



SIXTH GROUP OF CONCHIES ARRIVE

JOYFUL WELCOME

On Thursday, March 12th, 16 fellow conchies arrived at Montreal River Camp for Alternative Service. When their truck came in at 7.15 W.S.T. trainees already in camp met the new comers outside the bunkhouse with hearty hand clasps, cheers and "royal bumps." Campees were just as happy to meet friends and see new faces as the arrivals were to be here.

The sixth group was to have arrived in camp on March 9th, but because of the year's worst snow storm and blizzard, were forced to remain in the Soo until Thursday. All snowploughs were fighting the storm on main highways east and west of the Soo and could not be spared immediately to open the road to camp. However, trainees were asked to start from this end to break a way thru on Wednesday. Working in shifts with the help of trucks and bulldozer the snow fighters were able to open a good portion of the road by that night. The bulldozer crew of Tom Burns, "Slim" Goodfellow, and Ross Bearss worked thru the night and next day against eight foot drifts until they met the snowplough at LaPointe. The plough had started Thursday morning from the city. Much credit is to be given the bulldozer crew who worked 28 hours without sleep to make it possible for the new group to arrive when they did. The crew returned to camp on Friday morning having won victory against Nature's greatest odds.

It was a rare experience for the newcomers to encounter and not knowing what lay ahead of them, they thought the worst of the north country. Now, however, after more than a week spent here everyone agrees it is a grand country of healthy atmosphere and scenic beauty unsurpassed. All men are well and digging in to the best of their ability.

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GIVE CONSCIENTIOUS OBJECTORS FOREST WORK

British Columbia has agreed to take 3,000 Mennonites and other conscientious objectors from other provinces for forestry work in the Pacific coast province. Lands Minister A. Wells Gray announced last night.

Under plans submitted to Ottawa by the province the men would be placed in groups up to 50 under provincial forestry supervision for fire watching, trail-making and other woods work.

The men will be brought in, 1,000 at a time, for four months' training, to be returned to their homes when the training period is over.

FIRST IMPRESSIONS George Heaman

My first impression of Montreal River Camp started about 4 miles south of the Camp where group 6 got off the truck and looked at the sun setting across Lake Superior. The scenery, especially the sunsets, at Camp would impress anybody.

As we entered the door of the south bunkhouse, ninety friendly, grinning faces met us. The camp obeyed, at least, one of the rules of winning friends. They looked as if they were interested in us. In fact, it looked as if they hadn't seen a new face in the whole four months.

The beards, of course, attracted our attention. It was hard for us to understand how anybody could put up with wool on his face but, I suppose, it keeps the face warm.

I think most of us were delighted with the hominess of the bunks. None of us thought we could be so comfortable in so small a space.

The first meal in camp was a success. It was rough to most of

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THE NORTHERN BEACON

Published the first and third Saturday of every month at Montreal River Alternative Service Camp, Box 444, Sault Ste Marie, Ontario. Religious Director, Rev. H. D. Groh.

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Circulation this issue 250
 Subscription price \$1.00 per year

RELIGIOUS REALMS

Ben Baerg

Circumstances belated our Religious Director, Rev. H. D. Groh from coming to camp on Friday, March 6th, as planned. The responsibility for arrangement of the Sunday Services was left in charge of Ben J. Baerg.

Sunday Services. March 8th. 1942.

Sunday School was conducted as usual. The classes were conducted by Floyd McReynolds, Ray Sider, Howard Pollard, and Harold Doner.

Morning Service.

Morning Service was left in charge of Paul Storms. The Book of Jude was read as his Scripture Reading.

Paul then undertook the task of delivering the morning message, which task he well performed. As text he chose from Jude verses 22a and 24a setting his topic, "Living in the sunshine of God's Love."

It was stressed that we must keep ourselves in God's Love. In this world with all its wickedness we must walk in Love, build ourselves up in Love, keep looking up to Him, who is Love.

Furthermore it was stressed that we had a Saviour that was not only able to save but also able to keep us from falling.

Praises be unto God for his great Grace.

EVENING SERVICE

After the Sing Song and the scripture reading of Matthew 14: 13-33 the message of the evening was delivered by Ben J. Baerg. As topic was chosen: "Vision of Christ." For base of the sermon was taken the experience of Peter in the incident where Christ walked on the Sea. A study was made of the vision that Peter received at the feeding of the 5000 and at the time of Christ's walk on the sea.

RELIGIOUS REALMS

Peter saw the Love and compassion Christ had for the multitude. At the same time he saw the perfect word of Christ and also his power. He was overwhelmed and awed at these doings. He had received a vision of Christ that left a deep mark upon his heart.

What kind of a "Vision of Christ" does the World have?

What "Vision" has the church or the so-called Christian World of Christ?

What "Vision" have I and you of Christ? That's what counts most. What the man of the world sees in us will determine his comprehension and attitude towards God.

Prayer Meeting

The Monday night prayer meeting was conducted by Sheldon Wilson. A time of blessing was enjoyed by everyone present in the hour spent before the Lord.

