

Renison University College Affiliated with the University of Waterloo 240 Westmount Road N, Waterloo, ON Canada N2L 3G4

AFFILIATED WITH THE UNIVERSITY OF WATERLOO

Phone: 519-884-4404 | Fax: 519-884-5135 | uwaterloo.ca/Renison

Renison University College Land Acknowledgement

With gratitude, we acknowledge that Renison University College is located on the traditional territory of the Attawandaron (also known as Neutral), Anishinaabe, and Haudenosaunee peoples, which is situated on the Haldimand Tract, the land promised to the Six Nations that includes ten kilometres on each side of the Grand River.

Winter 2022

Course Code:	RS/SDS 420R
Course Title:	Critical Encounters with Human Nature

Class Times/Location: Offered remotely in Winter 2022

Instructor: Office: Office Phone:	On campus only for classes in Winter 2022.
Office Hours:	By videoconference appointment, as well as set
	videoconference times, which will be posted in Learn.
Email:	(This is the best way to reach me, and I can usually reply within 24 hours. Please note, however, that I do not read university email on weekends and holidays.)

Course Description

This course explores the puzzling concept of 'human nature,' and asks the question: What does it actually mean to be 'human'? The answer may seem obvious, but is it? This course considers issues fundamental to human life and our relationship to the world around us, including various theories that have developed to explain these issues. It discusses different ways by which we have defined what it means to be 'human,' both positively and negatively, and how these definitions have shaped our social and cultural relationships. The approach is interdisciplinary and intercultural/ interreligious, with emphasis on such themes as self knowledge and

community, questions of morality and evil, free will and purpose in human life, the human process of Othering, and the nature of human flourishing and happiness.

Course Objectives and Learning Outcomes

Upon completion of this course, students should be able to:

- A. Demonstrate a critical knowledge of a variety of concepts and theories pertaining to 'human nature,' which includes notions of social functioning and personal fulfilment.
- B. Critically apply the course material to the concepts of human 'being,' 'functioning,' and 'fulfilment.'
- C. Through iterative assignments, reflexively begin developing one's own perspective on human nature, the questions of human 'being' that this raises, and the purpose of human existence.

Required Text

There is no one required textbook for this class. For one assignment, students will choose one book from a supplied reading list. All these are readily available in libraries, as used or new copies, and most are available in e-format.

Readings and Viewings Available on LEARN

Information on other required readings or viewings will be posted on the course site in LEARN. When directions pointing students to readings and/or viewings are posted, it is the student's responsibility to access them.

Course Requirements and Assessment

Assessment	Date of Evaluation	Weighting
Discussion Participation	Jan 31; Feb 28; Mar 28	20%
Questions for Discussion	Jan 14	15%
Initial Position Paper	Jan 28	20%
Book Response Paper	Mar 4	20%
Subsequent Position Paper	Apr 6	25%
Total		100%

Class Participation (20%)

Discussion participation is crucial to success in this course. This is even more so, since we are once again working together remotely this term. It's simply a fact that we learn more effectively when we are actively engaged with course material.

Each student has been placed into one of five discussion groups on LEARN. For each module, I will post discussion questions related to the reading, viewings, PowerPoints, mini-lectures, or issues derived from your 'Questions for Discussion' assignment. For each of these questions, you are required to contribute <u>at least one initial post</u>, and <u>at least two response posts</u> to your group. Please note that these are the minimum levels of participation in the discussion forums.

The questions are designed to stimulate your thinking and promonte discussion, not simply to be answered with "I agree" or "I disagree"-type responses. In all cases, you must tell your group (and me) why you think what you do. That is, a response that says little more than "I agree" or "I disagree" is not an acceptable level of participation. This is the portion of the course that replaces in-class discussion, so it should be taken with the same level of seriousness. Always think about how your own questions and responses contribute to the furthering the module's discussion.

It is important to keep up with class discussion participation. If students consistently post either their initial contributions or their responses at the last moment, this will be considered inadequate for participation. Similarly, students may not 'do all the discussions at the same time'—either ahead of the module or at the end of the semester. Obviously, this defeats the purpose of the assignment. I will be assigning marks out of 5 for each of the three months of the course, reserving a further 5 for overall evaluation at the end of the semester.

