

Eidos: The Canadian Graduate Journal of Philosophy

Cumulative Index

October 4, 2012

All Items

- Adams, Frederick. "Properties, Functionalism, and the Identity Theory." 1.2: 153–179 (December 1979).
- Altman, Matthew C. "Relativism and the *Übermensch*: The Paradoxes of Nietzsche's Ideal of Health." 14.2: 85–103 (June 1997).
- Ander, Daniel. "Studying Cognition Today." 5.2: 177–225 (December 1986). Developing Themes in Philosophy.
- Angus, Ian H. "William Barrett, *The Illusion of Technique*." 2.1: 80–91 (July 1990). Book review.
- Anonymous. "John Finnis, *Aquinas: Moral, Political and Legal Theory*." 14.1: 151–156 (January 1997). Book review.
- Baigrie, Brian. "One World or Many? Popper's Three World Theory and the Problem of Scientific Determinism." 3.1: 26–45 (June 1984).
- Bailey, Alan. "Rediscovering Scepticism." 8.2: 153–176 (December 1989).
- Bailey, Andrew R. "Representations versus Regularities: Does Computation Require Representation?" 12.1: 47–58 (June 1994).
- Baker, John A. "Philosophy and Artificial Intelligence in Canada." 12.1: 87–160 (June 1994). Philosophy in Canada.
- Bali, Rajinder. "Religious Melancholia." 16.1: 117–128 (January 1999).
- Ballantyne, Nathan. "A Defense of Nozick's 'Experience Machine'." 18.1: 31–40 (January 2004).
- Baumslag, David. "Does the Original Position Yield Maximum?" 13.1: 16–24 (December 2005).
- Baur, Michael. "Questions Philosophers Ask." 6.1: 21–35 (June 1987).
- Baxter, David. "Karl Marx's Two Theories of Revolution." 5.1: 31–46 (June 1986).
- . "Stephen Lukes, *Marxism and Morality*." 5.1: 107–110 (June 1986). Book review.

- Bayles, Michael. "The Westminster Institute for Ethics and Human Values." 2.2: 177–181 (December 1981). Philosophy in Canada.
- Beam, Craig. "Iris Murdoch, *Metaphysics as a Guide to Morals*." 13.1: 66–70 (December 1995). Book review.
- . "Keith Ansell-Pearson, *Nietzsche contra Rousseau: A Study of Nietzsche's Moral and Political Thought*, Keith Ansell-Pearson, *An Introduction to Nietzsche as Political Thinker*." 12.2: 151–153 (June 1995). Book review.
- . "Paul Ricoeur, *Oneself As Another*." 12.2: 147–150 (June 1995). Book review.
- . "Therapy, Fragility and Emotion: Nussbaum on Hellenistic Philosophy." 13.1: 50–57 (December 1995). Critical notice.
- . "Eric Blondel, *Nietzsche: The Body and Culture. Philosophy as a Philological Genealogy*." 13.2: 95–97 (June 1996). Book review.
- . "Richard Taylor, *Restoring Pride: The Lost Virtue of Our Age*." 13.2: 77–79 (June 1996). Book review.
- . "Tyler T. Roberts, *Contesting Spirit: Nietzsche, Affirmation, Religion*." 14.2: 127–130 (June 1997). Book review.
- . "In Defence of Neo-Aristotelian Ethics." 15.1: 97–102 (January 1998). Critical notice.
- Beam, Craig, and Margaret Moore. "Introduction." 16.2: 1–10 (June 1999). Editorial.
- Bergmann, Sheryle. "Feminist Epistemology." 6.2: 201–214 (December 1987).
- Berkeley, Istvan S. N.. "Vagueness, Natural Language and Logic." 9.1: 49–65 (June 1990).
- . 2003. "Vagueness, Natural Language and Logic." 17.2: 79–98 (June 2003). Reprinted with new introduction.
- Boltuc, Piotr. "Why Emeralds are Not Grue: A Case for Pragmatic Simplicity." 15.2: 7–36 (June 1998).
- Booker, Grahame. "On Coercion." 18.1: 41–60 (January 2004).
- Boulet, Geneviève. "Philosophy and the Teaching of Mathematics." 10.1: 5–20 (June 1991).
- Braddock, Glenn. "Personal Identity, Determinism, and the Eternal Recurrence." 14.2: 33–48 (June 1997).
- Brett, Nathan. "Introduction." 10.2: 117–121 (December 1992). Editorial.
- Bronaugh, Richard. "Current Trends in Legal Philosophy and Jurisprudence." 8.1: 67–77 (June 1989). Developing Themes in Philosophy.
- Brown, Grant. "Alasdair MacIntyre, *After Virtue*." 7.1: 105–110 (June 1988). Book review.
- Brown, Lisa. "Rita Felski, *Beyond Feminist Aesthetics: Feminist Literature and Social Change*." 9.2: 257–262 (December 1990). Book review.
- Brown, Peter. "On Interpretation: A Critical Analysis." 9.2: 237–242 (December 1990). Critical notice.

- Brown, Rachel. "Liberalism and the Right to Secede." 16.2: 83–107 (June 1999).
- Brown, Richard S.G. "Acknowledgements." 14.2: 1–2 (June 1997). Editorial.
- Campbell, Sue. "The Aristotelian Mean and the Vices of Gender." 6.2: 177–200 (December 1987).
- Carr, Jeff. "Mary Louise Gill, *Aristotle on Substance: The Paradox of Unity*." 11.1&2: 149–154 (June & December 1993). Book review.
- Chasan, Steven J. "The Metaphysician in Husserl." 7.1: 35–51 (June 1988).
- Chignell, Andrew. "Ockham on Mind-World Relations: What Sort of Nominalism?" 14.1: 11–28 (January 1997).
- Cholbi, Michael J. "Judgments of Aesthetic Experience." 12.2: 5–25 (June 1995).
- Clifton, Robert K. "Nick Herbert, *Quantum Reality: Beyond the New Physics*." 5.2: 227–234 (December 1986). Critical notice.
- Colwell, Gary. "James R. Horne, *Beyond Mysticism*." 2.1: 75–79 (July 1980). Book review.
- Cook, Deborah. "Writing Philosophy and Literature." 4.1: 1–10 (June 1985).
- Coughlan, Stephen G. "Hume's Ideas of Space and Time: As Original As They First Appear." 10.2: 143–160 (December 1992).
- Couture, Tony. "Habermas, Rorty and the Purpose of Philosophy." 6.1: 53–69 (June 1987).
- Cragg, Wesley. "Significant Trends in Current Social and Political Philosophy in Canada: Reflections and Observations." 5.1: 65–77 (June 1986). Developing Themes in Philosophy.
- Crawford, Michael Sean. "Richard Rorty's Inquiry Monism." 11.1&2: 93–110 (June & December 1993).
- Crooks, James. "Irony as a Post-Romantic Possibility for Art." 3.2: 118–134 (December 1984).
- Daniel, Mano. "Hans-Georg Gadamer, *Reason in the Age of Science*." 4.1: 129–134 (June 1985). Book review.
- . "Gabriel Masoone Tlaba, *Politics and Freedom: Human Will and Action in the Thought of Hannah Arendt*." 7.2: 239–244 (December 1988). Book review.
- Dann, G.E. "*God-talk* and the Demise of Tradition: Re-evaluating Kai Nielsen's Critique." 16.1: 47–71 (January 1999).
- Dare, Tim. "Raz and Legal Positivism." 8.1: 11–33 (June 1989).
- Davis, Gordon F. "The Self and Spatial Representation in Kant's Metaphysics of Experience: From the First *Critique* to the *Opus Postumum*." 12.2: 27–48 (June 1995).
- Decker, Brock. "Axioms for Beer Bottles and Backpacks." 18.2: 19–26 (June 2004).
- Delruelle, Edouard. "Signe et jeu chez Lévi-Strauss: le structural et le débordement du modèle linguistique." 5.2: 163–176 (December 1986).
- DeSouza, Nigel. "Models of Moral Philosophy: Charles Taylor's critique of Jürgen Habermas." 15.1: 55–78 (January 1998).

- Dewan, Lawrence. "The Metaphysics of Theism: Aquinas's Natural Theology." 14.1: 97–121 (January 1997). Critical notice.
- DiCarlo, Christopher W. "What is Philosophy? A Causal Explanation." 6.1: 129–141 (June 1987).
- Dimock, Susan. "Calling All Knaves: Hume on Moral Motivation." 10.2: 179–197 (December 1992).
- . "Calling All Knaves: Hume on Moral Motivation." 17.2: 57–78 (June 2003). Reprinted with new introduction.
- Dombowsky, Don. "Nietzsche, Justice and the Critique of Liberal Democracy." 14.2: 105–125 (June 1997).
- Domino, Brian. "Bruce Detwiler, *Nietzsche and the Politics of Aristocratic Radicalism*." 10.1: 111–115 (June 1991). Book review.
- . "Steven E. Aschheim, *The Nietzsche Legacy in Germany, 1890–1990*." 12.2: 155–157 (June 1995). Book review.
- Downes, Stephen. "Models and Modality." 6.1: 37–52 (June 1987).
- . "Similarity: A Cognitive Foundation for Artificial Intelligence." 12.1: 9–24 (June 1994).
- Dugré, François. "Gerard Verbeke, *Moral Education in Aristotle*." 11.1&2: 155–158 (June & December 1993). Book review.
- Dumouchel, Paul. "A Propos de *Temps et Recit* de Paul Ricoeur." 4.1: 83–102 (June 1985). Critical notice.
- Dwyer, Phil. "Introduction." 9.1: 1–9 (June 1990). Editorial.
- Dybkowski, James C. "Modern Movements in Ancient Philosophy." 4.2: 187–200 (December 1985). Developing Themes in Philosophy.
- Elliott, David. "Paul Johnson, *Wittgenstein and Moral Philosophy*." 9.1: 121–127 (June 1990). Book review.
- Fairfield, Paul. "Robert C. Holub, *Jürgen Habermas: Critic in the Public Sphere*." 10.1: 91–97 (June 1991). Book review.
- . "Seyla Banhabib and Fred Dallmayr, eds., *The Communicative Ethics Controversy*." 10.2: 229–234 (December 1992). Book review.
- . "Habermas, Kohlberg, and the Myth of Expertise." 11.1&2: 77–91 (June & December 1993).
- . "Evan Simpson, *Good Lives and Moral Education*." 13.1: 63–66 (December 1995). Book review.
- . "Hugh J. Silverman, ed., *Gadamer and Hermeneutics*." 12.2: 141–146 (June 1995). Book review.
- Falkenstein, Lorne. "Introduction." 12.2: 1–4 (June 1995). Editorial.