Bible Study Night

Since Rev. Groh was delayed in coming to camp the Wednesday night Bible Study period was conducted by Paul Storms with a short talk.

Sunday Services. March 15th, 1942.

Sunday School was well attended this morning. Classes were conducted by Floyd McReynolds, Paul Storms, Howard Pollard, and Ben Baerg.

Morning Service.

The morning service was conducted by Rev. H. D. Groh. After the scripture reading of Psalm 91 by Rev. Charlton. Rev. H. D. Groh delivered the morning message. Text Gen. 24:25. Topic "Something for Nothing."

There was drawn before our minds a comparison between Joseph and Christ.

Joseph as a type of Christ gives us a beautiful picture of Christ. Joseph was an object of Love and Affection, yet made a public merchandise, doomed to trial and temptation, yet he sinned not.

In all these things there was a definite purpose. Its main object was to give life to others.

Even so with the Lord Jesus Christ, an object of Love and Affection, yet He suffered trial, temptation even poverty. Was the object of a swindle. In these things there was a purpose. He came to give Life and to give LIFE abundantly.

Evening Service.

The evening service was led by Rev. H.D. Groh while Rev. Charlton
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"YE ARE THE LIGHT OF THE WORLD"

Matt. 5:14.

Rev. J. Harold Sherk.

What would our Earth be without light? What personal loss is greater than the loss of sight, the perception of light? Without light we must grope our way with difficulty, dangers which light makes apparent are hidden to us, the beauties of earth and sky, cloud and sunshine, flowers and trees, rocks and waters, could never be realized.

Some years ago I was one of a party which was conducted through a section of the Luray Caverns in Virginia. We walked for miles through limestone caves deep in the heart of the mountain, sometimes descending, sometimes ascending, sometimes through great halls, sometimes in a maze of boulders, pools, pillars, ridges and crevices. All was brilliantly lighted.

We marvelled as we looked on the handiwork of God as He had wrought in stone. There were rooms with the dimensions and the architecture of cathedrals. There were pillars of glistening white and other formations, in stone, of brown and rust and gold. There were the most delicate draperies festooning the hardest rocks. Crystal pools reflected the wonders above them and revealed new beauties in their depths.

There were dangers, too. We shuddered as we paused at the brink of a precipice and looked down to its foot where, years ago, were found bones of a man who had, evidently, lost his way in the darkness and fallen to his death.

When we reached the middle of a vast hall deep in the series of caves, our guide showed us, as he said "the natural colour of the cave". The electric lights were switched off and we were suddenly in total darkness. The beauties that had filled our eyes were lost in blackness. The best of guides, without a light, could only with difficulty have extricated us from the maze. We felt the peril of the Indian who, centuries before, had lost his way and, stumbling in utter darkness had fallen victim to the dangers of the path. Light had a new meaning for us when the switch was thrown again and beauty - and a safe way - was revealed.

The moral world of man would be just as dark, colourless and dangerous without the Divine light as our earth without the sun. The great Light of the World, the Sun of Righteousness is shining. But just as there are many places in the earth which the sun's rays cannot reach and which must be lighted with myriads of little lights by which we see the path or discover the pit-fall or reveal the beauty, so there are thousands of dark places in the world of humanity which will never be lighted unless by the lights of the Lord's disciples.

Philip, not an apostle, took his light to Samaria and showed the way of salvation to a multitude and then went into the desert to bring light to one African. Stephen let shine a light whose rays first illumined the way for Paul. Paul took his light with him into the Philippian jail and by it snatched the jailer from the brink of suicide. Moral beauty has been revealed in the most unexpected places. There were saints in the household of the monstrous Nero and one of Paul's associates came from the home of a Herod. Moral beauty of the rarest sort has been revealed in earth's darkest places because someone has gone in with a light, sacrificing himself, like the candle, to give that light.

Is our world becoming darker? Then it is more important than ever that every light, every disciple, shine and that the light be shed as widely as possible. The value of the light is enhanced by properly placing it - by putting it "on a candle-stick". Following Christ has often made His disciples conspicuously prominent in an unpleasant fashion, but by this means the light has reached "all that are in the house". It has been the Lord's pleasure that "Ye", some of His disciples should be "set . . . upon a candlestick" (not hidden in the "bush(el)" as you suppose) so that you may be in a dark day "the light of the world". Keep shining!

Matt. 5:14-16

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

SUPERIOR WAVES

WHO'S WHO
by Nick Bicklock

SIXTH GROUP--Hello Conchie friends glad to see you! Sixteen more conscientious objectors to swell our numbers and advance our cause. Think of it!

BEARDLESS ONES--Fourth Group is preparing for home and bushy black beards have disappeared. Did you recognize John Dyck, Willie Herbert, Jake Neufeld, Alvin Stuart or Edward Epp? Really good looking chaps aren't they?--but oh so bare! "Pab" Markwell of the fifth group now reigns as "Baron of the Beards," surpassing all other whisker growers.