Questions for Discussion: Due January 14: (15%)

Each student will write a brief paper outlining three (3) questions that you hope to see addressed or discussed during the course, and, more significantly, the reason(s) why these questions are important to you. Put differently, this assignment is not only about what you want to know, but why you want to know it. Each question and its accompanying commentary should be about 350-400 words. Think carefully about these, because they will form the 'question bank' upon which I could draw for a portion of our class discussion, as well as informing both your Initial Position Paper and your Subsequent Response Paper.

Minimum length: 1000 words Maximum length: 1200 words

Initial Position Paper: Due January 28 (20%)

Each student will prepare an Initial Position Paper addressing three principal questions: (a) What do you think 'human nature' means? What does it mean to be 'human'? (b) How do you know this, or how do you think you know it? (c) What do you think it means to 'critically encounter' human nature? This is intended as a thought experiment on your part; it is not simply an opinion piece. That is, you cannot simply say, "In my personal opinion...," you must tell me why you think this. You are not expected to do any outside research for this assignment. I am far more interested in what you think... and why.

Minimum length: 1200 words Maximum length: 1500 words

Book Response: Due March 4: (20%)

Each student will write a response paper to a book chosen from the Suggested Reading List in the Resources section of LEARN. All of these books are works of fiction. The reason for this will become clear throughout the course. Core constituents of the assignment are:

(a) Meaningful engagement with the text itself, but which does not simply repeat the story back to me; that is, do not simply synopsize the plot or restatement of the narrative. (b) This is not a 'review' of these books, in the sense of whether you liked it or not, but critical responses to the ideas and arguments presented in the book, in light of the concepts and discussions of our course. Think of yourself entering into an intellectual conversation with the author and through the lens of the course.

<u>Note well</u>: Any summary or study guide material such as Sparknotes, E-Notes, Cliff Notes, Coles Notes, Wikipedia, and the like, as well as material drawn from any essay-for-purchase site are NOT considered appropriate sources. Any use of these will significantly affect one's grade.

If there are movie or television adaptations of your text (e.g., Frankenstein or The Handmaid's Tale), you must use the text version. That is, you must

use the book. Under no circumstances may you use the film or television version. Since this is an assignment I use in more than one course, if you have done this in a different course, and there are similar books on the list, you must choose a book other than the one you did in the previous course.

Minimum Length: 1800 words Maximum Length: 2000 words

Subsequent Position Paper: Due April 6 (25%)

Revisiting (a) your initial position paper, (b) the questions you submitted the second week of class, and (c) referencing course discussions and readings, each student will write a 'subsequent position paper' which, essentially, (i) answers your own questions and (ii) reconsiders your initial position through the lens of the learnings that have taken place over the course of the semester.

Think about this as a capstone essay for the course, but, once again, it is not an opinion piece. All claims must be supported with evidence and argument. "I think..." is not an answer, unless it is followed by some form of "because...." The importance of this paper is not only the ability to articulate and support your own position, but to describe potentially opposing or alternate perspectives, then say why you adopt the views you do in the face of them. This must not be a restatement of your initial position paper; you may quote from that paper only very briefly (i.e., no more than one or two lines at a time), and in all cases these quotes must be used as a platform to advance the argument you are making in this paper. Similarly, do not simply answer your own questions, without considering your initial position paper.

As much as anything, both papers bookend an educational process that asks you to think about what you believe (and why), and to reflect critically on how your views have changed (and to what). Or not, and, if not, why not? Remember: simply stating your position is not sufficient. Hint: You may find it helpful (a) to consider these questions through the lens of one of the key topics in the course, or (b) to contest a position with which you disagree.

Minimum length: 2400 words Maximum length: 3000 words

See the PowerPoint, RS_SDS_420_Assignments for Tips and Hints on doing well. Please pay particular attention to the material on minimums and maximums.

Course Outline

Please note that since much of the class discussion is guided by the questions generated by each particular course offering, this is a <u>general</u> <u>outline</u> of the course. For more specific guidance throughout the course, refer to the LEARN modules.

