

STAFF ASSOCIATION AREA REPRESENTATIVES

NOTICE OF MEETING

Date: Thursday, December 10, 2015

Time: 12:00pm – 1:00pm

Location: **NH 3118**

AGENDA

- 1) Approval of the Minutes of the November 2015 meeting.
- 2) Approval of Agenda
- 3) Business arising from the minutes
- 5) Guest speaker Dan Anderson, Director of Police Service
- 4) Area Rep name change, confirmation of membership, review of responsibilities, discussion by Director Lawrence Folland.

Reminder: UWSA and Chicopee Open House, Dec. 15, 11:30 to 1:00 p.m., DC 3608

Next Meeting: January 14, 2016