FLU FLIES--A number of boys are in bed with stomach flu, a mild epidemic passing thru camp. We sure miss smiling Dave Marwick during roll-call and food dishes--upper Bob Templeton at noon hour. Get well soon boys.

OFFICE BOY--Allen "Tubby" Vinall is now working in the office limbering up typewriting fingers for home use. Now watch him put on weight to occupy waist space!

MY '31 FORD--If you are displeased with your car see "Hippo" Freeman. Conversation will start off with "Well now, my '31 Ford-----."

TENT LINE-UP--Several times at noon hour last comers for dinner have "chiselled" in near the front of the line up. We're just as hungry as you are fellows so let's play fair. Fair play never starved any one and it creates a more friendly spirit in the bargain. Confucius say "If you don't chisel, you won't be chiselled." Right?

MISSED YOU--Could Cec. "Fire" Bell help it if he had a birthday and his lady friend sent him her lovely picture and it mysteriously disappeared? After a public announcement of said loss, Sylvia returned to his shelf to smile on his tears. Happy days are here again!

SPRING--Past few days have seen the fellows ready for work ahead of time. Is it the warm "spring" weather we are experiencing boys, or could it be the lack of "springs" in our beds?

ROBIN SIGHTED--Ross Sears and Cec. Bell report seeing a robin in camp on St. Patrick's Day. It must be spring.

BILL HERBERT--Son of Rev. J. W. Herbert of Toronto, a United Church Minister, was born at Putnam in 1920. Before coming to camp he worked in a St. Kitts factory. Hobbies & sports are fretwork, motorcycling, swimming and skiing. When asked what he thought of girls he answered, "Leave them strictly along," leaving out the "I". Bill is noted for his large dark beard, works on the large dump keeping the fill to grade level.

ROSS NICH--Student of the Ont. Bible School at Fort Erie and taking up a commercial course. Ross is a Brethren in Christ, born & raised on a farm near Stevensville. Likes to read history and is noted for his cheery smile and wavy hair.

ORVILLE HEISE--Brethren in Christ by faith, Orville is a friendly, blue-eyed chap who is well liked at camp. A farmer before coming here, he expects to find work in the city after going home--one of the gang that drills rock, likes fishing as a great pastime.

EDWIN BYERS--Born on a farm in 1919, Eddie attended the Toronto Bible School prior to coming to camp and worked as a shipper in York Trading Co., Toronto. Ed is a dynamite guard at camp, likes fishing and tennis. Active in M.B.C. Young People's and Sunday School Work. Says he wouldn't exchange these four months at camp for anything.

JACOB DYCK--A United Mennonite, Jake comes from Niag.-on-the-Lake. A carpenter by trade, he practices his trade in camp. As a sideline Jake cuts hair in the evenings at camp. Enjoys the friendship of the boys.

WILFRED ATKINSON--Occupied in camp as a houseman. One of the married men in camp. Wilf is a farmer at heart; says it is a rare privilege to meet so many fine fellows here.

HARVEY BYERS--M.B.C. Shipper and receiver at Martin's Transport, Toronto. Keeps the fire going nights at the compressor shack. Say, "Enjoying my stay at camp. It has helped me a great deal to associate with Christian boys of different denominations."

ELMER SIDER--One of our quiet and conservative, Group 4, Brethren in Christ boys. Elmer works in the gravel pit. Elmer is shy of girls but says he "likes" them.

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FAREWELL TO GROUP FOUR

by Group Five

So you're going home, boys! Well, it is been nice knowing you and we wish you the best of luck and much happiness on your arrival at your various homes.

We, of Group Five, have made many new, and good friends from your number. We won't soon forget the friendly welcome that we received from you when we came into camp two weeks after you had come. We won't soon forget the way you showed us ways and means of making our bunks as comfortable as possible and how you helped us build cupboards and store our clothing.

Neither will we forget the many sing-songs that we have enjoyed in your bunk-house, nor the times we have been serenaded by Singin' Sam and his compatriots.

We have had many good laughs at the jokes that originated in your bunk-house. Some of them we could not fully appreciate at the time but now that you are leaving, we, the goats, look back with a sheepish grin at the times we were outwitted. Of course, we claim to be nearly even with you; maybe we shall even up the score yet.

One thing was really amusing. That was to note the progress of the numerous beards in your group. First, you give the idea a trial, then you bear the itching (and the jibs) for several weeks, at last the beard begins to look hopeful. About the first of the fourth month it is beginning to resemble an adult beard; in the third week of the fourth month you get the urge to prepare for home--then, off comes the beard! Too bad, too bad! They were such lovely beards. Of course we would be glad to have you stay awhile longer to really enjoy the finished beard--if you insist. Anticipation, they say, is greater than realization. Maybe it works with beards too.

So, now that you are all shaven and are kidding us by reminding us that you have only three more days to go, we do admit that we shall miss you, our new friends. However sad we are to see you go, we are gladdened by the fact that after you leave we are nearer our day of home-going. We have enjoyed our work and our play here with you.

So-long, boys, and may God's blessing be with you.