Module	Date	Торіс
1	Jan 5-9	Introduction to the Course
		What is 'human nature' and how do we know?
2	Jan 10-16	'Properly Human Questions'
		Storytelling and Human Nature
3	Jan 17-23	Beginning at the Beginning:
		Religion and the Human Story
4	Jan 24-30	Religious Stories and Human Being
		Different visions of the human
5	Jan 31-Feb 6	Questions of Meaning and Purpose:
		What does 'being human' actually mean?
6	Feb 7-13	How do we live together?
		Human 'Being' and the Question of Morality
7	Feb 14-18	When bad things happen
		Human 'Nature' and the Question of Evil
	Feb 19-27	Reading Week
8	Feb 28-Mar 6	Living our lives
		Human Flourishing and Questions of
		Happiness
9	Mar 7-13	Sharing the planet with others
		Human 'Nature' and the Ethic of Responsibility
10	Mar 14-20	Secular Frameworks of Meaning I:
		Starting with the human
11	Mar 21-27	Secular Frameworks of Meaning II:
		The Example of Eupraxophy
12	Mar 28-Apr 5	What Next?
	-	The Future of Human 'Nature.'

Late Work

Assignments turned in past the due date will be assessed a penalty of 10% per day late, including the day on which you turn it in. If a paper is due on Friday and you turn it in Sunday, that is a 20% penalty. With the exception of drafts, turn in all assignments through the appropriate LEARN Dropbox; do not simply email them to me. <u>All assignments must be submitted in Word, not pdf.</u> I grant extensions for reasons of medical and family emergency, and documentation is required in both instances. See the

University of Waterloo guidelines on Covid-19 to assist you in this. Extensions beyond the end-of-semester require that you complete a Request for Incomplete form, available at the Renison Registrar's Office, and supporting documentation may be required.

Attendance Policy

See policy above on Discussion Participation.

Final Examination Policy

There is NO final examination in this course.

Accommodation for Illness or Unforeseen Circumstances:

The instructor follows the practices of the University of Waterloo in accommodating students who have documented reasons for missing auizzes or exams. See

http://www.registrar.uwaterloo.ca/students/accom illness.html

Academic Integrity:

In order to maintain a culture of academic integrity, members of the University of Waterloo community are expected to promote honesty, trust, fairness, respect, and responsibility. See the UWaterloo Academic Integrity webpage (https://uwaterloo.ca/academic-integrity/) and the Arts Academic Integrity webpage (https://uwaterloo.ca/arts/currentundergraduates/student-support/ethical-behaviour) for more information.

Discipline: Every student is expected to know what constitutes academic integrity, to avoid committing academic offences, and to take responsibility for their own actions. [Check the Office of Academic Integrity (https://uwaterloo.ca/academic-integrity) for more information.] A student who is unsure whether an action constitutes an offence, or who needs help in learning how to avoid offences (e.g., plagiarism, cheating) or about "rules" for group work/collaboration, should seek guidance from the course professor, academic advisor, or Academic Dean. When misconduct has been found to have occurred, disciplinary penalties are imposed under the University of Waterloo Policy 71 – Student Discipline. For information on categories of offences and types of penalties, students should refer to Policy 71 - Student Discipline (https://uwaterloo.ca/secretariat/policies-proceduresguidelines/policy-71). For typical penalties check Guidelines for the Assessment of Penalties (https://uwaterloo.ca/secretariat-general<u>counsel/policies-procedures-guidelines/guidelines/guidelines-</u> <u>assessment-penalties</u>).

Students should also be aware that copyright laws in Canada prohibit reproducing more than 10% of any work without permission from its author, publisher, or other copyright holder. Waterloo's policy on Fair Dealing is available here: <u>https://uwaterloo.ca/copyright-guidelines/fair-dealing-advisory</u> Violation of Canada's Copyright Act is a punishable academic offence under Policy 71 – Student Discipline.

Grievance: A student who believes that a decision affecting some aspect of their university life has been unfair or unreasonable may have grounds for initiating a grievance. Read <u>Policy 70, Student Petitions and</u> <u>Grievances, Section 4</u>. When in doubt, please be certain to contact the department's administrative assistant who will provide further assistance.

Appeals:

A decision made or penalty imposed under <u>Policy 70, Student Petitions</u> and <u>Grievances</u> (other than a petition) or <u>Policy 71, Student</u> <u>Discipline</u> may be appealed if there is a ground. A student who believes they have a ground for an appeal should refer to <u>Policy 72, Student</u> <u>Appeals.</u>

Academic Integrity Office (uWaterloo):

http://uwaterloo.ca/academic-integrity/

Accommodation for Students with Disabilities: AccessAbility

Services, located in Needles Hall, Room 1401, collaborates with all academic departments to arrange appropriate accommodations for students with disabilities without compromising the academic integrity of the curriculum. If you require academic accommodations to lessen the impact of your disability, please register with AccessAbility Services at the beginning of each academic term.