- Fehr, James. "David Gallop, *Parmenides of Elea: Fragments*." 4.2: 235–241 (December 1985). Book review.
- Fisher, Linda. "Heidegger's Hermeneutic Circle." 11.1&2: 7–17 (June & December 1993).
- . "Heidegger's Hermeneutic Circle." 17.2: 99–111 (June 2003). Reprinted with new introduction.
- Flagel, David. "Sociobiology, Sex, and Aggression." 7.2: 137–153 (December 1988).
- Ford, Maureen. "Gender-Bending is Political: Gender-Sensitive Education Reconsidered." 6.2: 151–175 (December 1987).
- Frost, Catherine M. "Arguments from Identity: Three Concepts of Identity and How they Relate to Arguments for the Justice of Group Rights." 16.2: 57–81 (June 1999).
- Gagnon, Martin. "La phénoménologie à la limite." 11.1&2: 111–130 (June & December 1993). Developing Themes in Philosophy.
- . "Ricoeur et la fiction de l'autonomie." 11.1&2: 45–54 (June & December 1993).
- George, Rolf. "Introduction." 17.2: 1–7 (June 2003). Editorial.
- Gerrie, James B. "Charles Taylor and the Inescapability of Frameworks." 15.1: 29–41 (January 1998).
- Glaser, Gerald. "Group Selection and Methodological Individualism." 3.1: 1–25 (June 1984).
- Goldberg, Sol. "Socrates and Meta-Philosophy: Philosophy's Internal and External Audiences." 19.1: 35–55 (January 2005).
- Goodman, William M. "Brian Patrick Hendley, *Dewey, Russell, Whitehead: Philosophers as Educators*." 6.2: 255–260 (December 1987). Book review.
- Gough, James. "Autonomy and Human Rights Claims." 2.2: 110–138 (December 1981).
- . "David Hitchcock, *Critical Thinking: A Guide to Evaluating Information*." 3.2: 233–240 (December 1984). Book review.
- . "Frans H. van Eemeren and Rob Grootendorst, *Speech Acts in Argumentative Discussion*." 4.2: 243–250 (December 1985). Book review.
- . "Trudy Govier, *A Practical Study of Argument*." 5.1: 111–117 (June 1986). Book review.
- . "James Nickel, *Making Sense of Human Rights*." 6.2: 251–253 (December 1987). Book review.
- Govier, Trudy. "Common Sense: Who Can Deny It?" 1.1: 3–29 (July 1978).
- . "Common Sense: Who Can Deny It?" 17.2: 9 (June 2003). Reprinted with new introduction.
- Gray, Susan. "Mark C. Taylor, *Altrarity*." 7.2: 233–238 (December 1988). Book review.
- Griffin, Nicholas. "The Bertrand Russell Archives, McMaster University." 1.2: 227–233 (December 1979). Philosophy in Canada.

- Grimm, Stephen R. "Are Divine Omniscience and Human Freedom Compatible? Thomas Aquinas's Solution and His Contemporary Critics." 16.1: 31–46 (January 1999).
- Groarke, Leo. "Rebuilding Rawls: An Alternative Theory of Justice." 2.2: 93–109 (December 1981).
- . "The Sophists: Toward a More Sophisticated View." 4.2: 207–218 (December 1985). Critical notice.
- . "Introduction." 8.2: 117–123 (December 1989). Editorial.
- Groarke, Louis. "Charles Taylor, *The Malaise of Modernity*." 12.1: 175–178 (June 1994). Book review.
- . "Richard Holmes, *The Transcendence of the World: Phenomenological Studies*." 13.1: 81–83 (December 1995). Book review.
- . "Charles Taylor, *Philosophical Arguments*." 15.1: 89–96 (January 1998). Critical notice.
- Groarke, Paul. "W. J. Waluchow, *Inclusive Legal Positivism*." 13.1: 76–81 (December 1995). Book review.
- . "A. W. Sparkes, *Talking Politics: A Wordbook*." 13.2: 81–85 (June 1996). Book review.
- . "Matthew Festenstein, *Pragmatism and Political Theory: From Dewey to Rorty*." 14.2: 139–144 (June 1997). Book review.
- . "Morris Dickstein, ed., *The Revival of Pragmatism: New Essays on Social Thought, Law and Culture*." 15.2: 121–123 (June 1998). Book review.
- . "Samantha Brennan, Tracy Isaacs, Michael Milde, eds., *A Question of Values: New Canadian Perspectives in Ethics and Political Philosophy*." 15.1: 109–113 (January 1998). Book review.
- Grondin, Jean, and Claude Piché. "Introduction." 11.1&2: 1–5 (June & December 1993). Editorial.
- Grundy, Jeremy. "Philosophical Scepticism: An Intelligible Challenge." 8.2: 139–151 (December 1989).
- Guild, Gordon. "Lawrence Haworth, *Decadence and Objectivity*." 1.1: 110–112 (July 1978). Book review.
- Guillemot, Jean-Louis. "L'évolution de la critique de l'herméneutique chez Habermas." 11.1&2: 55–75 (June & December 1993).
- Guy, Paul. "Roman Ingarden's Aesthetic Analysis: What Can It Tell Us about Religious Experience?" 16.1: 97–116 (January 1999).
- Hahn, Carl. "Thomas Nagel, *The View From Nowhere*." 8.1: 111–115 (June 1989). Book review.
- Hamblet, Wendy. "Shaken Heroes: The Secret Orthodoxy of the 'Heretic'." 16.1: 129–156 (January 1999).
- Hare, William. "Philosophy of Education in Canada." 10.1: 69–90 (June 1991). Philosophy in Canada.

- Harper, Albert W. J. "Substance as a Causal Principle in Aristotle's *Metaphysics*." 4.2: 149–168 (December 1985).
- Harris, H. S. "The Hegel Renaissance in the Anglo-Saxon World Since 1945." 1.1: 68–98 (July 1978). *Developing Themes in Philosophy*.
- Hart, Hendrik. "In a Bind: Religion and Philosophical Discourse." 16.1: 157–178 (January 1999). *Developing Themes in Philosophy*.
- . "Introduction." 16.1: 1–5 (January 1999). Editorial.
- Hayworth, Lawrence. "Hayworth's Response to Guild's Review of *Decadence and Objectivity*." 1.1: 113–115 (July 1978).
- Heath, Michael. "Articulation as Therapy: Charles Taylor's Ontology and Philosophical Counseling." 15.1: 43–54 (January 1998).
- Hendley, Brian. "The Philosophy of Education Since Dewey." 3.2: 191–215 (December 1984). *Developing Themes in Philosophy*.
- Hjort, Anne Mette. "The Conditions of Dialogue: Approaches to the Habermas-Gadamer Debate." 4.1: 11–38 (June 1985).
- . "Introduction." 9.2: 137–143 (December 1990). Editorial.
- Hoffman, Phillip. "Quine's Ontology: Its Contents and Discontents." 13.2: 25–51 (June 1996).
- Hogarth, Kent. "Emerging Trends in Contemporary Philosophy of Science." 15.2: 69–91 (June 1998). *Developing Themes in Philosophy*.
- Holmes, Richard. "The World According to Husserl." 4.1: 39–50 (June 1985).
- . "Introduction: The Need for the Transcendental Turn." 7.1: 1–14 (June 1988). Editorial.
- Huertas-Jourda, José. "Centre for Advanced Research in Phenomenology." 1.1: 99–109 (July 1978). *Philosophy in Canada*.
- . 1988. "The Centre for Advanced Research in Phenomenology." 7.1: 72–75 (June 1988). *Philosophy in Canada*.
- Hunter, Graeme. "Can You Read? Philosophical Reflections on Labour, Leisure and Literacy." 10.1: 47–61 (June 1991).
- Hunter, J. F. M. "Investigating Wittgenstein." 9.1: 105–120 (June 1990). Critical notice.
- Hymers, Michael. "Wittgenstein on Names and Family Resemblances." 9.1: 11–30 (June 1990).
- Jackson, Brett. "David Carr: *Interpreting Husserl: Critical and Comparative Studies*." 7.1: 77–91 (June 1988). Critical notice.
- Jackson, Michael J. B. "Introduction." 10.1: 1–3 (June 1991). Editorial.
- Jacobsen, Rockney. "Science, Technology, and Naturalized Philosophy." 7.2: 155–174 (December 1988).
- . "Science, Technology, and Naturalized Philosophy." 17.2: 33–55 (June 2003). Reprinted with new introduction.

- Janz, Bruce. "David A. Palin, *Groundwork of Philosophy of Religion*." 5.2: 240–244 (December 1986). Book review.
- . "Maurice Friedman, *Martin Buber and the Eternal*." 7.1: 93–98 (June 1988). Book review.
- Jaworski, Peter. "Interview with Jan Narveson." 18.1: 61–67 (January 2004).
- Johnson, Kent. "Ilya Prigogine and Isabelle Stengers, *Order out of Chaos*." 3.2: 226–232 (December 1984). Book review.
- Jordão, Leonardo. "Outline of a New Logical Measure." 18.2: 27–44 (June 2004).
- Kary, David. "George M. Kren and George Christakes, *Scholars and Personal Computers: Microcomputing in the Humanities and Social Sciences*." 7.1: 99–104 (June 1988). Book review.
- Kashiyama, Paul. "Integrity and Judicial Discretion." 8.1: 35–46 (June 1989).
- Kaye, Sharon. "Later Medieval Nominalism and the Politics of Supposition." 14.1: 29–50 (January 1997).
- Kearney, Richard. "Modern Movements in Continental Philosophy: Some Introductory Remarks." 4.1: 51–62 (June 1985). *Developing Themes in Philosophy*.
- Kenyon, Tim. "Introduction." 17.1: 1–5 (January 2003). Editorial.
- . "Logic, Metaphysics, and Epistemology in Canada." 17.1: 51–54 (January 2003). *Developing Themes in Philosophy*.
- Kerckhove, Lee. "Nietzsche's Critique of Kantian Moral Autonomy." 14.2: 15–31 (June 1997).
- King, Matthew. "What is Philosophy Good For at the End of Metaphysics?" 19.1: 57–73 (January 2005).
- King-Farlow, John. "Some Developing Themes in Philosophy of Western Religion." 1.2: 211–276 (December 1979). *Developing Themes in Philosophy*.
- Kuipers, Ronald A. "Reason, Religion, and Cultural Criticism." 16.1: 73–96 (January 1999).
- Kujundzic, Nebojsa. "Richard Kearney, *Poetics of Imagining*." 10.1: 105–109 (June 1991). Book review.
- Kukla, Rebecca. "Causation as a Natural and as a Philosophical Relation." 10.2: 161–178 (December 1992).
- LaCasse, Chantale, and Don Ross. "Reply to Norman, 'Has Rational Economic Man a Heart?'" 8.2: 235–246 (December 1989). Critical intervention.
- Lachapelle, Jean. "Naturalism and Realism: The Best of Both Worlds?" 15.2: 37–55 (June 1998).
- Lacroix, André. "S. Roy, *Philosophy of Economics: On the Scope of Reason in Economic Inquiry*." 10.2: 223–227 (December 1992). Book review.
- . "A. Sen, *Standard of Living*." 11.1&2: 143–147 (June & December 1993). Book review.
- Lafrance, Yvon. "Le laboratoire de recherches en pensée antique et médiévale." 4.2: 201–206 (December 1985). *Philosophy in Canada*.