Recently Cecil Bell received a large portrait of a pretty girl in Stayner and the next day he kept telling the boys that spring was here because he could here the rob-ins singing.

RELIGIOUS REALMS

Cont'd. from Pag. 2

delivered the message. The scripture reading was taken from I Sam. 2:1-11.

Rev. Charlton took his text from Matt. 12:6. Christ is Greater than the Temple. To Israel the temple was something of infinite importance. It was the centre of their worship. Christ is also the centre of our Worship not only that but He gave His LIFE to become the centre of Worship.

Matt. 12:41. Christ is Greater than Jonah. Jonah was the greatest Preacher recorded in the Bible. Yet Christ was greater and His labor yielded more fruit than even Jonah's, who succeeded in bringing a king down from his throne into sackcloth and ashes.

Matt. 12:42. Christ is greater than Solomon. Solomon with all his fabulous wealth, pomp and glory could not compare with this stranger of Galilee.

TESTIMONIES.

In view of the fact that Group 4 is returning home shortly I will have to relinquish my position as Religious Columnist for the Northern Beacon I would like to express by appreciation for the trust shown me in giving me this position.

It has certainly been a privilege to contribute to the life of the camp in this way. I hope and pray that my services have been a blessing to readers.

My prayer is that God's richest blessing may rest upon the Camp, upon the boys in the Camp and all who are connected with it.

Yours by God's Grace,
Ben J. Berg.

CAMP'S TALLEST MEN

Ray Sider, 6'3", Robert Ivinoy, 6'3", Bert Grainger, 6'3", Peter A. Dyck, 6'2", Jake Dyck, 6'2", Ben Bergan, 6'1", Lorne Wideman, 6'1". The following are exactly six feet: Frank Showler, Harley Wideman, Norman Jartic, Bruce Nix, George Evnovitch, Victor Dyck, W. Herbert, Henry Funk, Stanley Johnson.

The staff of the Northern Beacon wishes to apologize for omitting Sheldon Wilson's name from the list of the married men in the previous issue.

Bill Herbert, "Tell him I want to see him immediately, if not sooner."

LENTEN MEDITATIONS

Rev. H. D. Groh.

GROUP SIX

Lenten season brings to our attention the closing scenes of our Saviour's earthly life. We are impressed with the calmness of His manner as He went to the cross to die for the sins of humanity. "He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth." Isa. 53:7. The world pays little heed to that important fact. Human nature is not enthused over the quietness with which He went about His life's duties, or the calmness with which He faced the end. Had He gone down fighting, civilization might have erected a monument to His glory and inscribed His name on the honour roll of the world's greatest heroes; but, "He is brought as a lamb to the slaughter...." To the masses He appears as a weakling and as one who lacked the courage to stand up for His rights. But had He not given up His rights before He left the place of equality with the Father above, to clothe Himself in human flesh?

No, He was not the victim of superior forces against which He was helpless. A word from Him and the soldiers fell back in confusion. More than twelve legions of angels stood ready at His command to scatter His foes. He was not powerless before them. He did not lack courage. He, who feared neither man nor devils, said, "For this cause came I unto this hour," so, He gave His back to the smiters and His cheeks to them that plucked off the hair; and hid not His face from shame and spitting. He showed His strength of character and courage of purpose in meekly submitting to injustice such as the world has never seen either before or since. Of His life He said, "No man taketh it from Me, but I lay it down of Myself." Thus He finished the work which His Father had given Him to do. The Lion of the tribe of Judah was brought as a lamb to the slaughter. He suffered unjustly to remove from us the injustices of Satan. He died that we might live.

Wilf. Atkinson was very worried one night recently when the picture of his missus disappeared, but the usual smile returned next morning when his picture came back after spending the night at Gord. Smith's bunk.

Bob Iviney, Toronto, Pentecostal, Stationary Engineer. Admires beards.

Ross Blotsoe, Mimico, brakeman on C.N.R. Intends to grow a beard and carries 6 pictures of his girl friend next to his heart.

Bill Grigg, Burford, truck driver. Intends to grow a beard and likes his beans.

Joe Hall, New Toronto, hotel manager. Has to have lady friend close by his head so he can go to sleep.

Art Gatten, Brantford, stockkeeper. Says there is a definite shortage of personal feminine beauty.

Mitchell Glecoff, Oshawa, manager of meat department. Camp life O.K. Anticipates a good orchestra in camp. Is musically inclined. Violinist is his future hope. Hopes there is a piano donated to the camp soon.

Bill Spencer, Toronto, Brethren. Likes camp life very much. Is a hard worker.

Eric Hazelwood, Mattawa, farmer, likes beards but won't grow one.

Albert Freeman, Toronto, Brethren, electric welder. Enjoys watching fellows work. Already named "Hippo"

Harold Evans, Toronto, United Church, shipper and receiver. Is impressed with the friendliness of fellow conchies and the royal welcome they received.

George Heaman, Toronto, United Church. Clerk at North American Life. Expects to develop huge muscles.

