

John Heidebrecht is receiving a ten months leave to aid his aged parents on the farm this summer. Henry Goertz and Robert Allenbrand have had another army medical examination and are being released to take up essential war work. They are being placed in service by the War Services Board.

John Dueck is taking over as second cook in Robert's place.

January.

THE BEACON

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FLIES HOME ON LEAVE

(from the Diary of John Gossen, time-keeper, Camp Q6, Horne Lake)

"Arrived in Vancouver by boat. Got up 4 a.m. Picked up by special taxi and taken to the Sea Island Airport where I boarded the Trans-Canada Airlines plane at 6 a.m., heading for Kenyon Airport, Lethbridge, Alta. Made a landing in one of the valleys for refueling, at Cranbrook, B.C. Half hour stop here.

Plane had wonderful accommodations and the friendliest stewardess' service. Breakfast served at 7 a.m. on the plane. Our average altitude was about 11,000 feet above sea level and speed about 180 miles per hour. Time going three hours; returning only two and a half, since no stop was made for refueling. Distance 470 miles.

When descending at the airport, a remarkable itching feeling in one's ears is experienced, and we were all given gum to chew. I enjoyed every bit of the trip and recommend others to travel by T.C.A., whose services I highly esteem."

The plane has a crew of three, two pilots and a stewardess, and accommodates ten passengers. A person travels very comfortably, with no more noise than if going by auto. The interior is very beautiful.

40 HORNE LAKE BOYS TRAVEL 128,000 MILES

The two weeks' annual leave home to various parts of Alta., Sask., Man. and Ont. went all too quickly for the fellows of Camp Q6, but they stand out in their memories as happy days of pleasant reunions and delightful visitations of the old haunts. To some going home meant to a familiar and cherished quiet prairie farm, to others it meant the busy life of a large Ontario city, equally cherished.

All but three of the boys took their leaves either in Nov. or Dec., while Ernie Dyck and Harvey Byer are at home as we write this article.

Twenty-two men travel to various parts of Sask. returning to cover a distance of 65,200 miles. Five men furloughed in Alta. crossing over 10,900 miles. Three took leave to Manitoba distancing 11,400 miles and five Ontario men travelled 29,400. Arthur Pankratz was granted a six-month leave to work on his farm.

TO THE BOYS AT HORNE LAKE

Hello there fellows! How are you? I am just fine, and hope you are much the same. Having met up with old man "Winter", I do much sleigh riding these days, and also have to face the occasional cold northwest wind.

Is John C. G. Fehr still having his daily swim in the lake, and is Harvey Byer still feeding worms to the fish?

The dairy farm appears to be quite a busy place, and oft-times I do not get my day's work done in 8 hours.

Just the same, I am satisfied with my job and I hope you are too. Here's wishing you the best of everything that 1943 can offer.

Cheerio.

Your fellow camper, Arthur Pankratz.

TRANS-CONTINENTAL.

John L. Fretz, C-2.

This month the material from C-2 goes to the publication office from Ontario. "Yours truly" is enjoying his leave at the particular time when contributions are due at Campbell River, and therefore the articles cover several thousand miles before being published. No doubt they will again return in the issue of the January Beacon. The home folks here show an intense interest in the A.S.W. program. Let's advertise this paper to all our friends and acquaintances, that they may get authentic information through this informative organ of the A.S.W. camps on the West Coast.

REMINISCENT

Rufus Jutzi, C-2.

"Am I tired", "Will I ever be able to sleep tonight", or "My wife really put up a wonderful chicken roast for me". Many and varied were the expressions heard as groups returned to camp after leaves.

Having been home on leave and seeing loved ones and friends, we are able and ready to settle down to another year of camp life. The leaves certainly raised the morale of the boys. By the way, this matter of morale works both ways. Did not our parents and friends welcome the first-hand information we gave them concerning our stay in B.C.? Was not many an anxious Mother glad to hear her son say, "Yes, Mother, we have good food and our beds are warm and comfortable."

Again, as when we came out here earlier in the year, we were impressed with the beauties of our Dominion. As we came out of the Gardem Spot of Canada (Southern Ontario) we travel through the wilds of Northern Ontario. While it isn't a section of great beauty, it has a wild, lonely, rugged appearance that one cannot resist.

Across the vast expanse of our Canadian West we roll on toward the mountains. Through the foothills along the Bow River and finally past the famous Three Sisters Range. Entering the mountains a feeling of awe takes hold of us; their lofty peaks tower high above like silent spires pointing toward Heaven.