- Landry, Fraser. "Fallacy, What Fallacy? Theaetetus and the Instances of Knowledge." 4.2: 135–148 (December 1985).
- . "Michael Theunissen, *The Other: Studies in the Social Ontology of Husserl, Heidegger, Sartre, and Buber*." 7.1: 115–121 (June 1988). Book review.
- Landry, Lorraine. "Lesbian Philosophy: Explorations." 6.2: 231–238 (December 1987). Critical notice.
- Lemieux, Anthony. "A Game Theoretic Approach to Morality." 13.1: 37–49 (December 1995).
- Lenard, Patti. "Education for Citizenship: An Analysis of Liberal Theories of Education." 16.2: 11–37 (June 1999).
- Lingis, Alphonso. "An Infinite Time of One's Own." 1.2: 180–198 (December 1979).
- Linsky, Bernard. "Philosophy after Quine." 13.2: 55–65 (June 1996). Developing Themes in Philosophy.
- Livingston, Paisley. "Michael D. Bristol, *Shakespeare's America, America's Shakespeare*, Gören Hermerén, *Art, Reason, and Tradition: On the Role of Rationality in Interpretation and Explanation of Works of Art*." 9.2: 263–266 (December 1990). Book review.
- Loeb, Sharon. "More Than They Bargained For: Two Independent and Viable Solutions to the Compliance Problem." 13.1: 25–36 (December 1995).
- Loewen, Helmut-Harry. "Lucien Goldmann, *Lukács and Heidegger: Towards a New Philosophy*." 1.1: 125–134 (July 1978). Book review.
- Logan, Beryl. "Philosophy and Sophistry: Plato's *Sophist*." 6.1: 7–19 (June 1987).
- Mackeen, Alison. "The Idea of Community in the Philosophy of Fiction." 9.2: 145–157 (December 1990).
- Madison, Gary B. "The Contemporary Status of Continental Philosophy in Canada." 4.1: 63–82 (June 1985). Philosophy in Canada.
- Mann, Doug. "Collingwood's Hermeneutic of Acts and Events in Historical Explanation." 11.1&2: 19–43 (June & December 1993).
- March, Peter. "Rom Harré, *Personal Being: A Theory for Individual Psychology*." 7.2: 245–247 (December 1988). Book review.
- Marinov, Marin. "The Case Against Connectionism: Productivity and Systematicity." 12.1: 59–85 (June 1994). Developing Themes in Philosophy.
- Maundrell, Richard. "Joseph J. Kockelmans, *On the Truth of Being*." 4.1: 121–128 (June 1985). Book review.
- . "Alan Megill, *Prophets of Extremity*." 6.2: 245–250 (December 1987). Book review.
- May, Philip. "A Comparison of Logical Form in Russell and Wittgenstein." 2.1: 14–28 (July 1980).
- McDonald, Darren. "Explication and the Foundations of Number Theory." 18.2: 1–18 (June 2004).

- McLaughlin, Jeff. "Collins and the Complexity of Modern Contract." 8.1: 79–90 (June 1989). Critical notice.
- Mclean, Don. "Knowledge and Certainty." 3.2: 163–190 (December 1984).
- McMurtry, John. "Philosophical Method and the Rise of Social Philosophy." 2.2: 139–176 (December 1981). Developing Themes in Philosophy.
- McNabb, Ramsey. "Accepting the Unacceptable." 17.1: 7–17 (January 2003).
- Mehta, Stephanie. "Lynne Segal, *Is the Future Female? Troubled Thoughts on Contemporary Feminism*." 7.1: 111–114 (June 1988). Book review.
- Metcalfe, John F. "Husserl and Early Victorian Philosophical Logic." 7.1: 15–33 (June 1988).
 ———. "Moral Skepticism and the Dangerous Maybe: Reconsidering Mackie's *Ethics*." 8.2: 217–233 (December 1989). Critical notice.
- Mikhael, Joseph. "Craig Stanford, *Upright: The Evolutionary Key to Becoming Human*." 18.1: 69–73 (January 2004). Book review.
- Miller, Elaine P. "Sublime Time: Nietzsche's Tragic Re-Thinking of Kant's Aesthetic Temporality." 14.2: 49–68 (June 1997).
- Minto, W. Richmond. "Richard Foley, *The Theory of Epistemic Rationality*." 8.1: 105–110 (June 1989). Book review.
- Mitscherling, Jeff. "Disclosedness and Signification: A Study of the Conception of Language Presented in *Being and Time*." 1.2: 199–210 (December 1979).
- Mizzoni, John M. "Simon Blackburn, *Essays in Quasi-Realism*." 13.1: 58–62 (December 1995). Book review.
- Mok, Shu-Yan. "Artificial Intelligence and Practical Reason." 6.1: 71–95 (June 1987).
- Montminy, Martin. 1996. "The Meanings of Observation Sentences." 13.2: 8–22 (June 1996).
 ———. "The Meanings of Observation Sentences." 17.2: 113–130 (June 2003). Reprinted with new introduction.
- Mortensen, Preben. "A New Historicism for the Philosophy of Art." 9.2: 195–217 (December 1990). Developing Themes in Philosophy.
- Morton, Peter. "Introduction." 12.1: 1–8 (June 1994). Editorial.
- Murray, Malcolm. "Diana Meyers, *Self, Society, and Personal Choice*." 8.2: 247–254 (December 1989). Book review.
- Nalezinski, Alix. "Questions Philosophers Ask: A Response to Michael Baur." 8.1: 91–98 (June 1989). Critical intervention.
 ———. "Leo Groarke, *Greek Scepticism: Anti-Realist Trends in Ancient Thought*." 12.1: 169–173 (June 1994). Book review.
- Narveson, Jan. "Introduction." 13.1: 1–4 (December 1995). Editorial.
- Nash, Lori. "An Examination of Kant's Second Analogy." 12.2: 49–69 (June 1995).

- Nayed, Aref A. "Conflicting Philosophical Views: The Implications of Assuming that Reality Is Ambiguous." 6.1: 117–127 (June 1987).
- Nicholas, John. "Introduction." 15.2: 1–5 (June 1998). Editorial.
- . "Philosophy of Science in Canada." 15.2: 93–111 (June 1998). Philosophy in Canada.
- Nicholls, R. P. "The Meaning of Chuang Tzu's Tao." 2.1: 28–53 (July 1980).
- Nicholls, Robert P. "On Kundera's *The Unbearable Lightness of Being*." 4.1: 103–121 (June 1985). Critical notice.
- . "A Thematic Approach to Husserl's Phenomenology of Time-Consciousness." 7.1: 53–64 (June 1988).
- Nicholson, Graeme. "Modern Continental Philosophy." 2.1: 53–68 (July 1980). Developing Themes in Philosophy.
- . "Hermeneutics and Critical Theory in Canada." 11.1&2: 131–141 (June & December 1993). Philosophy in Canada.
- Nielsen, Kai. "The Role of Radical Philosophers in Canada." 2.1: 1–13 (July 1980).
- Norman, W. J. "Has Rational Economic Man a Heart? A Critique of Sen's Ethical Economics." 7.2: 195–219 (December 1988). Critical notice.
- Novak, Joseph. "A Sense of Eidos." 18.1: 77–81 (January 2004). Editorial.
- . "A Sense of Eidos." 18.2: 57–63 (June 2004). Editorial. Reprinted.
- Nutbrown, Richard. "The Self, Language, and Community: Taylor's Hermeneutic Project." 5.1: 1–30 (June 1986).
- Odegard, Douglas. "Scepticism: The Current Debate." 8.2: 177–208 (December 1989). Developing Themes in Philosophy.
- Ohayon, Elan Liss. "Connectionism and the Mind: An Introduction to Parallel Processing in Networks." 12.1: 161–168 (June 1994). Critical notice.
- Oliver, Jill. "A Note on the Issue." 19.1: 1–2 (January 2005). Editorial.
- Overall, Christine. "Introduction: Philosophy All Through the Day." 19.1: 3–17 (January 2005). Editorial.
- Panaccio, Claude. "Des signes dans l'intellect." 14.1: 71–96 (January 1997). Developing Themes in Philosophy.
- Pang, Yeuk Yi, and Elizabeth Rose Wojciechowicz. "Coordinating the Emotional and Rational in Moral Education." 10.1: 21–46 (June 1991).
- Peirce, Michael. "Domination, Legitimation and Law: Introducing Critical Legal Studies." 8.1: 47–66 (June 1989).
- Pfohl, David. "Charles Taylor, *Hegel*." 1.1: 116–124 (July 1978). Book review.
- Piché, Claude. "Gadamer, Aesthetics and Modernity." 9.2: 159–174 (December 1990).

