

## **AREA REPRESENTATIVES**

### **NOTICE OF MEETING**

**Date:** Thursday April 11, 2019  
**Time:** 12:00 pm – 1:00 pm  
**Place:** NH 3318

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#### **AGENDA**

1. **Guest Speaker:** Jim Rush, Provost. Q&A to follow.
  2. [Approval of the minutes of March 14, 2019.](#)
  3. Business arising from last meeting: Area Rep experiences and what resources or advice is needed.
  4. Employee Engagement Survey (Rose Vogt)
  5. Open forum
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Next meeting: Noon on Thursday May 9, 2019.