Lawrence E. Jerome, Hamilton, printer in Peerless Printing Co. Seventh Day Adventist. Expects to get lots of work and sleep.

George Brewster, Toronto, Brethren, weatherstripper. Thinks climate very healthy.

William (Bill) Young, Toronto, Brethren, factory Supt., in a leathergoods factory. Thinks the friendliness of all conchies toward each other is remarkable.

Albert W. Granger, Mimico, Brethren, transport driver. Surroundings not much like home but very nice scenery.

Ken Williams, Toronto, Brethren. Camp life is O.K. by me.

King of Prunes, Vernon Yager consumed 46 prunes for supper March 6.

King of Pancakes, Harold Doner stowed 9 pancakes away for breakfast March 7.

King of Beans, Leonard Burkholder's, neighbors says his daily average must be close to two hundred.

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THE SIGNIFICANCE OF PALM SUNDAYby Frank G. Vinall, Lay-minister,
Christadelphian Church, Hamilton.

Sometimes in the superficial reading of the scriptures we are likely to miss the deeper, nobler and grander teaching of them. For instance, in the 122nd Psalm, the Psalmist says, "I was glad when they said unto me let us go into the House of the Lord." He had something else in mind speaking as he was by the power of the Spirit of God, then just the returning to Jerusalem and attending the services and observing the ritual of the Mosaic law, would this not be the looking forward and seeing by the eye of faith, the time which was spoken of by Isaiah in the 2nd Chapter, when God's house would become a house of prayer not only for the Children of Israel, but for all nations, so taking this as a basis when we look at the incident in the life of our Saviour which the Christian world will be commemorating in a few days as Palm Sunday is there not a deeper and a grander teaching in it.

We read in the Gospel recorded by John, 12th chapter. That five days before the feast of the passover was to be celebrated that much people were gathered there, or as Matthew records the same incident "a multitude" and when they heard that Jesus was coming to Jerusalem, took branches of palm trees and strewed them in the way. Some took of their garments and laid them in the street and went before Him shouting and singing "Hosanna to the Son of David, Blessed is He which cometh in the name of the Lord," words which are taken from the 118th Psalm, 26th verse, then we have another quotation from Zech. 9th chapter, 9th verse. "Rejoice greatly, O daughter of Zion. Thy King cometh-- Riding upon a colt, the foal of an ass.

The people who were assembled in Jerusalem took the superficial view of the entry of the Saviour of mankind into Jerusalem, thinking that this was the fulfillment of Ps. 118 and Zech. 9 forgetting that he must come first as "the Lamb" that taketh away the sin of the world" before he could come as their Messiah, come as the Lion of the tribe of Judah, the one who was to establish a rule of righteousness as peace.

They missed the grander and deeper teaching of the scripture, that the world was to go through a period of trouble of distress among nations Daniel 2, before the Prophecies as in Isaiah 45:18, Numbers 14:21, Heb. 2:14. "For the earth shall be full of the knowledge of the glory of the Lord as the waters cover the sea", could be fulfilled. As I ponder over this episode in the life of Jesus, (I sometimes wonder as to how many of this multitude who were shouting "Blessed is He who cometh in the name of the Lord", were among that other multitude who five days after were shouting "Crucify Him, Crucify Him")

It teaches that there is a deeper meaning to these things. It is evident from the words of the Saviour in the 23rd Chapter of Matthew verses 38 and 39. "Behold your house is left unto you desolate for I, Jesus, say unto you, ye shall not see me henceforth till ye shall say, "Blessed is He that cometh in the name of the Lord." And in order that we may not read these things in a superficial way and that we may get the deeper, grander and nobler teachings of these events in the life of Jesus and that we might get the full significance of the day that we celebrate as Palm Sunday let us take out Bibles and remembering the words of Jesus in Matt. 23:38-39 read the following words from the Prophets "who spake as they were moved by the Holy Spirit, 1 Peter 3:21" and these are the things they spake, get your Bible and read: Ps. 46:9, Isa. 2:4, Micah 4:3, Isa. 9:6-7, Luke 2:14, Ps. 72:7, Isa. 33:5-6. These prophecies when they are fulfilled will make the nations shout and sing with greater enthusiasm than the multitude upon the streets of Jerusalem over nineteen hundred years ago. "Hosanna, in the Highest." "Blessed is He that cometh in the name of the Lord."

FIRST IMPRESSIONS
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us but there was plenty of food and it was good. We will soon get used to the bang of plates at the beginning.

We were lucky to get mail the first night we arrived. I never saw such an enthusiastic bunch before. When the mail had been distributed it looked like bears holing up for the winter.

What impressed us most, of course, was the first day's work. It impressed me from head to foot.

There is one thing that I wish Groups 4 & 5 would not remind us of, that we have three months and three weeks before we leave.