- Pietersma, Henry. "Developing Themes in Husserl's Philosophy." 7.1: 65–71 (June 1988). Developing Themes in Philosophy.
- Piknjač, Darko. "Two Ways of Looking at the *Third Way* of St. Thomas Aquinas: Anthony Kenny's Cosmological Way and a Metaphysical Way." 16.1: 7–30 (January 1990).
- Ponech, Trevor. "Complexity and Literary Aesthetics." 9.2: 243–255 (December 1990). Critical notice.
- Portelli, John P. "Philosophy for Children: An Example of the Public Dimension in Philosophy of Education." 7.2: 183–194 (December 1988). *Philosophy in Canada*.
- Pothen, Philip. "Nietzsche *contra* Kant: Aesthetic Disinterestedness and the Judgment of Taste." 14.2: 69–84 (June 1997).
- Pullman, Daryl. "Sayre on Plato's Late Ontology." 4.2: 219–233 (December 1985). Critical notice.
———. "Clement Dore, *Theism*." 5.2: 235–239 (December 1986). Book review.
- Quine, Willard Van Ormon. "A Response to Hoffman." 13.2: 53–54 (June 1996).
———. "A Response to Montminy." 13.2: 23–24 (June 1996).
- Ramsay, Marc. "Marcia Baron, *Kantian Ethics Almost Without Apology*." 13.2: 87–93 (June 1996). Book review.
- Raynor, David R. "M. A. Box, *The Suasive Art of David Hume*." 10.2: 217–221 (December 1992). Book review.
- Reeder, Harry. "Cogito, Ergo Sum: Inference and Performance." 1.1: 30–49 (July 1978).
- Resnick, Larry. "A Very Short Guide to Understanding Wittgenstein." 9.1: 67–77 (June 1990). Developing Themes in Philosophy.
- Rieber, Andy. "Consistency, Conservativeness, and Harmony." 17.1: 37–50 (January 2003).
- Roberts, Hugh. "Usage and Abusage: The New Historicism and History." 9.2: 175–193 (December 1990).
- Ross, Don. "Stich, Fodor and the Status of Belief." 5.2: 119–141 (December 1986).
- Rucki, Elizabeth. "Susan Bordo, *The Flight of Objectivity: Essays on Cartesian Culture*." 6.2: 239–243 (December 1987). Book review.
- Ruse, Michael. "Human Sociobiology: A Philosophical Perspective." 3.1: 46–88 (June 1984). Developing Themes in Philosophy.
- Rysiew, Patrick. "Hume and Reid on Common Sense." 10.2: 123–142 (December 1992).
- Sarenak, Darko, and R.E. Jennings. "The Preservation of Relevance." 17.1: 23–36 (January 2003).
- Sarkar, Tushar Kanti. "Philosophy East and West: Two Fundamentally Different Approaches to Philosophizing." 1.2: 139–152 (December 1979).
- Savidan, Patrick. "A. Renault et L. Ferry: Kant et la pensée post-métaphysique du sujet (ou: Du bon usage de la troisième *Critique* ...)." 12.2: 71–82 (June 1995).

- Schiralli, Martin. "Educational Philosophy and Commitment." 10.1: 63–67 (June 1991). Developing Themes in Philosophy.
- Schmidt, William C. "Intentionality in Artificial Life." 12.1: 25–45 (June 1994).
- Schreck, P. A. "Cartesian Scepticism and Relevant Alternatives." 8.2: 125–137 (December 1989).
- Schrift, Alan D. "Nietzsche Studies Today." 14.2: 3–14 (June 1997).
- Seamon, Roger. "Jeff Wall's Visual Rhetoric and the Liberal Dilemma." 9.2: 219–235 (December 1990). *Philosophy in Canada*.
- Selkirk, John. "The Incommensurability of Moral Argument." 7.2: 175–182 (December 1988).
- Singh, R. Raj. "Between Ethics and Applied Ethics." 7.2: 221–231 (December 1988). Critical notice.
- Smale, Peter. "Leslie Armour and Elizabeth Trott, *The Faces of Reason*." 3.1: 95–108 (June 1984). Book review.
- Smith, J. W., and Sharyn Ward. "Why Is There Something Rather than Nothing?" 3.2: 135–162 (December 1984).
- Smith, James K. A. "Rolf Wiggershaus, *The Frankfurt School: Its History, Theories, and Political Significance*." 13.2: 99–104 (June 1996). Book review.
- Solomon, Graham. "Hobbes on Death and Scepticism." 8.2: 209–215 (December 1989). Critical notice.
- Steinfeld, Shane. "The State of Nature vs. the Minimal State: a Critique of the Anarchy in *Anarchy, State, and Utopia*." 18.1: 1–12 (January 2004).
- Stewart, Robert Scott. "Say No More? The Relationship between Parmenides' Ways of Truth and Seeming." 4.2: 167–186 (December 1985).
- Streisel, Vanessa. "The Possible Worlds Analysis of Conditionals." 18.2: 45–56 (June 2004).
- Suits, David B. "Some Considerations About the Discovery of Principles of Justice." 1.1: 50–67 (July 1978).
- Swindle, Stuart. "Philippe Lacoue-Labarthe, *Heidegger, Art and Politics: The Fiction of the Political*." 10.1: 99–103 (June 1991). Book review.
- Switankowsky, Irene. "Tushar Sarkar, *Knowledge, Truth and Justification*." 13.1: 84–88 (December 1995). Book review.
- . "Cartesian Naturalism." 13.2: 67–75 (June 1996). Critical notice.
- . "Introduction." 13.2: 1–7 (June 1996). Editorial.
- . "Andrew Tallon, *Head and Heart: Affection, Cognition, Volition as Triune Consciousness*." 14.1: 147–150 (January 1997). Book review.
- . "A New Paradigm for Epistemology." 14.1: 124–131 (January 1997). Critical notice.
- . "Ronald William Dworkin, *The Rise of the Imperial Self*." 14.2: 135–138 (June 1997). Book review.

- . “Stan Van Hooft, *Caring: An Essay in the Philosophy of Ethics*.” 14.2: 131–134 (June 1997). Book review.
- . “Bernard Berofsky, *Liberation from Self: A Theory of Personal Autonomy*.” 15.1: 115–119 (January 1998). Book review.
- . “Jennifer Hornsby, *Simplemindedness: In Defense of Naive Naturalism in the Philosophy of Mind*.” 15.2: 125–128 (June 1998). Book review.
- . “Persons: What Philosophers Say About You.” 15.2: 113–119 (June 1998).
- . “Grace M. Jantzen, *Becoming Divine: Towards a Feminist Philosophy of Religion*.” 16.1: 179–183 (January 1999). Book review.
- Taylor, Charles. “A Response.” 15.1: 79–87 (January 1998).
- Taylor, James Stacey. “James Tully, ed., *Philosophy in an Age of Pluralism: The Philosophy of Charles Taylor in Question*.” 15.1: 103–108 (January 1998). Book review.
- Taylor, Victor E. “Catherine H. Zuckert, *Postmodern Platos: Nietzsche, Heidegger, Gadamer, Strauss, Derrida*.” 13.2: 105–108 (June 1996). Book review.
- Thielen-Wilson, Leslie. “Editorial.” 6.2: 143–149 (December 1987). Editorial.
- Thomas, James. “Kant Studies at Canadian Universities.” 12.2: 109–131 (June 1995). Philosophy in Canada.
- Tindale, C. “Chaim Perelman, *The Realm of Rhetoric*.” 3.2: 216–225 (December 1984). Book review.
- Tindale, Christopher W. “Introduction: The Nature and Value of Applied Philosophy.” 7.2: 123–135 (December 1988). Editorial.
- Tomsons, Kira. “Multiculturalism and Liberalism: A Problem with Neutrality.” 16.2: 39–55 (June 1999).
- Tweedale, Martin. “Introduction.” 14.1: 1–10 (January 1997). Editorial.
- Vallentyne, Peter. “Gauthier on Rationality and Morality.” 5.1: 79–95 (June 1986). Critical notice.
- Van Bruwaene, David. “Editor’s Introduction.” 18.2: i–ii (June 2004). Editorial.
- Varela, Francisco J. “Experimental Epistemology: Background and Future.” 5.2: 143–161 (December 1986).
- Veldhuis, Phil. “John Rawls Versus the Equality Monster.” 13.1: 5–15 (December 1995).
- Viminitz, Paul. “Anticipating the Rapture: Meditations on the Prospects for Artificial Immortality.” 6.1: 97–116 (June 1987).
- Vinci, Tom. “Andrew Brook, *Kant and the Mind*.” 12.2: 133–139 (June 1995). Critical notice.
- Wake, Susan Dawn. “Alan Bloom, *The Closing of the American Mind*.” 8.1: 99–103 (June 1989). Book review.
- Waluchow, Wil. “Introduction.” 8.1: 1–9 (June 1989). Editorial.

- Ward, Stephen. "W.V.O. Quine, *Theories and Things*." 3.1: 89–94 (June 1984). Book review.
- Watkins, Eric. "Recent Developments in Kant Scholarship: Kant's Philosophy of Mind." 12.2: 83–107 (June 1995). *Developing Themes in Philosophy*.
- Watson, Terrence. "The Third Level Moralism." 18.1: 13–29 (January 2004).
- Webster, Michael. "Minimax Concession." 5.1: 47–64 (June 1986).
- Wein, Sheldon. "Daniel C. Dennett, *Brainstorms*." 2.1: 69–74 (July 1980). Book review.
- Weinstock, Daniel. "Introduction." 15.1: 1–6 (January 1998). Editorial.
- West, J. L. A. "Bernard Williams, *Shame and Necessity*." 13.1: 70–76 (December 1995). Book review.
- . "Fred A. Miller, Jr., *Nature, Justice, and Rights in Aristotle's Politics*." 14.1: 143–145 (January 1997). Book review.
- . "John I. Jenkins, *Knowledge and Faith in Thomas Aquinas*." 14.1: 133–137 (January 1997). Book review.
- . "St. Thomas Aquinas, *On Evil* (tr. Jean Oesterle)." 14.1: 139–141 (January 1997). Book review.
- Wheeler, Ralph C. "Philosophy and the Individual: On the Force of Truth versus the Power of Opinion." 19.1: 75–95 (January 2005).
- Williamson, George. "Recent Canadian Work on Wittgenstein: 1980–1989." 9.1: 79–104 (June 1990). *Philosophy in Canada*.
- Wilson, Fred. "Hume Studies in Canada." 10.2: 199–216 (December 1992). *Philosophy in Canada*.
- Wong, James. "Getting Rule-Following Straight." 9.1: 31–47 (June 1990).
- Wood, Ardeth. "Philosophy and Biographies *and* the Philosophy of William James." 19.1: 19–34 (January 2005).
- Woodcock, Scott. "Multiculturalism and the Cosmopolitan Ideal." 15.1: 7–27 (January 1998).
- Wray, K. Brad. "Meaning, Convention, and the Sociology of Science." 15.2: 57–67 (June 1998).
- Wyatt, Nicole. "Medieval Deontic Logic and Scotus on the Will." 14.1: 51–70 (January 1997).
- Wylie, Alana. "Lorraine Code, *Epistemic Responsibility*." 9.1: 129–136 (June 1990). Book review.
- Wylie, Alison. "Contemporary Feminist Philosophy." 6.2: 215–229 (December 1987). *Developing Themes in Philosophy*.
- Young, James. "Richard Rorty, *Philosophy and the Mirror of Nature*." 2.2: 182–197 (December 1981). Book review.
- . "Hilary Putnam, *Reason, Truth, and History*." 3.1: 109–117 (June 1984). Book review.