As the train rolls along we think of the historic account of Lord Strathcona driving the last spike that united the East with the West in our country's first trans-continental railroad. Little did we realize, when we read the story in school, of the difficulties that had to be overcome to make this possible. Going through the spiral tunnels and later the Connaught Tunnel we marvel at the engineering skill required on a construction job such as this. Speeding along the fast mountain rivers we are reminded our journey is drawing to an end.

We pass through and get but a glimpse of our great western metropolis of Vancouver. We board a boat and after a two-and-a-half hour ride we reach Nanaimo. From here we go by train, then by bus to Lake Cowichan, and then to camp.

Are we glad we're back? Well, yes after such a long trip, but we wish we could have stayed longer. However we are thankful for having had the privilege of being home even for a short time. As we pause and think of the wonderful scenery we saw, with the Psalmist we can truly say, "The heavens declare the Glory of God, and the firmament sheweth His handiwork."

A. C. O.'S PRAYER IN B. C.
John Boldt, C2.

Lord Jesus, for Thy sake we left our Homes
And followed Thee into the wilderness;
We knew not where the distant path would lead,
We trusted that Thy loving Hand would bless.

Thou hast been faithful. We have felt Thy Peace
And seen Thy beauty on the mountain-side;
Thou hast provided every day's demands,
Thy promised strength Thou ever hast supplied.

And now I pray; let us be true, O Lord,
True to our faith in Thee, O Prince of Peace;
Let not the stain of war come near to mar,
Let not the fervour of our love decrease.

But let us humbly seek to do Thy will,
And show Thy beauty to the lost ones here,
That they may see Thy Hand outstretched to save,
And reach and clasp, and find that Thou art near.

O bless our witness, Lord, and let it shine,
A humble yet a clear and burning light,
Until Thou comest to receive Thine own,
To reign with Thee, in Thine own Glory Bright.

SHAWNIGAN LAKE, CAMP C-3.

A few names can be added to the list of those who have left the refuge of Camp C-3, and the bond of fellowship here that is stronger than love, mightier than the power of the sword, deeper than the ocean. The following have been granted a six month farm postponement in Ontario: Leonard Burkholder, Markham; Vernon Yager, Selkirk; Gordon Smith, Stayner; Francis Starr, Newmarket; Murray Wideman, Richmond Hill.

Marsh Ariss and Lorne Litwiller of Kitchener, Ontario, and Jack Young of Sarnia, Ont., have left the environment of camp C-3, which has been so dear to them for the past six or seven months.

Edwin Bearinger, of Elmira, Ont., who was a former resident of this camp, has had a very serious operation performed on his ear. His ear drum was removed and also a portion of bone behind his ear that was diseased. This occurred in a Kitchener Hospital. It is not known whether Edwin will return to camp or not. He has confessed in one of his letters that he misses camp life and associations here.

Seymour camp has gained a good man in the person of Ken Harding, of Vancouver, who has been transferred from this camp.

We are pleased to report that no accidents of a serious nature have occurred here since our last news report. This perhaps has to do with the nature of our work of late, which has had to do with the business end of a shovel. I don't think it necessary to explain which end of the shovel I mean.

Cont'd on Page 22.

SHAWNIGAN LAKE, CAMP C-3.
Cont'd from Page 21.

Due to the absence from camp of two former members of our camp-council, a general meeting of the camp took place on the night of Jan. 9, 1943. The following is now the official lineup: Harley Wideman, Religious Supervisor and chairman of the camp-council, C. Barg, Sports-Director, E. Martin, Rec. Hall Director, Bob Philip, Secretary-Treasurer, Frank Redford, Member at Large.

Our camp carpenter, George Warnock, has his working hours fully occupied. The former dining-hall has been converted into a recreation hall. A table for playing table tennis has arrived and will soon be put into use. An adjoining portion of the Rec. Hall, which was formerly the kitchen has been converted into a reading room. George is busy constructing tables, chairs, and bookshelves.

The new dining hall is a masterpiece of the builder's art. It is approximately seventy feet long, by eighteen feet wide. At one end is the cook's quarters, and store room, separated by a partition. The kitchen is next to this, taking up the width of the building. The dining hall is separated from the kitchen by a partition with an arch in it. The tables are arranged at right angles to the side walls. One set of tables, on the left, (as you enter), seat eight, and the others seat six. This arrangement, plus the conveniences with which the building abounds makes working in the kitchen a pleasure, and thus puts those now occupied as "Flunkies" in an enviable position.

A wash house has also been erected in camp. It contains room for drying clothes, wash stands, hot and cold water. Four showers enable the lads to get up an hour before breakfast and give themselves a brisk rub-down, while cold water trickles down their spines.

The hot water system consisting of two coils passing through a huge stove, and connected to a sixty gallon hot water tank, is proving highly satisfactory.