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CONCERNING NON-INTEREST BEARING CERTIFICATES (Series B)

In response to a request for an explanation of Non-Interest Bearing Certificates (Series B) through the columns of THE NORTHERN BEACON I am submitting the following:

1. Upon representations made to the Minister of Finance on behalf of persons who for conscientious reasons object to making loans to the Government for the purpose of war, arrangements were made by the Minister for the sale to such persons of Registered Non-Interest Bearing Certificates (Series B).
2. The proceeds of the sale of these Certificates will be used by the Government to finance expenditures to alleviate distress or human suffering due to war.
3. The purchase of these Certificates may be substituted for the purchase of War Savings Certificates or Victory Bonds wherever persons are urged to invest in either of the latter.
4. Non-Interest Bearing Certificates (Series B) may be purchased in any amount from One Dollar up. They are not transferrable but are redeemable at par at the option of the holder upon application to the Public Debt Division of the Bank of Canada, Ottawa, at any time after six months from the date of issue.
5. These Certificates are non-interest-bearing. We feel that by loaning funds to the Government without interest we can make at least a small return for the privileges which we receive as conscientious objectors.
6. There is no commission derived by anyone through the sale of these Certificates. Persons who subscribe may therefore do so with the assurance that the full amount subscribed will go for the purposes for which the Certificates are issued.
7. We have been assured by the Minister of Finance that large amounts will be needed for the purposes for which these funds are designated and that, therefore, funds loaned by conscientious objectors through these Certificates are quite as acceptable by the Government as funds raised by means of other Certificates or Bonds.
8. When making application for these Certificates be sure to use the form for "Series B" Non-Interest Bearing. "Series A" Non-Interest Bearing is a loan for war purposes, "Series B" is used to finance expenditures to alleviate distress or human suffering due to war.
9. Application forms for Registered Non-Interest Bearing Certificates (Series B) may be obtained, usually, through the post-offices. Any person whose local post-office has not a supply of these forms may obtain them on application to

Rev. J. Harold Sherk, Secretary,
Conference of Historic Peace Churches,
Box 250, Stouffville, Ont.

or
Box 424, Sault Ste. Marie, Ont.

A GOOD NAME

Rev. Wm. Charlton, Brethren In Christ
Stevensville

A good name is rather to be chosen than great riches, and loving favour rather than silver and gold. Proverbs 22:1.

These are the words of the wise man, Solomon, writer of the book of Proverbs, who the Bible says has written 3,000 proverbs. Everybody will agree that it is wonderful to be the owner of a good name. The wise man isn't considering our given names or that name by which we are known by our fellowmen, but he is considering the name that is attached to our character.

Many a name has been marred by some deed or action that has ruined it beyond recall. So our actions and deeds--our character--have a great deal to do with our names. Take for instance the name of Judas Iscariot,

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MONTREAL RIVER
Rev. H. D. Groh

Where Montreal River empties in
Its water's steady flow,
To swell Superior's lofty waves,
There is a place we know
As Conchie Camp, where many boys,
To serve their God and King
Have worked and toiled four months
in love,
As constantly they sing
The praise of Him, who rules above,
Controlling everything.

Our course of life has altered been;
This work - not in the plan,
Has caused a readjustment, and
Has changed the course of man;
As boulders or a fallen tree
Disturb the stream's smooth flow,
The call of country and of king
Has changed the way we go.

Four months - not spent - not
wasted, but
Invested safe and sure,
Will bring to us rich dividends
In blessings that endure.
The lasting ties of friendship made,
Will not forgotten be,
But give to us a larger view
On life's progressive sea.

We know not what the future holds
To disappoint or cheer,
But as we view life's purposes
From far away, or near,
As hills and rocks and streams
and trees
O'erlook Superior's waves;
Our faith is firmly anchored in
The Lord who freely saves
From all earth's sorrows and its
cares,
And leads our lives in peace;
That life that's hid with Christ in
Shall evermore increase. / God

TESTIMONY

I was saved at the age of eleven years during a revival campaign in Owen Sound.

Having received such a blessed experience, I never forgot it even though I wandered into the world and lived an up and down Christian life for several years.

The Lord Jesus Christ called me into His fold again and saved me from sin and each day the Holy Spirit is real to me, giving me strength to obey God's will.

I was attending Toronto Bible College before coming to Montreal River Camp and it is my desire to live a life of usefulness for Him as He leads the way for I am not ashamed of the Gospel for it is the Power of God unto Salvation to every one that believeth. (Rom. 1:16)

-- Edwin Eyers

"CONCHIE" CHRISTIAN COURTESY
Paul L. Storms

(Be Courteous - 1 Peter 3:8)

It is my purpose to write this editorial concerning that spirit of graciousness and forbearance which should ever characterize a Christian Conchie. I am thinking especially of that delightful quality "courtesy". While there are many inconsistencies among Christians which go to mar our testimony, it is so often sheer lack of common courtesy in small, everyday affairs which causes "the enemies of the Lord to blaspheme."

The Conchie should be the highest type of a gentleman. He might not be born into a wealthy family nor even be blessed with a good education, but if the Spirit of Christ abides within, that spirit of gracious gentleness will pervade his nature.