Articles

- Adams, Frederick. "Properties, Functionalism, and the Identity Theory." 1.2: 153–179 (December 1979).
- Altman, Matthew C. "Relativism and the *Übermensch*: The Paradoxes of Nietzsche's Ideal of Health." 14.2: 85–103 (June 1997).
- Baigrie, Brian. "One World or Many? Popper's Three World Theory and the Problem of Scientific Determinism." 3.1: 26–45 (June 1984).
- Bailey, Alan. "Rediscovering Scepticism." 8.2: 153–176 (December 1989).
- Bailey, Andrew R. "Representations versus Regularities: Does Computation Require Representation?" 12.1: 47–58 (June 1994).
- Bali, Rajinder. "Religious Melancholia." 16.1: 117–128 (January 1999).
- Ballantyne, Nathan. "A Defense of Nozick's 'Experience Machine.'" 18.1: 31–40 (January 2004).
- Baumslag, David. "Does the Original Position Yield Maximum?" 13.1: 16–24 (December 2005).
- Baur, Michael. "Questions Philosophers Ask." 6.1: 21–35 (June 1987).
- Baxter, David. "Karl Marx's Two Theories of Revolution." 5.1: 31–46 (June 1986).
- Bergmann, Sheryle. "Feminist Epistemology." 6.2: 201–214 (December 1987).
- Berkeley, Istvan S. N. "Vagueness, Natural Language and Logic." 9.1: 49–65 (June 1990).
- . "Vagueness, Natural Language and Logic." 17.2: 79–98 (June 2003). Reprinted with new introduction.
- Boltuc, Piotr. "Why Emeralds are Not Grue: A Case for Pragmatic Simplicity." 15.2: 7–36 (June 1998).
- Booker, Grahame. "On Coercion." 18.1: 41–60 (January 2004).
- Boulet, Geneviève. "Philosophy and the Teaching of Mathematics." 10.1: 5–20 (June 1991).
- Braddock, Glenn. "Personal Identity, Determinism, and the Eternal Recurrence." 14.2: 33–48 (June 1997).
- Brown, Rachel. "Liberalism and the Right to Secede." 16.2: 83–107 (June 1999).
- Campbell, Sue. "The Aristotelian Mean and the Vices of Gender." 6.2: 177–200 (December 1987).
- Chasan, Steven J. "The Metaphysician in Husserl." 7.1: 35–51 (June 1988).
- Chignell, Andrew. "Ockham on Mind-World Relations: What Sort of Nominalism?" 14.1: 11–28 (January 1997).
- Cholbi, Michael J. "Judgments of Aesthetic Experience." 12.2: 5–25 (June 1995).
- Cook, Deborah. "Writing Philosophy and Literature." 4.1: 1–10 (June 1985).
- Coughlan, Stephen G. "Hume's Ideas of Space and Time: As Original As They First Appear." 10.2: 143–160 (December 1992).

- Couture, Tony. "Habermas, Rorty and the Purpose of Philosophy." 6.1: 53–69 (June 1987).
- Crawford, Michael Sean. "Richard Rorty's Inquiry Monism." 11.1&2: 93–110 (June & December 1993).
- Crooks, James. "Irony as a Post-Romantic Possibility for Art." 3.2: 118–134 (December 1984).
- Dann, G.E. "God-talk and the Demise of Tradition: Re-evaluating Kai Nielsen's Critique." 16.1: 47–71 (January 1999).
- Dare, Tim. "Raz and Legal Positivism." 8.1: 11–33 (June 1989).
- Davis, Gordon F. "The Self and Spatial Representation in Kant's Metaphysics of Experience: From the First Critique to the *Opus Postumum*." 12.2: 27–48 (June 1995).
- Decker, Brock. "Axioms for Beer Bottles and Backpacks." 18.2: 19–26 (June 2004).
- Delruelle, Edouard. "Signe et jeu chez Lévi-Strauss: le structural et le débordement du modèle linguistique." 5.2: 163–176 (December 1986).
- DeSouza, Nigel. "Models of Moral Philosophy: Charles Taylor's critique of Jürgen Habermas." 15.1: 55–78 (January 1998).
- DiCarlo, Christopher W. "What is Philosophy? A Causal Explanation." 6.1: 129–141 (June 1987).
- Dimock, Susan. "Calling All Knaves: Hume on Moral Motivation." 10.2: 179–197 (December 1992).
- . "Calling All Knaves: Hume on Moral Motivation." 17.2: 57–78 (June 2003). Reprinted with new introduction.
- Dombowsky, Don. "Nietzsche, Justice and the Critique of Liberal Democracy." 14.2: 105–125 (June 1997).
- Downes, Stephen. "Models and Modality." 6.1: 37–52 (June 1987).
- . "Similarity: A Cognitive Foundation for Artificial Intelligence." 12.1: 9–24 (June 1994).
- Fairfield, Paul. "Habermas, Kohlberg, and the Myth of Expertise." 11.1&2: 77–91 (June & December 1993).
- Fisher, Linda. "Heidegger's Hermeneutic Circle." 11.1&2: 7–17 (June & December 1993).
- . "Heidegger's Hermeneutic Circle." 17.2: 99–111 (June 2003). Reprinted with new introduction.
- Flagel, David. "Sociobiology, Sex, and Aggression." 7.2: 137–153 (December 1988).
- Ford, Maureen. "Gender-Bending is Political: Gender-Sensitive Education Reconsidered." 6.2: 151–175 (December 1987).
- Frost, Catherine M. "Arguments from Identity: Three Concepts of Identity and How they Relate to Arguments for the Justice of Group Rights." 16.2: 57–81 (June 1999).
- Gagnon, Martin. "Ricoeur et la fiction de l'autonomie." 11.1&2: 45–54 (June & December 1993).
- Gerrie, James B. "Charles Taylor and the Inescapability of Frameworks." 15.1: 29–41 (January 1998).

- Glaser, Gerald. "Group Selection and Methodological Individualism." 3.1: 1–25 (June 1984).
- Goldberg, Sol. "Socrates and Meta-Philosophy: Philosophy's Internal and External Audiences." 19.1: 35–55 (January 2005).
- Gough, James. "Autonomy and Human Rights Claims." 2.2: 110–138 (December 1981).
- Govier, Trudy. "Common Sense: Who Can Deny It?" 1.1: 3–29 (July 1978).
- . "Common Sense: Who Can Deny It?" 17.2: 9 (June 2003). Reprinted with new introduction.
- Grimm, Stephen R. "Are Divine Omniscience and Human Freedom Compatible? Thomas Aquinas's Solution and His Contemporary Critics." 16.1: 31–46 (January 1999).
- Groarke, Leo. "Rebuilding Rawls: An Alternative Theory of Justice." 2.2: 93–109 (December 1981).
- Grundy, Jeremy. "Philosophical Scepticism: An Intelligible Challenge." 8.2: 139–151 (December 1989).
- Guillemot, Jean-Louis. "L'évolution de la critique de l'herméneutique chez Habermas." 11.1&2: 55–75 (June & December 1993).
- Guy, Paul. "Roman Ingarden's Aesthetic Analysis: What Can It Tell Us about Religious Experience?" 16.1: 97–116 (January 1999).
- Hamblet, Wendy. "Shaken Heroes: The Secret Orthodoxy of the 'Heretic.'" 16.1: 129–156 (January 1999).
- Harper, Albert W. J. "Substance as a Causal Principle in Aristotle's Metaphysics." 4.2: 149–168 (December 1985).
- Hayworth, Lawrence. "Hayworth's Response to Guild's Review of *Decadence and Objectivity*." 1.1: 113–115 (July 1978).
- Heath, Michael. "Articulation as Therapy: Charles Taylor's Ontology and Philosophical Counseling." 15.1: 43–54 (January 1998).
- Hjort, Anne Mette. "The Conditions of Dialogue: Approaches to the Habermas-Gadamer Debate." 4.1: 11–38 (June 1985).
- Hoffman, Phillip. "Quine's Ontology: Its Contents and Discontents." 13.2: 25–51 (June 1996).
- Holmes, Richard. "The World According to Husserl." 4.1: 39–50 (June 1985).
- Hunter, Graeme. "Can You Read? Philosophical Reflections on Labour, Leisure and Literacy." 10.1: 47–61 (June 1991).
- Hymers, Michael. "Wittgenstein on Names and Family Resemblances." 9.1: 11–30 (June 1990).
- Jacobsen, Rockney. "Science, Technology, and Naturalized Philosophy." 7.2: 155–174 (December 1988).
- . "Science, Technology, and Naturalized Philosophy." 17.2: 33–55 (June 2003). Reprinted with new introduction.