I was noticing that the early signs of spring are being manifested by the actions of some in camp. Corny Barg was seen staking out the Volleyball court, getting ready for the famous "after supper league", which will commence as soon as the longer hours of daylight permit. Corny Barg and Elmer Martin are two real live wives, and will make a success in their respective offices of Sports Director and Rec. Hall Director.

CAMP Q-1.

by Ray Sider

Abe Hamm and Bernhard Hildebrand made full use of their Christmas leave. Each was married on their furlough.

Sheldon Wilson did an exceptional job as chief cook while the regular cook, Stewart Donaldson, was vacationing. Mr. Donaldson is back now and more pie and other dessert is featured.

Henry Tschetter left Q-1 to work on the farm of Mr. Fowler of Courtenay. We hope Henry gets along alright and likes the work. His partner, Paul Walters hasn't slept since Henry left.

We welcome Larry Steries our new saw-filer to camp. The boys agree his saw really cut.

HORNE LAKE "HIGH SPOTS"

For those in Camp during the Christmas season, things were made as delightful as possible. Barney Moriez, foreman, bought Christmas decorations for the dining hall. The fellows were very grateful to the B.C.F.S. for supplying turkey with cranberry sauce, candies, oranges and choice pudding.

The Wednesday before Christmas Day, a Carol Service was held in the Chapel with Edwin Byers as chairman and Ernie Dyck in charge of the singing. Rev. John Penner from Man., a favorite minister of the Horne Lake boys, was present for the occasion and brought the message. Several readings, vocal numbers and instrumentals were given. The boys realized by presents and Christmas cards received that the folks and friends back home had not forgotten them.

Jake Droeker was wedded in holy matrimony to Elizabeth Dueck, on December 6th, at Rosenort Man., Rev. Cornelius Reimer officiated.

It is difficult to believe that it is winter here, with mild spring like days and grass quite green. Volley ball is enjoyed on the lawn. A few days ago some fellows ventured into the water for limited splashes or a short swim. The water temperature was 45 degrees, a little cool, but most refreshing. On getting up the morning of Jan. 16th, everybody was amazed to find seven inches of snow! Henry Martens the night fireman, claims it came in two hours. As we write, it is fast thawing away. John Koop picked several lovely apples from a tree he found while snag-falling this week.

The Beacon takes pleasure in announcing the engagement, during the Christmas Holidays, of Mr. Henry Reimer of Abbotsford, B.C. to Miss Helen Doerlssen, also of Abbotsford. All Henry's comrades of Q-3 join in offering hearty congratulations to the couple.

TREE PLANTING TO START IN FEBRUARY

The 1943 Spring Planting programme will start early in February providing there is not too much snow. Approximately 7½ million growing trees are to be planted, which will take from six to seven weeks.

The trees are two years old and consist of 50,000 Spruce, 45,000 Hemlock and the remainder Douglas Fir. These trees are grown at the Green Timbers and Quinsam Nurseries.

Projects which will participate in the programme are:- C-1 Hill 60, C-2 Robertson River, C-7 Timberlands, Q-1 Quinsam, Q-3 Campbell Lake, Q-7 Loveland Lake, Q-2 Menzies Bay, and Q-5 Bowser.

Tom McBrine, Q-3, hopped into bed in his pajamas and next morning crawled out in his underwear. He now wants to know who changed him around or why didn't somebody stop him.

The fellows of Q6 sent \$18.00 to the Hull Publishing Co.

Winnipeg, for Testaments for men in the Active Forces,
as well as \$10.00 to Chas. E. Fuller to help carry on
the splendid radio work the Old Fashioned Revival Hour
is doing Sunday nights.

Hornie Lake men are taking a course in First Aid, conduc-
ted weekly by Mr. C. Thomson. The course will cover a
period of eight weeks, with lectures of about two hours
each.

ELEANOR ROOSEVELT'S "MY DAY"

(From the Victoria Colonist)

Washington.- Yesterday was certainly a day packed full of
interest. Mrs. Lewis Thompson met me and we visited the
Marlboro Hospital for the Insane, in Monmouth County, N.J.
It is extremely interesting because it is built on the
cottage plan. This is by far the most successful way of
treating patients with mental disorders, or for that mat-
ter, patients with any ailment that means a long period
of hospitalization.

We met here with some of the group of Mennonites, who are
conscientious objectors, and who have volunteered to serve
in hospitals for mental cases. They are a very fine group
of young men and bring a spiritual quality to their work
because of their religion. In many ways, this is probably
raising the standard of care given the patients.

THE BEACON
B. C. Forest Service
Campbell River, B.C.



Rev. Thos. Benson

Pickering

Ont.

R. R. #2.

