

## **AREA REPRESENTATIVES**

### **NOTICE OF MEETING**

**Date:** Thursday March 14, 2019  
**Time:** 12:00 pm – 1:00 pm  
**Place:** NH 3318

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#### **AGENDA**

1. **Guest Speaker:** Dean Perkins, client relations manager, professional development in Centre for Extended Learning  
Q&A to follow.
  2. [Approval of the minutes of February 14, 2019.](#)
  3. Business arising from last meeting: Area Rep experiences and what resources or advice is needed.
  4. Discussion of what Area Reps would like to hear from the Provost Jim Rush.
  5. President's report
  6. Open forum
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Next meeting: Noon on Thursday April 11, 2019.