- Jaworski, Peter. "Interview with Jan Narveson." 18.1: 61–67 (January 2004).
- Jordão, Leonardo. "Outline of a New Logical Measure." 18.2: 27–44 (June 2004).
- Kashiyama, Paul. "Integrity and Judicial Discretion." 8.1: 35–46 (June 1989).
- Kaye, Sharon. "Later Medieval Nominalism and the Politics of Supposition." 14.1: 29–50 (January 1997).
- Kerckhove, Lee. "Nietzsche's Critique of Kantian Moral Autonomy." 14.2: 15–31 (June 1997).
- King, Matthew. "What is Philosophy Good For at the End of Metaphysics?" 19.1: 57–73 (January 2005).
- Kuipers, Ronald A. "Reason, Religion, and Cultural Criticism." 16.1: 73–96 (January 1999).
- Kukla, Rebecca. "Causation as a Natural and as a Philosophical Relation." 10.2: 161–178 (December 1992).
- Lachapelle, Jean. "Naturalism and Realism: The Best of Both Worlds?" 15.2: 37–55 (June 1998).
- Landry, Fraser. "Fallacy, What Fallacy? Theaetetus and the Instances of Knowledge." 4.2: 135–148 (December 1985).
- Landry, Lorraine. "Lesbian Philosophy: Explorations." 6.2: 231–238 (December 1987). Critical notice.
- Lemieux, Anthony. "A Game Theoretic Approach to Morality." 13.1: 37–49 (December 1995).
- Lenard, Patti. "Education for Citizenship: An Analysis of Liberal Theories of Education." 16.2: 11–37 (June 1999).
- Lingis, Alphonso. "An Infinite Time of One's Own." 1.2: 180–198 (December 1979).
- Loeb, Sharon. "More Than They Bargained For: Two Independent and Viable Solutions to the Compliance Problem." 13.1: 25–36 (December 1995).
- Logan, Beryl. "Philosophy and Sophistry: Plato's *Sophist*." 6.1: 7–19 (June 1987).
- Mackeen, Alison. "The Idea of Community in the Philosophy of Fiction." 9.2: 145–157 (December 1990).
- Mann, Doug. "Collingwood's Hermeneutic of Acts and Events in Historical Explanation." 11.1&2: 19–43 (June & December 1993).
- May, Philip. "A Comparison of Logical Form in Russell and Wittgenstein." 2.1: 14–28 (July 1980).
- McDonald, Darren. "Explication and the Foundations of Number Theory." 18.2: 1–18 (June 2004).
- Mclean, Don. "Knowledge and Certainty." 3.2: 163–190 (December 1984).
- McNabb, Ramsey. "Accepting the Unacceptable." 17.1: 7–17 (January 2003).
- Metcalfe, John F. "Husserl and Early Victorian Philosophical Logic." 7.1: 15–33 (June 1988).
- Miller, Elaine P. "Sublime Time: Nietzsche's Tragic Re-Thinking of Kant's Aesthetic Temporality." 14.2: 49–68 (June 1997).

- Mitscherling, Jeff. "Disclosedness and Signification: A Study of the Conception of Language Presented in *Being and Time*." 1.2: 199–210 (December 1979).
- Mok, Shu-Yan. "Artificial Intelligence and Practical Reason." 6.1: 71–95 (June 1987).
- Montminy, Martin. 1996. "The Meanings of Observation Sentences." 13.2: 8–22 (June 1996).
 ———. "The Meanings of Observation Sentences." 17.2: 113–130 (June 2003). Reprinted with new introduction.
- Nash, Lori. "An Examination of Kant's Second Analogy." 12.2: 49–69 (June 1995).
- Nayed, Aref A. "Conflicting Philosophical Views: The Implications of Assuming that Reality Is Ambiguous." 6.1: 117–127 (June 1987).
- Nicholls, R. P. "The Meaning of Chuang Tzu's Tao." 2.1: 28–53 (July 1980).
 ———. "A Thematic Approach to Husserl's Phenomenology of Time-Consciousness." 7.1: 53–64 (June 1988).
- Nielsen, Kai. "The Role of Radical Philosophers in Canada." 2.1: 1–13 (July 1980).
- Nutbrown, Richard. "The Self, Language, and Community: Taylor's Hermeneutic Project." 5.1: 1–30 (June 1986).
- Pang, Yeuk Yi, and Elizabeth Rose Wojciechowicz. "Coordinating the Emotional and Rational in Moral Education." 10.1: 21–46 (June 1991).
- Peirce, Michael. "Domination, Legitimation and Law: Introducing Critical Legal Studies." 8.1: 47–66 (June 1989).
- Piché, Claude. "Gadamer, Aesthetics and Modernity." 9.2: 159–174 (December 1990).
- Piknjač, Darko. "Two Ways of Looking at the *Third Way* of St. Thomas Aquinas: Anthony Kenny's Cosmological Way and a Metaphysical Way." 16.1: 7–30 (January 1990).
- Pothen, Philip. "Nietzsche *contra* Kant: Aesthetic Disinterestedness and the Judgment of Taste." 14.2: 69–84 (June 1997).
- Quine, Willard Van Ormon. "A Response to Hoffman." 13.2: 53–54 (June 1996).
 ———. "A Response to Montminy." 13.2: 23–24 (June 1996).
- Reeder, Harry. "Cogito, Ergo Sum: Inference and Performance." 1.1: 30–49 (July 1978).
- Rieber, Andy. "Consistency, Conservativeness, and Harmony." 17.1: 37–50 (January 2003).
- Roberts, Hugh. "Usage and Abusage: The New Historicism and History." 9.2: 175–193 (December 1990).
- Ross, Don. "Stich, Fodor and the Status of Belief." 5.2: 119–141 (December 1986).
- Rysiew, Patrick. "Hume and Reid on Common Sense." 10.2: 123–142 (December 1992).
- Sarenak, Darko, and R.E. Jennings. "The Preservation of Relevance." 17.1: 23–36 (January 2003).
- Sarkar, Tushar Kanti. "Philosophy East and West: Two Fundamentally Different Approaches to Philosophizing." 1.2: 139–152 (December 1979).

- Savidan, Patrick. "A. Renault et L. Ferry: Kant et la pensée post-métaphysique du sujet (ou: Du bon usage de la troisième *Critique* ...)." 12.2: 71–82 (June 1995).
- Schmidt, William C. "Intentionality in Artificial Life." 12.1: 25–45 (June 1994).
- Schreck, P. A. "Cartesian Scepticism and Relevant Alternatives." 8.2: 125–137 (December 1989).
- Schrift, Alan D. "Nietzsche Studies Today." 14.2: 3–14 (June 1997).
- Selkirk, John. "The Incommensurability of Moral Argument." 7.2: 175–182 (December 1988).
- Smith, J. W., and Sharyn Ward. "Why Is There Something Rather than Nothing?" 3.2: 135–162 (December 1984).
- Steinfeld, Shane. "The State of Nature vs. the Minimal State: a Critique of the Anarchy in *Anarchy, State, and Utopia*." 18.1: 1–12 (January 2004).
- Stewart, Robert Scott. "Say No More? The Relationship between Parmenides' Ways of Truth and Seeming." 4.2: 167–186 (December 1985).
- Streisel, Vanessa. "The Possible Worlds Analysis of Conditionals." 18.2: 45–56 (June 2004).
- Suits, David B. "Some Considerations About the Discovery of Principles of Justice." 1.1: 50–67 (July 1978).
- Switankowsky, Irene. "Persons: What Philosophers Say About You." 15.2: 113–119 (June 1998).
- Taylor, Charles. "A Response." 15.1: 79–87 (January 1998).
- Tomsons, Kira. "Multiculturalism and Liberalism: A Problem with Neutrality." 16.2: 39–55 (June 1999).
- Varela, Francisco J. "Experimental Epistemology: Background and Future." 5.2: 143–161 (December 1986).
- Veldhuis, Phil. "John Rawls Versus the Equality Monster." 13.1: 5–15 (December 1995).
- Viminitz, Paul. "Anticipating the Rapture: Meditations on the Prospects for Artificial Immortality." 6.1: 97–116 (June 1987).
- Watson, Terrence. "The Third Level Moralist." 18.1: 13–29 (January 2004).
- Webster, Michael. "Minimax Concession." 5.1: 47–64 (June 1986).
- Wheeler, Ralph C. "Philosophy and the Individual: On the Force of Truth versus the Power of Opinion." 19.1: 75–95 (January 2005).
- Wong, James. "Getting Rule-Following Straight." 9.1: 31–47 (June 1990).
- Wood, Ardeth. "Philosophy and Biographies *and* the Philosophy of William James." 19.1: 19–34 (January 2005).
- Woodcock, Scott. "Multiculturalism and the Cosmopolitan Ideal." 15.1: 7–27 (January 1998).
- Wray, K. Brad. "Meaning, Convention, and the Sociology of Science." 15.2: 57–67 (June 1998).
- Wyatt, Nicole. "Medieval Deontic Logic and Scotus on the Will." 14.1: 51–70 (January 1997).

Philosophy in Canada

- Baker, John A. "Philosophy and Artificial Intelligence in Canada." 12.1: 87–160 (June 1994).
- Bayles, Michael. "The Westminster Institute for Ethics and Human Values." 2.2: 177–181 (December 1981).
- Griffin, Nicholas. "The Bertrand Russell Archives, McMaster University." 1.2: 227–233 (December 1979).
- Hare, William. "Philosophy of Education in Canada." 10.1: 69–90 (June 1991).
- Huertas-Jourda, José. "Centre for Advanced Research in Phenomenology." 1.1: 99–109 (July 1978).
- . 1988. "The Centre for Advanced Research in Phenomenology." 7.1: 72–75 (June 1988).
- Lafrance, Yvon. "Le laboratoire de recherches en pensée antique et médiévale." 4.2: 201–206 (December 1985).
- Madison, Gary B. "The Contemporary Status of Continental Philosophy in Canada." 4.1: 63–82 (June 1985).
- Nicholas, John. "Philosophy of Science in Canada." 15.2: 93–111 (June 1998).
- Nicholson, Graeme. "Hermeneutics and Critical Theory in Canada." 11.1&2: 131–141 (June & December 1993).
- Portelli, John P. "Philosophy for Children: An Example of the Public Dimension in Philosophy of Education." 7.2: 183–194 (December 1988).
- Seamon, Roger. "Jeff Wall's Visual Rhetoric and the Liberal Dilemma." 9.2: 219–235 (December 1990).
- Thomas, James. "Kant Studies at Canadian Universities." 12.2: 109–131 (June 1995).
- Williamson, George. "Recent Canadian Work on Wittgenstein: 1980–1989." 9.1: 79–104 (June 1990).
- Wilson, Fred. "Hume Studies in Canada." 10.2: 199–216 (December 1992).

