

**STAFF ASSOCIATION AREA REPRESENTATIVES**

**NOTICE OF MEETING**

**Date:** Thursday, March 13 2014

**Time:** 12:00pm – 1:00pm

**Location:** **NH 3001**

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**AGENDA**

- 1) Approval of the Minutes of the February 14, 2014
- 2) Approval of Agenda
- 3) Business arising from the minutes
- 4) Budget Presentation
- 5) UWSA Open House – Golf North Player’s Cards

Next Meeting: April 10, 2014