Intellectual Property. Students should be aware that this course contains the intellectual property of the instructor, which can include:

- lecture handouts and presentations (e.g., PowerPoint slides)
- lecture content, both spoken and written (and any audio or video recording thereof)

- questions from various types of assessments (e.g., assignments, quizzes, tests, final exams)
- work protected by copyright (i.e., any work authored by the instructor)

Making available the intellectual property of instructors without their express written consent (e.g., uploading lecture notes or assignments to an online repository) is considered theft of intellectual property and subject to disciplinary sanctions as described in Policy 71 – Student Discipline. Students who become aware of the availability of what may be their instructor's intellectual property in online repositories are encouraged to alert the instructor.

Contingency Planning

Inclement Weather

In the event of a short-term campus closure or the cancellation of an inperson class due to snow or inclement weather, online and remote classes will not be affected.

Interruption or Cancellation of In-Person Classes

In the event of a pandemic-related interruption of in-person classes, including a 'pivot' to remote learning, your Instructor will post details in LEARN. Please check the Announcements section of the course homepage in LEARN for updates.

Interruption or Cancellation of In-Person Examinations

In the event of a pandemic-related interruption of in-person exams, your Instructor will post details in LEARN. Please check the Announcements section of the course homepage in LEARN for updates.

Absence Due to Influenza-like Illness or Required Self-Isolation

If you need to be absent due to influenza-like illness or due to mandatory self-isolation, please complete an <u>Illness Self Declaration</u>. The form is available in the Personal Information section of Quest. Accommodations may be made for students who have completed an Illness Self Declaration without the need for a medical note.

Mental Health Support

All of us need a support system. The faculty and staff in Arts encourage students to seek out mental health supports if they are needed.

On Campus

- Counselling Services: <u>counselling.services@uwaterloo.ca</u> / 519-888-4567 ext. 32655
- <u>MATES</u>: one-to-one peer support program offered by the Waterloo Undergraduate Student Association (WUSA) and Counselling Services
- Health Services Emergency service: located across the creek from Student Life Centre

Off campus, 24/7

- <u>Good2Talk</u>: Free confidential help line for post-secondary students. Phone: 1-866-925-5454
- <u>Empower Me</u>: Confidential, multilingual, culturally sensitive, faith inclusive mental health and wellness service.
- Grand River Hospital: Emergency care for mental health crisis. Phone: 519-749-4300 ext. 6880
- <u>Here 24/7</u>: Mental Health and Crisis Service Team. Phone: 1-844-437-3247
- <u>OK2BME</u>: set of support services for lesbian, gay, bisexual, transgender or questioning teens in Waterloo. Phone: 519-884-0000 extension 213

Full details can be found online at the Faculty of ARTS <u>website</u> Download <u>UWaterloo and regional mental health resources (PDF)</u> Download the <u>WatSafe app</u> to your phone to quickly access mental health support information

A respectful living and learning environment for all

Everyone living, learning, and working at Renison University College is expected to contribute to creating a respectful environment free from harassment and discrimination.

You may contact Melissa Knox, Renison's external anti-harassment and antidiscrimination officer, by email (mnknox@uwaterloo.ca) or by phone or text (226-753-5669). Melissa is an employment and human rights lawyer and part-time Assistant Crown Attorney for the Ontario Ministry of the Attorney General. Melissa is experienced in case management, discipline and complaints processes, and works with organizations across Canada to foster safe, respectful, and inclusive work and learning environments through policy development, educational workshops, conflict mediation and dispute resolution, and organizational culture audits.

Harassment is unwanted attention in the form of disrespectful comments, unwanted text messages or images, degrading jokes, rude gestures, unwanted touching, or other behaviours meant to intimidate.

According to the Ontario Human Rights Code, discrimination means unequal or different treatment causing harm, whether intentional or not, because of race, disability, citizenship, ethnic origin, colour, age, creed, marital status, sex, sexual orientation, gender identity, and gender expression, or other personal characteristic.