Developing Themes in Philosophy

- Andler, Daniel. "Studying Cognition Today." 5.2: 177–225 (December 1986).
- Bronaugh, Richard. "Current Trends in Legal Philosophy and Jurisprudence." 8.1: 67–77 (June 1989).
- Cragg, Wesley. "Significant Trends in Current Social and Political Philosophy in Canada: Reflections and Observations." 5.1: 65–77 (June 1986).
- Dybikowski, James C. "Modern Movements in Ancient Philosophy." 4.2: 187–200 (December 1985).
- Gagnon, Martin. "La phénoménologie à la limite." 11.1&2: 111–130 (June & December 1993).
- Harris, H. S. "The Hegel Renaissance in the Anglo-Saxon World Since 1945." 1.1: 68–98 (July 1978).
- Hart, Hendrik. "In a Bind: Religion and Philosophical Discourse." 16.1: 157–178 (January 1999).
- Hendley, Brian. "The Philosophy of Education Since Dewey." 3.2: 191–215 (December 1984).
- Hogarth, Kent. "Emerging Trends in Contemporary Philosophy of Science." 15.2: 69–91 (June 1998).
- Kearney, Richard. "Modern Movements in Continental Philosophy: Some Introductory Remarks." 4.1: 51–62 (June 1985).
- Kenyon, Tim. "Logic, Metaphysics, and Epistemology in Canada." 17.1: 51–54 (January 2003).
- King-Farlow, John. "Some Developing Themes in Philosophy of Western Religion." 1.2: 211–276 (December 1979).
- Linsky, Bernard. "Philosophy after Quine." 13.2: 55–65 (June 1996).
- Marinov, Marin. "The Case Against Connectionism: Productivity and Systematicity." 12.1: 59–85 (June 1994).
- McMurtry, John. "Philosophical Method and the Rise of Social Philosophy." 2.2: 139–176 (December 1981).
- Mortensen, Preben. "A New Historicism for the Philosophy of Art." 9.2: 195–217 (December 1990).
- Nicholson, Graeme. "Modern Continental Philosophy." 2.1: 53–68 (July 1980).
- Odegard, Douglas. "Scepticism: The Current Debate." 8.2: 177–208 (December 1989).
- Panaccio, Claude. "Des signes dans l'intellect." 14.1: 71–96 (January 1997).
- Pietersma, Henry. "Developing Themes in Husserl's Philosophy." 7.1: 65–71 (June 1988).
- Resnick, Larry. "A Very Short Guide to Understanding Wittgenstein." 9.1: 67–77 (June 1990).
- Ruse, Michael. "Human Sociobiology: A Philosophical Perspective." 3.1: 46–88 (June 1984).
- Schiralli, Martin. "Educational Philosophy and Commitment." 10.1: 63–67 (June 1991).

Watkins, Eric. "Recent Developments in Kant Scholarship: Kant's Philosophy of Mind." 12.2: 83–107 (June 1995).

Wylie, Alison. "Contemporary Feminist Philosophy." 6.2: 215–229 (December 1987).

Critical Notices

- Beam, Craig. "Therapy, Fragility and Emotion: Nussbaum on Hellenistic Philosophy." 13.1: 50–57 (December 1995).
- . "In Defence of Neo-Aristotelian Ethics." 15.1: 97–102 (January 1998).
- Brown, Peter. "On Interpretation: A Critical Analysis." 9.2: 237–242 (December 1990).
- Clifton, Robert K. "Nick Herbert, *Quantum Reality: Beyond the New Physics*." 5.2: 227–234 (December 1986).
- Dewan, Lawrence. "The Metaphysics of Theism: Aquinas's Natural Theology." 14.1: 97–121 (January 1997).
- Dumouchel, Paul. "A Propos de *Temps et Recit* de Paul Ricoeur." 4.1: 83–102 (June 1985).
- Groarke, Leo. "The Sophists: Toward a More Sophisticated View." 4.2: 207–218 (December 1985).
- Groarke, Louis. "Charles Taylor, *Philosophical Arguments*." 15.1: 89–96 (January 1998).
- Hunter, J. F. M. "Investigating Wittgenstein." 9.1: 105–120 (June 1990).
- Jackson, Brett. "David Carr: *Interpreting Husserl: Critical and Comparative Studies*." 7.1: 77–91 (June 1988).
- Landry, Lorraine. "Lesbian Philosophy: Explorations." 6.2: 231–238 (December 1987).
- McLaughlin, Jeff. "Collins and the Complexity of Modern Contract." 8.1: 79–90 (June 1989).
- Metcalf, John F. "Moral Skepticism and the Dangerous Maybe: Reconsidering Mackie's *Ethics*." 8.2: 217–233 (December 1989).
- Nicholls, Robert P. "On Kundera's *The Unbearable Lightness of Being*." 4.1: 103–121 (June 1985).
- Norman, W. J. "Has Rational Economic Man a Heart? A Critique of Sen's Ethical Economics." 7.2: 195–219 (December 1988).
- Ohayon, Elan Liss. "Connectionism and the Mind: An Introduction to Parallel Processing in Networks." 12.1: 161–168 (June 1994).
- Ponech, Trevor. "Complexity and Literary Aesthetics." 9.2: 243–255 (December 1990).
- Pullman, Daryl. "Sayre on Plato's Late Ontology." 4.2: 219–233 (December 1985).
- Singh, R. Raj. "Between Ethics and Applied Ethics." 7.2: 221–231 (December 1988).
- Solomon, Graham. "Hobbes on Death and Scepticism." 8.2: 209–215 (December 1989).
- Switankowsky, Irene. "Cartesian Naturalism." 13.2: 67–75 (June 1996).
- . "A New Paradigm for Epistemology." 14.1: 124–131 (January 1997).
- Vallentyne, Peter. "Gauthier on Rationality and Morality." 5.1: 79–95 (June 1986).
- Vinci, Tom. "Andrew Brook, *Kant and the Mind*." 12.2: 133–139 (June 1995).

Critical Interventions

LaCasse, Chantale, and Don Ross. "Reply to Norman, 'Has Rational Economic Man a Heart?'" 8.2: 235–246 (December 1989).

Nalezinski, Alix. "Questions Philosophers Ask: A Response to Michael Baur." 8.1: 91–98 (June 1989).

Book Reviews

- Angus, Ian H. "William Barrett, *The Illusion of Technique*." 2.1: 80–91 (July 1990).
- Anonymous. "John Finnis, *Aquinas: Moral, Political and Legal Theory*."
- Baxter, David. "Stephen Lukes, *Marxism and Morality*." 5.1: 107–110 (June 1986).
- Beam, Craig. "Iris Murdoch, *Metaphysics as a Guide to Morals*." 13.1: 66–70 (December 1995).
- . "Keith Ansell-Pearson, *Nietzsche contra Rousseau: A Study of Nietzsche's Moral and Political Thought*, Keith Ansell-Pearson, *An Introduction to Nietzsche as Political Thinker*." 12.2: 151–153 (June 1995).
- . "Paul Ricoeur, *Oneself As Another*." 12.2: 147–150 (June 1995).
- . "Eric Blondel, *Nietzsche: The Body and Culture. Philosophy as a Philological Genealogy*." 13.2: 95–97 (June 1996).
- . "Richard Taylor, *Restoring Pride: The Lost Virtue of Our Age*." 13.2: 77–79 (June 1996).
- . "Tyler T. Roberts, *Contesting Spirit: Nietzsche, Affirmation, Religion*." 14.2: 127–130 (June 1997).
- Brown, Grant. "Alasdair MacIntyre, *After Virtue*." 7.1: 105–110 (June 1988).
- Brown, Lisa. "Rita Felski, *Beyond Feminist Aesthetics: Feminist Literature and Social Change*." 9.2: 257–262 (December 1990).
- Carr, Jeff. "Mary Louise Gill, *Aristotle on Substance: The Paradox of Unity*." 11.1&2: 149–154 (June & December 1993).
- Colwell, Gary. "James R. Horne, *Beyond Mysticism*." 2.1: 75–79 (July 1980).
- Daniel, Mano. "Hans-Georg Gadamer, *Reason in the Age of Science*." 4.1: 129–134 (June 1985).
- . "Gabriel Masoone Tlaba, *Politics and Freedom: Human Will and Action in the Thought of Hannah Arendt*." 7.2: 239–244 (December 1988).
- Domino, Brian. "Bruce Detwiler, *Nietzsche and the Politics of Aristocratic Radicalism*." 10.1: 111–115 (June 1991).
- . "Steven E. Aschheim, *The Nietzsche Legacy in Germany, 1890–1990*." 12.2: 155–157 (June 1995).
- Dugré, François. "Gerard Verbeke, *Moral Education in Aristotle*." 11.1&2: 155–158 (June & December 1993).
- Elliott, David. "Paul Johnson, *Wittgenstein and Moral Philosophy*." 9.1: 121–127 (June 1990).
- Fairfield, Paul. "Robert C. Holub, *Jürgen Habermas: Critic in the Public Sphere*." 10.1: 91–97 (June 1991).
- . "Seyla Banhabib and Fred Dallmayr, eds., *The Communicative Ethics Controversy*." 10.2: 229–234 (December 1992).
- . "Evan Simpson, *Good Lives and Moral Education*." 13.1: 63–66 (December 1995).

