*Schedule for “Wading Deeper: Anabaptist-Mennonite Identities Engage Postmodernity”*

*Toronto Mennonite Theological Centre Graduate Student Conference*

*May 30-June 1, 2014*

*Canadian Mennonite University*

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|  | **FRIDAY, MAY 30** |
| 3:00-5:00 | *Arrival and Registration*  (Great Hall) |
| 5-6 | Pizza Supper (Great Hall) |
| 6:30-6:45 | *Welcome* |
| 6:50-7:30 | **Philosophical Theology** (Room C167)  **Maxwell Kennel**  “A Proposal for Nonviolent Metaphysics: Examining Ontological Violence” |
| 7:40-8:10 | **Ry Owen Siggelkow** “*Charismata* and *Stigmata*: Discipleship as Apocalyptic Expectancy” |
| 8:10-8:50 | **David C. Cramer** “*Sittlichkeit* as Gospel: Yoder, Hegel, and the Future of Mennonite Theology” |
| 9 | *Snack* (Great Hall) |

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|  | **SATURDAY, MAY 31** | |
| 9:30-10:00 | *Coffee Break* (Great Hall) | |
| 10:00-10:40 | **Creation** (C167)  **Sarah Werner**  “Nonviolence and Creation-care in the Mennonite Church” | **Sexuality and Ethics** (B132)  **Kimberly Penner**  “God with Skin on: The Implications of an Embodied view of Incarnation for a Mennonite approach to Sexuality/Sexual Ethics” |
| 10:45-11:25 | **Melanie Kampen**  “Thinking Spatiality: Creation, Immanence, Identity” | **Jason Frey**  “Coming Out as Peacemaking:  Living Vulnerably as Mennonite and Queer” |
| 11:45-12:45 | *Lunch* (Cafeteria) | |
| 1:00-1:40 | **God’s (Non)Violence** (C167)  **Susanne Guenther Loewen**  “Is God a Pacifist?  The J. Denny Weaver and A. James Reimer Debate in Contemporary Mennonite Peace Theology” | **Ethics and Anthropology** (B132)  **Carl Friesen**  “Virtue Ethics and the Moral Damage of Systemic Sin: A Critical Exposition of Stanley Hauerwas’s Authoritative View of the Church” |
| 1:45-2:25 | **Zac Klassen**  “The Non-Violent(?) Reign of God: Rethinking Christo-centrism in light of the Ascension” | **Jason Greig**  “Striving towards Dependence: An Alternative Mennonite Anthropological Witness in Late Modernity” |
| 2:25-3:00 | *Coffee Break* (Great Hall) | |
| 3:00-3:40 | **Culture(s), Race(s), Faith(s)** (C167)  **Philipp Gollner**  “How Mennonites Became White (and Forgot their Messiness)” | |
| 3:40-4:20 | **Justin Heinzekehr**  “Why Anabaptists Can’t Get Naked, Even If They Try: Multiple Religious Belonging as a Framework for Cultural Diversity in the Mennonite Church” | |
| 4:20-5 | **Nathan Hershberger**  “A Mennonite in Abraham’s Tent: Anabaptist Identity, Interfaith Education, and Scriptural Reasoning” | |
| 5-6 | *Supper* (Cafeteria) | |
| 7-8 | **7 pm:** Keynote Address: “Going Under? (Neo)Anabaptist Orthodoxy and  Multiplicity” by Dr. Peter Dula (Professor of Religion and Culture, EMU)  Location: Great Hall | |
| 8:30 | *Scholars’ Night Out* | |

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|  | **SUNDAY, JUNE 1** |
| **10:00-11:30** | A Mennonite Worship Service of (Postmodern) Reading and Song (Great Hall) |
| 11:30-12:30 | *Lunch* (Cafeteria) |