True wisdom, which "God gives to all men liberally," shows itself in noble consideration for others. "Which of you is a wise and well-instructed man? Let him by a right life show his conduct to be guided by a wise gentleness. The wisdom from above is first of all pure, then peaceful, courteous, compliant, full of compassion and kind actions, free from vacillation and from insincerity." (James 3: 13, 17 Weymouth). At all times let us be careful to show a true respect for the feelings and sensibilities of other people.

Do I profess to be a Christian? If so, it is expedient for me to let the graces of Heaven be manifest in my life. Am I courteous always to those with whom it is difficult to get along? Do I obey the Biblical injunction "in honor preferring one another"? Do I look at the splinter in my brother's eye, and not notice the beam of timber which is in my own eye? Do I find fault with others having made no proper investigation as to the whys and wherefores? Courtesy prompted by a spirit of love does not cost much to demonstrate but it costs a great deal to forfeit. Often the testimony of certain Christians have been discredited because of their churlishness, unmannerliness, fault-finding and impoliteness. "Let your speech be always with grace". (Colossians 4: 6).

An aged saint of God, no less than 91 years of age, gave this advice to a young friend--an advice which every Conchie would do well to follow: "Do all the good you can; in all the ways you can;

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A GOOD NAME

(Cont'd from Page 8)

a man who associated with the best man that ever lived. Judas had his name blackened by a crime that he committed. His name might have been held in reverence as was Peter's, James' and John's, if it was not for the fact he had a covetous heart. He blackened his name and spoiled his character for only thirty pieces of silver! Judas is not the only one. Tens of thousands of men and women all down through the ages have marred their characters to such an extent that their name is evilly spoken of.

One thing in this world we cannot stop; that is people's talk. You might as well try to stop the mighty Niagara from flowing, which has been tumbling over those rocks since the dawn of creation, as to try to stop the tongue of man. As we walk through the avenues of life do people point out and say, 'There goes a liar', 'There goes a thief', or 'There goes an unclean man'? Oh, what a pity! It is all because of some misdeed which we have committed. Many people have carelessly thrown away their name, have sold it for a mere mess of pottage or for a few moments of pleasure and today they are shedding bitter tears, reaping an awful harvest. A good name is to be chosen. If we would earnestly and diligently seek after this good name that the Bible speaks about, we would have something of greater value than all the gold and silver this world has to offer.

There are some things in this world you can get for nothing or for merely asking--but not so with a good name. Why is the name of Moody so reverently spoken of in our day, long after he has gone to his reward? It is because in youth his life was changed and his character was changed to make him one of the greatest soul-winners of his day. Why is the name of Fanny Crosby, the blind gospel hymn-writer, respectfully remembered? Because of her spiritual, poetic vision that God gave her and which she used for the glory of God and for the inspiration of humanity. Why is the name of Livingstone today living in the memory of all Christendom? Because of his untiring and sacrificial service given to the teeming millions of dark Africa.

I know we cannot be a Moody or a Livingstone, or be blest with such talent as Fanny Crosby, but there is nothing to hinder us from having a good name. A good name is priceless, better than silver or gold. Our name does not depend on our worth in dollars and cents; it does not depend on the clothes we wear, but it does depend on our character. Last of all we have a promise in God's Word that our name will be inscribed in the Lamb's Book of Life.

THE SHAL ROCKMY PRAYER

A street preacher in London was preaching to a crowd that had gathered around him. It was at the time of the Shamrock races, and everyone was talking of the event. A ruffian on the edge of the crowd thought he would have a little fun, so he called three times, "Mr. Preacher! What do you know about the Shamrock?" Finally, the fourth time, not to be silenced, the ruffian called again, "Mr. Preacher! I'm asking you what you know about the Shamrock?" This time the preacher paused. The crowd became very still. Pointing upward with one hand, he said, so clearly and distinctly that every one could hear him, "On Christ, the solid Rock, I stand; all other rocks are--sham rocks!"

My God, I have three things to ask.

The first is this: On me impose, I pray, the mighty task Of winning souls for Thee.

The second is, that I may do This blessed work of Thine In Thy sole strength, and wisdom, too, And not the least of mine.

The third is this: O God, I pray That bringing souls to Thee, Thy glory, to my latest day, My only aim may be.

If Thou wilt grant this threefold prayer,

My soul shall then abide In safety from the subtle snare Of spiritual pride.

If some of us practiced all we preached, we'd work our fool selves to death;

No man works harder against his own interests than he who works for them exclusively.

"CONCHIE" CHRISTIAN COURTESY
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ON LEAVING CAMP
Howard Pollard.

to all the people you can; in all the ways you can; and as long as you can."

While in the bunkhouse, at work, or about the Camp, do we, fellows, fail to sometimes show the "meekness and gentleness of Christ?" 2 Corinthians 10:1. For example, in conversation true Christian courtesy is denied through a lack of interest in the other fellow's view point, through a thoughtless retort or through a failure to express due thanks or appreciation.