- . “Hugh J. Silverman, ed., *Gadamer and Hermeneutics*.” 12.2: 141–146 (June 1995).
- Fehr, James. “David Gallop, *Parmenides of Elea: Fragments*.” 4.2: 235–241 (December 1985).
- Goodman, William M. “Brian Patrick Hendley, *Dewey, Russell, Whitehead: Philosophers as Educators*.” 6.2: 255–260 (December 1987).
- Gough, James. “David Hitchcock, *Critical Thinking: A Guide to Evaluating Information*.” 3.2: 233–240 (December 1984).
- . “Frans H. van Eemeren and Rob Grootendorst, *Speech Acts in Argumentative Discussion*.” 4.2: 243–250 (December 1985).
- . “Trudy Govier, *A Practical Study of Argument*.” 5.1: 111–117 (June 1986).
- . “James Nickel, *Making Sense of Human Rights*.” 6.2: 251–253 (December 1987).
- Gray, Susan. “Mark C. Taylor, *Altarity*.” 7.2: 233–238 (December 1988).
- Groarke, Louis. “Charles Taylor, *The Malaise of Modernity*.” 12.1: 175–178 (June 1994).
- . “Richard Holmes, *The Transcendence of the World: Phenomenological Studies*.” 13.1: 81–83 (December 1995).
- Groarke, Paul. “W. J. Waluchow, *Inclusive Legal Positivism*.” 13.1: 76–81 (December 1995).
- . “A. W. Sparkes, *Talking Politics: A Wordbook*.” 13.2: 81–85 (June 1996).
- . “Matthew Festenstein, *Pragmatism and Political Theory: From Dewey to Rorty*.” 14.2: 139–144 (June 1997).
- . “Morris Dickstein, ed., *The Revival of Pragmatism: New Essays on Social Thought, Law and Culture*.” 15.2: 121–123 (June 1998).
- . “Samantha Brennan, Tracy Isaacs, Michael Milde, eds., *A Question of Values: New Canadian Perspectives in Ethics and Political Philosophy*.” 15.1: 109–113 (January 1998).
- Guild, Gordon. “Lawrence Haworth, *Decadence and Objectivity*.” 1.1: 110–112 (July 1978).
- Hahn, Carl. “Thomas Nagel, *The View From Nowhere*.” 8.1: 111–115 (June 1989).
- Janz, Bruce. “David A. Palin, *Groundwork of Philosophy of Religion*.” 5.2: 240–244 (December 1986).
- . “Maurice Friedman, *Martin Buber and the Eternal*.” 7.1: 93–98 (June 1988).
- Johnson, Kent. “Ilya Prigogine and Isabelle Stengers, *Order out of Chaos*.” 3.2: 226–232 (December 1984).
- Kary, David. “George M. Kren and George Christakes, *Scholars and Personal Computers: Microcomputing in the Humanities and Social Sciences*.” 7.1: 99–104 (June 1988).
- Kujundzic, Nebojsa. “Richard Kearney, *Poetics of Imagining*.” 10.1: 105–109 (June 1991).
- Lacroix, André. “S. Roy, *Philosophy of Economics: On the Scope of Reason in Economic Inquiry*.” 10.2: 223–227 (December 1992).
- . “A. Sen, *Standard of Living*.” 11.1&2: 143–147 (June & December 1993).

- Landry, Fraser. "Michael Theunissen, *The Other: Studies in the Social Ontology of Husserl, Heidegger, Sartre, and Buber*." 7.1: 115–121 (June 1988).
- Livingston, Paisley. "Michael D. Bristol, *Shakespeare's America, America's Shakespeare*, Gören Hermerén, *Art, Reason, and Tradition: On the Role of Rationality in Interpretation and Explanation of Works of Art*." 9.2: 263–266 (December 1990).
- Loewen, Helmut-Harry. "Lucien Goldmann, *Lukács and Heidegger: Towards a New Philosophy*." 1.1: 125–134 (July 1978).
- March, Peter. "Rom Harré, *Personal Being: A Theory for Individual Psychology*." 7.2: 245–247 (December 1988).
- Maundrell, Richard. "Joseph J. Kockelmans, *On the Truth of Being*." 4.1: 121–128 (June 1985).
———. "Alan Megill, *Prophets of Extremity*." 6.2: 245–250 (December 1987).
- Mehta, Stephanie. "Lynne Segal, *Is the Future Female? Troubled Thoughts on Contemporary Feminism*." 7.1: 111–114 (June 1988).
- Mikhael, Joseph. "Craig Stanford, *Upright: The Evolutionary Key to Becoming Human*." 18.1: 69–73 (January 2004).
- Minto, W. Richmond. "Richard Foley, *The Theory of Epistemic Rationality*." 8.1: 105–110 (June 1989).
- Mizzoni, John M. "Simon Blackburn, *Essays in Quasi-Realism*." 13.1: 58–62 (December 1995).
- Murray, Malcolm. "Diana Meyers, *Self, Society, and Personal Choice*." 8.2: 247–254 (December 1989).
- Nalezinski, Alix. "Leo Groarke, *Greek Scepticism: Anti-Realist Trends in Ancient Thought*." 12.1: 169–173 (June 1994).
- Pfohl, David. "Charles Taylor, *Hegel*." 1.1: 116–124 (July 1978).
- Pullman, Daryl. "Clement Dore, *Theism*." 5.2: 235–239 (December 1986).
- Ramsay, Marc. "Marcia Baron, *Kantian Ethics Almost Without Apology*." 13.2: 87–93 (June 1996).
- Raynor, David R. "M. A. Box, *The Suasive Art of David Hume*." 10.2: 217–221 (December 1992).
- Rucki, Elizabeth. "Susan Bordo, *The Flight of Objectivity: Essays on Cartesian Culture*." 6.2: 239–243 (December 1987).
- Smale, Peter. "Leslie Armour and Elizabeth Trott, *The Faces of Reason*." 3.1: 95–108 (June 1984).
- Smith, James K. A. "Rolf Wiggershaus, *The Frankfurt School: Its History, Theories, and Political Significance*." 13.2: 99–104 (June 1996).
- Swindle, Stuart. "Philippe Lacoue-Labarthe, *Heidegger, Art and Politics: The Fiction of the Political*." 10.1: 99–103 (June 1991).
- Switankowsky, Irene. "Tushar Sarkar, *Knowledge, Truth and Justification*." 13.1: 84–88 (December 1995).

- . “Andrew Tallon, *Head and Heart: Affection, Cognition, Volition as Triune Consciousness*.” 14.1: 147–150 (January 1997).
- . “Ronald William Dworkin, *The Rise of the Imperial Self*.” 14.2: 135–138 (June 1997).
- . “Stan Van Hooft, *Caring: An Essay in the Philosophy of Ethics*.” 14.2: 131–134 (June 1997).
- . “Bernard Berofsky, *Liberation from Self: A Theory of Personal Autonomy*.” 15.1: 115–119 (January 1998).
- . “Jennifer Hornsby, *Simplemindedness: In Defense of Naive Naturalism in the Philosophy of Mind*.” 15.2: 125–128 (June 1998).
- . “Grace M. Jantzen, *Becoming Divine: Towards a Feminist Philosophy of Religion*.” 16.1: 179–183 (January 1999).
- Taylor, James Stacey. “James Tully, ed., *Philosophy in an Age of Pluralism: The Philosophy of Charles Taylor in Question*.” 15.1: 103–108 (January 1998).
- Taylor, Victor E. “Catherine H. Zuckert, *Postmodern Platos: Nietzsche, Heidegger, Gadamer, Strauss, Derrida*.” 13.2: 105–108 (June 1996).
- Tindale, C. “Chaim Perelman, *The Realm of Rhetoric*.” 3.2: 216–225 (December 1984).
- Wake, Susan Dawn. “Alan Bloom, *The Closing of the American Mind*.” 8.1: 99–103 (June 1989).
- Ward, Stephen. “W.V.O. Quine, *Theories and Things*.” 3.1: 89–94 (June 1984).
- Wein, Sheldon. “Daniel C. Dennett, *Brainstorms*.” 2.1: 69–74 (July 1980).
- West, J. L. A. “Bernard Williams, *Shame and Necessity*.” 13.1: 70–76 (December 1995).
- . “Fred A. Miller, Jr., *Nature, Justice, and Rights in Aristotle’s Politics*.” 14.1: 143–145 (January 1997).
- . “John I. Jenkins, *Knowledge and Faith in Thomas Aquinas*.” 14.1: 133–137 (January 1997).
- . “St. Thomas Aquinas, *On Evil* (tr. Jean Oesterle).” 14.1: 139–141 (January 1997).
- Wylie, Alana. “Lorraine Code, *Epistemic Responsibility*.” 9.1: 129–136 (June 1990).
- Young, James. “Richard Rorty, *Philosophy and the Mirror of Nature*.” 2.2: 182–197 (December 1981).
- . “Hilary Putnam, *Reason, Truth, and History*.” 3.1: 109–117 (June 1984).

Editorials and Introductions

- Beam, Craig, and Margaret Moore. "Introduction." 16.2: 1–10 (June 1999).
- Brett, Nathan. "Introduction." 10.2: 117–121 (December 1992).
- Brown, Richard S.G. "Acknowledgements." 14.2: 1–2 (June 1997).
- Dwyer, Phil. "Introduction." 9.1: 1–9 (June 1990).
- Falkenstein, Lorne. "Introduction." 12.2: 1–4 (June 1995).
- George, Rolf. "Introduction." 17.2: 1–7 (June 2003).
- Groarke, Leo. "Introduction." 8.2: 117–123 (December 1989).
- Grondin, Jean, and Claude Piché. "Introduction." 11.1&2: 1–5 (June & December 1993).
- Hart, Hendrik. "Introduction." 16.1: 1–5 (January 1999).
- Hjort, Anne Mette. "Introduction." 9.2: 137–143 (December 1990).
- Holmes, Richard. "Introduction: The Need for the Transcendental Turn." 7.1: 1–14 (June 1988).
- Jackson, Michael J. B. "Introduction." 10.1: 1–3 (June 1991).
- Kenyon, Tim. "Introduction." 17.1: 1–5 (January 2003).
- Morton, Peter. "Introduction." 12.1: 1–8 (June 1994).
- Narveson, Jan. "Introduction." 13.1: 1–4 (December 1995).
- Nicholas, John. "Introduction." 15.2: 1–5 (June 1998).
- Novak, Joseph. "A Sense of Eidos." 18.1: 77–81 (January 2004).
- . "A Sense of Eidos." 18.2: 57–63 (June 2004). Reprinted.
- Oliver, Jill. "A Note on the Issue." 19.1: 1–2 (January 2005).
- Overall, Christine. "Introduction: Philosophy All Through the Day." 19.1: 3–17 (January 2005).
- Switankowsky, Irene. "Introduction." 13.2: 1–7 (June 1996).
- Thielen-Wilson, Leslie. "Editorial." 6.2: 143–149 (December 1987).
- Tindale, Christopher W. "Introduction: The Nature and Value of Applied Philosophy." 7.2: 123–135 (December 1988).
- Tweedale, Martin. "Introduction." 14.1: 1–10 (January 1997).
- Van Bruwaene, David. "Editor's Introduction." 18.2: i–ii (June 2004).
- Waluchow, Wil. "Introduction." 8.1: 1–9 (June 1989).
- Weinstock, Daniel. "Introduction." 15.1: 1–6 (January 1998).