Here is an example of true courtesy. A man who was rushing along the street one night violently collided with another who was hurrying out of a doorway. The latter was infuriated, and used abusive language, but the first man, politely removing his hat said: "I don't know which of us is to blame for this encounter, and I am in too great a hurry to find out. If I ran into you, I beg your pardon: if you ran into me, don't mention it!"

A true spirit of love and thoughtfulness for the other fellow's feelings is often a much stronger sermon than many words or acts of service. It was a worthy prayer the little girl petitioned, "O Lord, make the bad people good and the good people nice"! A child who had been taught politeness, remarked one day to minister who had resigned, "I hear we are soon to have the pleasure of losing you"! We might smile at her expression of sincerity but we would do well to imitate her motive in being courteous.

As we trainees are soon to part some to go back to our vocations in life, others to stay behind and continue the same work in which we have been engaged these four months, may the spirit of courtesy ever pervade our life as true conscientious cooperators with the cause of Christ and all that's good.

O praise the Lord, all ye nations:
praise him, all ye people.

For his merciful kindness is
great toward us: and the truth of
the Lord endureth for ever. Praise
ye the Lord.

Psalm 117.

Frank Showler to Donald Crone:

"You must have been born when meat
was cheap."

"Hitherto hath the Lord helped us." Samuel 7:12 and under those conditions only has being in camp been a blessing to me. In the hours of loneliness and the hours when it seemed almost impossible to hold back emotions, the Lord brought special comfort to me. Experiences here in camp have increased my faith and dependence on the Lord. While other boys took part in things, which I felt I could not enter. I would give attention to those things which tended to spiritual growth. I feel I am leaving camp with lessons learned which otherwise I would not have learned.

The fellowship with the boys has been an encouragement to me. Because of some heart to heart conversations of things which have a bearing on our Christian lives. I feel our hearts have been bound together by Christian love and fellowship. Our parting from camp life shall not soon be forgotten because of this.

After being around seven hundred miles from home for four months one looks back home with longing eyes. Home has always meant a great deal to me and as I look back it is with thankfulness and love, but do not regret the stand which I have taken. It is with much eagerness that I anticipate the moment when we shall be reunited once more.

The privilege which our Government has granted me of attending A.S.C. is very much appreciated. It has not only afforded me spiritual development, fellowship with other Christian boys and stirred up my appreciation for home but the northern atmosphere has agreed with my health. After a summer of ill health and then spending the winter here I am leaving with some extra weight and in a much healthier condition. I am leaving here in first class condition to push ahead with my farming.

The duty for the moment is always clear and that is as far as we need concern ourselves; for when we do the little that is clear we shall carry the light on and it will shine upon the next moment's step.

"The law came by Moses, but
grace and truth (REALITY) came
by Jesus Christ."—John 1:17

THE CONSCRIPT

Indifferent, flippant, earnest, but
 all bored,
 The doctors sit in the glare of el-
 ectric light
 Watching the endless stream of naked
 white,
 Bodies of men for whom their hasty
 award,
 Means life or death maybe in the
 living death
 Of mangled limbs, blind eyes or a
 darkened brain:
 And the chairman as his monocle
 falls again
 Pronounces each doom with easy in-
 different breath.

Then suddenly I shudder as I see
 A young man move before them wearily,
 Cadaverous as one already dead:
 But still they stare untroubled as
 he stands
 With arms outstretched and drooping
 thorn-crowned head,
 The nail-marks glowing in his feet
 and hands.

WILFRED GIBSON.

Look thou with pity on a brother's
 fall,
 But dwell not with stern anger on
 his fault;
 The grace of God alone holds thee,
 holds all;
 Were that withdrawn, thou too
 wouldst swerve and halt.
 Rebuke the sin, but yet in love
 rebuke,
 Feel as one member in another's
 pain
 Wean back the soul that His fair
 path forsook;
 And mighty and eternal is the gain.

As birds are made to fly and rivers
 to run, so the soul to follow duty.

MY PRAYER

My god, I have three things to ask.
 The first is this: On me
 Impose, I pray, the mighty task
 Of winning souls for Thee.

The second is, that I may do
 This blessed work of Thine
 In Thy soul strength, and wisdom too
 And not the least of mine.

The third is this: O God, I pray
 That bringing souls to Thee,
 Thy glory, to my latest day,
 My only aim may be,

If Thou wilt grant this threefold
 prayer,

My soul shall then abide
 In safety from the subtle snare
 Of spiritual pride.

THE ANVIL

Last night I paused beside the
 blacksmith's door
 And heard the anvil ring, the
 vespers chime,
 And, looking in, I saw upon the
 floor
 Old hammers, worn with beating
 years of time.

"How many anvils have you had,"
 said I,
 "To wear and batter all these hamm-
 ers so."
 "Just one," he said, and with a
 twinkling eye,
 "The anvil wears the hammers out
 you know."

And so I thought, the Anvil of
 God's Word,
 For ages, sceptic blows have beat
 upon;
 Yet, though the noise of falling
 blows is heard,
 The Anvil is unharmed, the hammers
 gone.

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